



LET US ALSO GO, THAT WE MAY DIE WITH HIM *John 11:16*

# APOSTLE

Newsletter of Asian District of the Society of Saint Pius X, St. Pius X Priory, 286 Upper Thomson Road, Singapore 574402

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*Pauline on the day of her First Holy Communion, Easter Sunday 2012*

### DEAR FRIENDS AND BENEFACTORS

Dear Friends and Benefactors,

“O Lord, grant us priests!

“O Lord, grant us holy priests!

“O Lord, grant us many holy priests!

“O Lord, grant us many holy religious vocations!”

“O Lord, grant us many holy Catholic Families!”

#### Families Must Pray for Vocations

Aren't good families the first and best adapted gardens where vocations blossom naturally? Indeed, if we were to ask the priests and religious to whom, after God, do they owe their vocation, the greater part of them would no doubt point to the examples and lessons of a father full of faith and manly virtue, a mother, chaste and pious, and a family in which, with purity of moral life, charity for God and neighbor reigned supreme. There are few exceptions to this ordinary rule of Providence, and such exceptions only confirm the rule.

We must pray for vocations, it is the order of the Divine Master: “And He said to them: The harvest indeed is great, but the laborers are few. Pray ye therefore the Lord of the harvest, that He send labourers into his harvest.” (Lk 10:2). But, as St Pius X rightly wrote, “if it is true that a vocation comes from God, it is no less certain also that God deigns to use secondary causes to realize the designs of His eternal wisdom” (Letter of May 7, 1907).

#### The Example of the Mothers of Lu

In a period of great faith, it was the custom for parents to beg God to deign to

call of their children. The well-known story of the mothers of Lu Monferrato, near Turin, in Italy, is a model of this deeply Catholic prayer of deeply Catholic parents who saw further than the good of their own selves and family. Under the direction of their parish priest, Msgr. Alessandro Canora, they gathered every Tuesday for adoration of the Blessed Sacrament, asking the Lord for vocations. They received Holy Communion on the first Sunday of every month with the same intention. After Mass, all the mothers prayed a particular prayer together imploring for vocations to the priesthood.

“O God, grant that one of my sons becomes a priest! I promise to live as a good Christian woman and will lead my children to all that is good, wherewith I hope to receive the grace to be able to give to Thee, O God, a holy priest.”

Through the trusting prayer of these mothers and the openness of the other parents, an atmosphere of deep joy and Christian piety developed in the families, making it much easier for the children to recognize their vocations.

In fifty years, the prayers of these mothers have won at least five hundred priestly and religious vocations from out of the relatively small village of about 3000. But, remember, it was only in the town of Lu that for those fifty years, the good women were assisting together at the First Sunday Mass specifically for the intention of religious vocations!

#### The World vs. Vocations

We have to recognize, on the contrary, that often – too often alas! – parents, even among those who count it

glory to be sincerely Catholic, do not seem to be able to resign themselves to the priestly or religious vocation of their children, and do not scruple themselves to combat this divine call by every kind of argument, even at the risk of imperiling the conscience and eternal salvation of those souls who, nevertheless, ought to be so dear to them. Pope Pius XI wrote these strong words on this subject:

The lack of vocations in families of the middle and upper classes may be partly explained by the dissipations of modern life, the seductions, which especially in the larger cities, prematurely awaken the passions of youth; the schools in many places which scarcely conduce to the development of vocations. Nevertheless, it must be admitted that such a scarcity reveals a deplorable falling off of faith in the families themselves. Did they indeed look at things in the light of faith, what greater dignity could Christian parents desire for their sons, what ministry more noble, than that which, as We have said, is worthy of the veneration of men and angels? A long and sad experience has shown that a vocation betrayed -- the word is not to be thought too strong -- is a source of tears not only for the sons but also for the ill-advised parents; and God grant that such tears be not so long delayed as to become eternal tears. (*Ad Catholicis sacerdotii*, 1935).

What would he say today with the legalisation of contraception, of abortion, of the arrival of TV and internet (with their impurities) in practically every home? How can impure children ever dream of virginity, of chastity, of celibacy?



**No Children—No Vocations**

In order to have vocations in a family, it presupposes in the first place to have children! No children, no vocation, that is an obvious and tragic reality. Moreover, when a family voluntarily limits the number of their children to one or two, that eliminates Don Bosco’s rule of thumb that in a good family, there is one vocation for about every three children.

And what responsibility for selfish fathers and mothers when the day of the frightening judgment will come! What to answer then to the Divine Judge, for whom nothing is hidden, when one has willfully either blocked a vocation (in the style of, ‘No, you will not go to this foreign monastery!’), or worse, prevented them from coming into the world? Kyrie, eleison! “Not everyone that saith to Me, ‘Lord, Lord’, shall enter into the kingdom of heaven: but he that doth the will of My Father who is in heaven, he shall enter into the kingdom of heaven.” (Mt 7:21)

**Love Children—Love Vocations**

The first step then for the solution of the crisis in vocation is for parents to welcome children in their home, many of them!

Then, the whole family atmosphere of virtue, prayer, good example, of speaking highly of the gift of vocation, the reading of the lives of the Saints, all these elements foster the rise of true and generous vocations.

What father would not rejoice indeed, walking in a church, to see his son at the altar, holding in his hands the Divine Victim, knowing very well that at every mass, that priestly son prays and will ever pray for his cherished parents still alive or deceased?



2011: Rev. Fr. Daniel Couture lays his hands on the then Deacon Theresian Xavier of Palayamkottai

What mother’s heart would not vibrate with emotion seeing her daughter dedicated wholeheartedly to teaching children, nursing the sick or the elderly, preparing the altar for the Holy Sacrifice of the Mass, or even, caring for wounded soldiers on a battlefield while seeing her heavenly Spouse in all these souls?

Let us pray for families! They hold the key to the shortage of vocations!

“O Lord, grant us many holy Catholic Families!”

Please accept my blessing,

District Superior

## Kindred Spirits Across The Centuries



Archbishop Marcel Lefebvre, Archbishop & Bishop Emeritus of Tulle,  
Founder of the Society of St. Pius X.

“...notwithstanding the formal *canonical warning* sent to them by the Cardinal Prefect of the Congregation for Bishops on 17 June last, Mons. Lefebvre and the priests Bernard Fellay, Bernard Tissier de Mallerais, Richard Williamson and Alfonso de Galarreta, have incurred the grave penalty of excommunication envisaged by ecclesiastical law.

(Moto proprio *Ecclesia Dei* 2<sup>nd</sup> July 1988)



The Archbishop with the pallium (received from Pius XII): “We adhere to the Eternal Rome.”

## FOOTSTEPS.....

*As the struggle for Catholic Tradition continues, lest we weary of the combat, let us be heartened by the victory over the world won by those who fought the same fight before us. We might be few in number and the end might still seem beyond the horizon of our imagination, but this*

### Extract From A Spiritual Conference by Archbishop Marcel Lefebvre

When Fesquet [a journalist] of *Le Monde*—he was there in the second row two or three days ago—said: “But in fact you are alone. Alone against all the bishops. What on earth can you do? What sense is there in combat of that sort?”

I answered: “What do you mean? I am not alone, I have the whole of Tradition with me. Besides, even here I am not alone. I know that many bishops privately think as we do. We have many priests with us, and there are the seminary and the seminarians and all those who come our way.

And Truth is not made by numbers: numbers do not make Truth. Even if I am alone, and even if all my seminarians leave me, even if I am abandoned by the whole of public opinion, it is all the same to me. I am attached to my catechism, attached to my Credo, attached to the Tradition which sanctified all the saints in heaven. I am not concerned about others: they do as they wish; but I want to save my soul. Public opinion I know too well: it was public opinion which condemned Our Lord after acclaiming Him a few days before. First, Palm Sunday: then, Good Friday. We know that. Public opinion is not to be trusted at all. Today it is for me, tomorrow it is against me. What matters is fidelity to our Faith. We should have that conviction and stay calm.”

(*Spiritual Conferences in Ecône, Sept 1976*)



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## Kindred Spirits Across The Centuries

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### .....TO FOLLOW

*does not matter. The only thing that matters is that we continue to profess the one, true, Catholic and apostolic faith to the end. We might find ourselves walking alone, but if we stay in their shadows, we will never go astray. God be with ye.*

#### **A Speech by the Accused, Saint Thomas More**

At this point Lord Chancellor Audley broke in to dispute his argument. How could More, alone, presume to challenge so stubbornly what “all the bishops, universities, and best learned of this realm” had agreed to support?”

The response More now gave was one he had made several times before, but never with such rhetorical and dramatic force.

“If the number of bishops and universities should be so material as your lordship seems to think, then I see little cause, my lord, why that should make any change in my conscience. For I have no doubt that, though not in this realm, but of all those well learned bishops and virtuous men that are yet alive throughout Christendom, they are not fewer who are of my mind therein. But if I should speak of those who are already dead, of whom many are now holy saints in heaven, I am very sure it is the far greater part of them who, all the while they lived, thought in this case the way that I think now. And therefore am I not bound, my lord, to conform my conscience to the council of one realm against the General Council of Christendom.”

*(The Trial of Thomas More: 1st July 1535)*



*Sir Thomas More, Lord High Chancellor of England.  
(Portrait by Hans Holbein the Younger)*



*“Thomas More, you have been found guilty of high treason.”*

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## Filipina Oblate Sisters in Kenya

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### THE NEW CONGREGATION OF THE MISSIONARY SISTERS OF JESUS AND MARY



*Front row: The Oblate Sisters of the Society of St. Pius X  
Back Row: The Missionary Sisters of Jesus and Mary*

#### Inception

The need of an SSPX congregation of sisters with an active missionary life must have impressed itself on the mind of His Excellency Bishop Bernard Fellay, Superior General of the SSPX, for sometime, but “How, Where, When and Who?” remained unsolved questions until after many prayers, much reflection and divine enlightenment. Fr. Marc Vernoy, former District Superior of the SSPX in Africa, was instrumental in what has happened. Divine Providence wished that the realization of this plan would take place in Kenya, Africa, in March 2011 when the necessary instruments were ready: candidates, a chaplain, sisters that would take care of the candidates’ formation and a proper house with a chapel.

#### The First Community

So far six Oblate Sisters have happily

crossed the threshold of Our Lady of Angels House, four of which have come from the Philippines. The official presence of the Oblates in this beautiful safari country began on 11th September 2009 when Sister Maria Josepha, along with two Kenyan Sisters, formed the first community of the Oblate Sisters of the SSPX in Karen, Nairobi, occupying the same house left by the SSPX priests who had recently moved to Lavington, a 20 minute drive from Karen. Soon a Kenyan and four Nigerian ladies joined the new community asking to be trained as future Missionary Sisters. The Oblates immediately started the work assigned to them of giving preliminary training to the future Missionary Sisters. Then, in August 2010, they were joined by a French candidate who had previously received a year of training as a postulant at the Oblate Sisters’ Novitiate in Salvan, Switzerland. Bishop Fellay had in fact advised her to

undertake this training until such time as the foundation of the envisaged congregation took place. On 19th March 2011 she became the first Novice of the Missionary Sisters of Jesus and Mary, and so Our Lady of Angels Novitiate was born.

#### Oblates from the Philippines

In September 2010, just after her Perpetual Oblation, Sister Maria Philomena from the House of Bethany, Philippines, was transferred to Kenya in order to help at Our Lady of Angels House. The following March (2011) two other transfers took place: Sister Maria Josepha was sent to the House of Bethany, while Sister Maria Concepcion, then at the House of Bethany, was sent to Our Lady of Angels House. With the newly founded congregation operational, more help was needed. So in July 2011, another Oblate Sister from the House of Bethany, Sister Maria Remedios, joined the community in Karen. At present there are four Oblate Sisters in Karen—a Kenyan, and three Filipinas—these last have adjusted themselves well to the Kenyan lifestyle as well as to the pleasant perpetual spring-like climate of Nairobi which is so different to their hot and humid Filipino archipelago. Within the community, however, they continue to live the life they have learned from their novitiate in Switzerland—a life imbued with the SSPX spirit.

#### Our Chaplain

The chaplain, Father Philippe Pizat, SSPX, is of great assistance to the novitiate in ways which are not just spiritual. He teaches Catechism, Liturgy, Apologetics, Spirituality, Church History and Crisis of the Church, through which he transmits much of the spirit received from the



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## Filipina Oblate Sisters in Kenya

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direct contact he had with Archbishop Lefebvre. He also offers the community weekly spiritual conferences as well as giving spiritual direction to some novices while watching over the safety of the whole novitiate with paternal eyes. The community also appreciate his handyman skills in carpentry, electronics, landscaping and in many others. In fact, interested Sisters and novices are now learning these skills from him.

### Daily Life at Our Lady of the Angels Novitiate

Divine Providence, through our superiors, has entrusted the initial formation of the novices and postulants, as well as the running of Our Lady of Angels House, to Sister Maria Concepcion. Sister gives lessons to the candidates on the Religious Life and the Vows, Gregorian Chant, English, Latin and other principles essential to the novitiate.

Sister Maria Philomena, besides being the house bursar, is also in charge of running some errands and flower arrangements. For over a year she helped at the Holy Cross Parish in Lavington teaching catechism and giving some lessons in Maths and English to little children at the weekends.

Sister Rose Mary, a Kenyan, helps in the kitchen, and also with the sewing, gardening, caring for the animals and, until December 2011, she too gave catechism classes in Lavington. She still teaches catechism to some souls in the neighborhood in Swahili which is her native tongue.

Sister Maria Remedios teaches sewing to the novices and postulants and is responsible for the sewing department as well as for house maintenance.

The novices and postulants also have

an important share in the housework outside their time of prayer, lessons and study. They do cooking, cleaning, gardening, laundry, animal care, sewing, some carpentry and house painting. In addition to all this, they go to the open market in pairs on Saturdays to buy fresh fruit and vegetables.

The Novitiate has been unfortunate with its vegetable garden this year because of a drought lasting five months. If they had had a bore-hole their vegetables would have prospered. In Kenya the ground becomes hard and very dry if it does not rain for few days and then after some weeks the grass turns brown. It is quite interesting to know that the water in Karen is as deep as 350 meters below the surface—no wonder there is such a scarcity of water! The fact that the Council water comes only twice a week means that the novitiate has no other choice but to buy water and refrain from watering the garden.

The whole community also has some moments of relaxation. Every day the sisters go for a walk after lunch for about half an hour, and on second Wednesdays, the novices and postulants go for a long walk for the whole afternoon. On the last Wednesday of the month the whole community goes out for a picnic at a green park where they spend most of the day in innocent games, not forgetting, of course,



*Sister has a great devotion to St. Joseph.*

to pray the Divine office at noon and performing the prescribed thirty minutes of spiritual reading after lunch.

### Building Projects

Finally, after eleven months of intense building work between June 2011 and May 2012, the members of Our Lady of Angels House are settled in their renovated house. For this they are sincerely grateful to the Divine Providence and to their Superiors and benefactors. In return, the whole Novitiate pray daily for their intentions at the altar and during the recitation of the Holy Rosary. May Almighty God reward them! Ω

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*Our Lady of Angels House*

## The Dominican Sisters of Wanganui • New Zealand



*Fr. Thomas O.P., flanked by deacon, Fr. Francois Laisney, and subdeacon, Fr. Todd Anderson, places the traditional crown of thorns on the heads of the novices*



*“Roses or Thorns?”*



*“....and Cake?” The traditional cutting of the cake after the ceremony.*

*Sr. Therese (in the middle) made her final profession.*



## The Dominican Sisters of Wanganui • New Zealand

### Historic Moments

Early 2012 marked a new step forward in the history of our congregation. Starting with the Feast of the Epiphany and after a preparatory retreat of eight days, Fr. Thomas O.P. clothed three postulants with the holy habit of our order (Sr. Mary Louise, Sr. Mary Johanna and Sr. Mary Thomas), donned four novices with the black professed veil (Sr. Mary Raymond O.P., Sr. Maria Lucia O.P., Sr. Mary Jacinta O.P. and Sr. Mary Anthony O.P.), and placed the bridal ring on one beaming, finally professed sister - Sr. Marie Therese O.P.

It was not only the biggest ceremony we have ever had, but also one of the last for New Zealand, for not long after, in fulfilling what seems to be God's will, our Mother General, along with Sr. Catherine O.P., Sr. Mary Raymond O.P. and the new novices and postulants, headed for their new home in Tynong, Australia, leaving a community of nine professed sisters in Wanganui, New Zealand. It was an emotional day for all; sad that we would be separated, yet conscious of the fact that growth is a great blessing. Already the sacrifices seem to be producing fruit as five postulants have sought admittance and young ladies from various countries have expressed interest in visiting and discerning their vocation. The big



*"All aboard for Tynong!"*



*The Community left in Wanganui, New Zealand*

step now is to build a big Motherhouse to house all the sisters.

Plans for the future include setting up a Catholic tertiary course so that postulants and novices can receive a good spiritual formation and yet still come out with an internationally recognised qualification towards teaching. This will eventually lead to the setting-up of a Catholic University so our young girls coming from the secondary level can be trained in various fields within a good Catholic environ-

ment. But to do this, we need your help. Please pray for our congregation - if you can help us financially, God bless you - if you can send us vocations, all the better. There is much work to do! And if you are still discerning, there is always the opportunity of coming to New Zealand to help out for a year doing the cooking, laundry and perhaps a little teaching before committing to a formal postulancy in the beautiful country of Australia. Ω

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*Mother General with community (including one postulant from Singapore and one from the Philippines) in Melbourne, Australia, now the Motherhouse.*



*"Put your life in order!" cries Fr Alphonse Marie CSSR during missions given at Avondale and Wanganui. There were 163 general confessions*

### **Easter Newsletter 2012**

Dear Friends and benefactors,

The fourth Rosary Crusade is almost at a close. It began last Easter and will end this year at Pentecost. Time is short and the current situation between Rome and the SSPX has reached a critical point. Since the meeting on 16th March 2012, with Cardinal William Levada, Prefect of the Congregation for the Doctrine of the Faith, Bishop Bernard Fellay, Superior General of the Society of St. Pius X, has urgently been inviting the faithful to redouble their fervour in prayer and their generosity in making sacrifices during these Holy Days of Lent and in the weeks that will follow the solemnity of Easter, that the Divine Will may be done, and it

alone, after the example of Our Lord Jesus Christ in the Garden of Olives: *non mea voluntas, sed tua fiat* (Luke 22:42).

So important is this decision that he has to make, that it could either make or break the SSPX's fight for the survival of Tradition within the Roman Catholic Church. His Lordship Bishop Fellay is very aware of the gravity of this decision; for this reason he is calling upon all faithful to help him. His words of urgent request are the following, "May the faithful be so kind as to offer one holy communion for this intention. May they make fully their own, in thought and in deed, the prayer that Our Lord asked us to address to our heavenly Father: "*Sanctificetur nomen tuum, adveniat regnum tuum, fiat voluntas tua sicut in caelo et in terra*; hallowed be

Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven!"

The Rosary Crusade is proving to be more indispensable than ever. This is why the Society of St. Pius X, which wants only the good of the Church and the salvation of souls, turns with confidence to the Blessed Virgin Mary, so that she might obtain from her divine Son the lights necessary to know His will clearly and to carry it out courageously.

It is worthwhile having a look in hindsight at the fourth Rosary Crusades of the SSPX. You will find an interesting résumé further on in this letter from Fr de Caceray, District Superior of France. Upon reading this summary you will be struck by both the generosity of the contributing faithful and the rapid answer of heaven to



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## St. Anthony's Priory • Wanganui • New Zealand

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our fervent prayers each time. If Heaven has still to answer the 19 million rosaries offered for the Triumph of the Immaculate Heart in the last Rosary Crusade, it may be because the Triumph will be so great that Heaven itself is counting on still more Rosaries yet from us. Let us not lose hope, but redouble our efforts in firm confidence that She alone has the power to crush the head of the evil one.

### Recent Events

Our priory enjoyed visits of many priests passing through on holidays, and spending some relaxing time with us. Due to the happy visit of Fr. Anthony Van Wingerden currently stationed in England, for the first time in history three NZ born SSPX priests, Fr. Lavin, Fr. Wingerden and myself, dined together at our priory. Perhaps Providence might arrange for the event to be repeated next year, with the addition of Fr. James Peek (now a professor at Winona, U.S.A.) to complete the quartet!

### Parish Missions

St Anthony's Parish, Wanganui and Immaculate Heart Chapel, Avondale both enjoyed the great grace of a parish mission preached by Fr Alphonsus Marie, CSSR. There has not been a Redemptorist parish mission in New Zealand for over 12 years, which meant we were well overdue. A great attendance was seen in both places. Avondale faithful gathered to the tune of 80 a day, keeping Fr Marie Alphonsus busy in the confessional from noon till late hearing 42 general confession. Wanganui was not to be outdone. 240 members of the parish attended 3 hours of talks, prayers and instructions daily for the whole five days, and caged Fr. Alphonsus Marie in the confessional for days on end as he heard 121 general

confessions! Well done New Zealand, you started your Lent well this year!

### CIA Camp, December 2011

The CIA (Catholic Youth Association) held its bi-annual camp, for young adults attached to Tradition. The camp was held in Cambridge near Hamilton and was the occasion for young adults from all over the North Island to assemble for four days of instruction on the perennial philosophy of St Thomas Aquinas, and the false philosophers of the Modernist crisis. Many new friendships and contacts were gained as well as the unforgettable experience of a night trip by canoe up the narrow chasms of a glow-worm studded river gorge (ous!). The next camp will be held this coming June, keep your eyes peeled for details at your nearest local SSPX Mass centre.

### St Anthony's Parish Gala

I must extend my heartfelt gratitude to the many faithful throughout NZ who contributed so many items – from garden tools and kitchen appliances to pianos for this year's annual Gala. The Gala was a huge success, raising just over \$10,000. The number and quality of stalls were



*A large Macrocarpa tree came down in the playing field at the school.*

outstanding, giving St Anthony's Parish the reputation of one of the best Galas in town. Other schools looked upon us with envy when they saw the support and initiative of the parents and families of our school. Such support is not seen in any state school.

### Storm Damage and Burglary

Only last October our Avondale Mass centre in Auckland was hit by a tornado which damaged the roofing, fencing and wall of our buildings and property there. In March, 2012 our parish and schools in Wanganui suffered similar losses. However during February the boy's school was burgled losing over \$5000 worth of computer and electronic equipment. The school is poor and in much need of these items, so the loss was a real sacrifice for the boys and a small headache for the



*St. Anthony's Parish Gala attracted a number of interesting characters.*

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## St. Anthony's Priory ♦ Wanganui ♦ New Zealand

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*Fr. Todd Anderson and the faithful of Auckland on the eve of his departure for Australia.*

principal. But we thank God that only material objects were at stake and not souls or lives. Only two weeks later the parish, like much of the lower North island was hit by gale force winds of up to 150km/hr. The damage to our property and buildings was minor, but resulted in another \$5000 repairs to roofing, fencing and exterior cladding. Again we thank God that only material losses were endured.

### **Farewells and Welcomes**

Our priestly community has been experiencing a few mutations since last January. In late January Fr. Anderson was transferred to Brisbane Australia where he now serves the SSPX parish of Brisbane as parish priest. His replacement, Fr. Louis Bochkoltz, finally arrived in March. He is a young priest originally from Belgium and ordained in 2009. He has served the Society of St Pius X in four districts in the space of 3 years, being first sent to Belgium then to Africa, then to Australia, afterwards onto Singapore and finally to

New Zealand. He will be assisting me in parish work, accounts and the important mission we occupy in New Caledonia.

Fr Fortin, who has been serving the Traditional faithful of New Zealand for the last three years, has been assigned to Manila, Philippines where he will swap jobs with Fr. Robert MacPherson and be placed in charge of the first boarding school in that country. We are most grateful to him for the great work that he has accomplished as priest in charge of the Auckland Mass Centre, teacher of Catholic Doctrine in the boys' school and spiritual director of the Children of Mary and several Third Orders. He will be greatly missed by all.

As Fr Fortin's replacement, Fr. MacPherson will be joining us in June, God willing when he obtains his visa. Originally from Canada, he spent much time as professor at the SSPX seminary in the USA. From there he was transferred to St Mary's Academy Kansas where he taught for many years at the high school. He was asked in 2010 to found the first boarding school in the Philippines. He succeeded in establishing an excellent foundation for further growth, but was troubled by the heavy heat of tropics (his favourite sport is ice hockey). He has been transferred to New Zealand where we hope the climate will treat him more kindly. We anticipate his arrival sometime this June.

Wishing you an abundant share in the graces of Christ Our Redeemer through Mary his Virgin Mother,

Fr Andrew Cranshaw  
Prior



*Fr. Andrew Cranshaw at the CIA camp in Cambridge, North Island*



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## Priory of the Most Holy Trinity ♦ Palayamkottai ♦ India

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*Little John from Andhra Pradesh is looking very pleased with himself as he plays "Carom Board".*

Dear Friends & Benefactors,

The dreariness of Lent and the drama of the Passion are now past. Christ is risen and now awaits our conversion to Him. The objective redemption is achieved; all that remains is our subjective redemption. This is not an exercise in "becoming conscious that we are automatically saved," but a love story that ends in death—death to self, death to the world. May we receive of the treasury of grace won for us by our Lord in His Passion through the hands of His and our Mother.

Thank you to all our benefactors. Please forgive me for being late with my thank you notes.

In Jesu et Maria,  
Father Robert Brucciani

### CHRONICLE (extract)

#### January 2012

10th : Rev. Fr. Albuquerque of Goa died this morning. He helped the mission by offering Mass at the Goa Mass Centre from 2002 to 2007 until his growing blindness made it impossible for him to continue. *Requiescat in pace.*

14th: Rev. Fr Emmanuel du Chalard, "Cardinal Protector" of the Consoling Sisters, arrived for his annual visitation. .

#### February 2012

7th : Fr. Couture dropped by for a week of whirlwind activity.

8th : Fr. Emerson Salvador, who is helping the Indian mission for six months, arrived half a day late to the priory after

falling asleep in the bus and waking up in Trivandrum which is 4 hours after his stop in Palayamkottai. The bus conductor and fellow passengers were most amused.

29th : Savari Raj, our star pupil from Singamparai, was accepted by the illustrious N.D. de la Salette Boys School in the U.S. This is causing a sensation in the village of Singamparai. All we have to do now is obtain a passport and a visa, but this will be much more difficult than passing the La Salette entrance exam.

#### March 2012

4th : Amalan, our pre-seminarian, flew from Chennai to try his priestly vocation at Holy Cross Seminary, Goulburn, Australia. He will be our only Indian seminarian, but we have two very promising young men who will be ready for seminary next year.

30th : School finished today with 8 boys and 6 girls reaching the end of Standard 10 which is the last year of Veritas Academy. During the holidays they will sit state exams and their results will determine their future. Most of the children have been pupils at Veritas since it was founded in 2006. Ω



*Fr. du Chalard on the beach. Most fishing villages along the south coast are still Catholic.*

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## Traditional Catholic Schools

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*One day, Simeon will have to carry the torch of the Faith. Let's hope he's ready.*



# Traditional Catholic Schools

## TRADITIONAL CATHOLIC SCHOOLS: A CONDITION *SINE QUA NON* OF A CATHOLIC EDUCATION

### FOR PARENTS

The primary end of marriage is the procreation and education of children. This means that the highest consideration (and often the greatest cause of worry) for Catholic spouses is to give their children a Catholic education.

#### Options for Education

There are usually five options for education: Public (State) School, Modern Catholic School, Conservative Protestant School, Home School and Traditional Catholic School. The table shows the general advantages and disadvantages of each, but the advantages of traditional Catholic schools require elaboration lest the reader is not convinced.

### Advantages of Traditional Catholic Schools

#### Contact Time

Children who attend a traditional Catholic day school have at least 35 hours of direct or indirect contact time with their religion each week outside the home through both their teachers, which usually include priests, brothers and sisters, and their environment. If they do not attend a traditional Catholic school, the contact time would be the duration of Sunday Mass and perhaps a short catechism class - say two hours maximum per week.

The same applies to mothers and fathers. Their involvement with their school is time well spent for their own spiritual welfare.

Type of School	Advantages	Disadvantages
Public Schools	Free	Your children stand a very high chance of being intellectually and morally deformed if not by the method, then certainly by the content of education they receive. Most public schools indoctrinate their pupils with elements of the new secular religion, in which God is subordinate to man. Exposure to vice both in and out of the classroom can beggar belief.
Modern Catholic Schools	Free	The disadvantages are often the same as those of Public Schools. Added to them is the disregard or disrespect of the religion they were founded to teach.
Conservative Protestant Schools	The ethos is "Christian". At least these schools often believe in the Ten Commandments, rather than the Ten Suggestions!	The children will be put in an environment hostile to their holy Catholic Faith. They will be tested daily in their loyalty to the Faith and devotions of Tradition (Our Lady, scapular, Rosary, etc). The children must be well equipped to study Apologetics at home or in their parish.
Home School	Your children can be defended from the evils of the Public School.	Homeschooling leaves little free time or freedom for the mother. Parents usually cannot teach or explain every subject adequately. No home comes equipped with a playground of 30 kids - children often have limited opportunities to develop socially.
Traditional Catholic Schools	They are Catholic. Parents fulfill a great part of their duty towards their children. The moral and intellectual education they offer is usually 1st class.	They are not free and are often far away (sometimes abroad). They often require a lifestyle changing commitment (no trash culture even in the home). They require the children to appear "weird" in the eyes of the world. Parents have to make a bigger commitment of time to the school (work days, fundraisers, plays, feast days etc.).

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## Traditional Catholic Schools

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*Anna-Maria Hermann of Germany discovered a gift for teaching the little-ones at Veritas Academy.*

### **Catholic Friends and Community**

A traditional Catholic school associated with a parish or Mass Centre forms the nucleus of a Catholic community so that children and parents can support each other in the Faith. Both children and parents have Catholic friends close at hand. Experience has shown that wherever there is a well-run traditional Catholic school, there is a thriving Catholic community.

### **Vocations**

In the Society of St. Pius X, the overwhelming majority of vocations now come from our schools. Considering the arguments presented above, how could it be otherwise? Father William Doyle S.J. (+ 1916) quotes fellow Jesuit, Fr. Leonard Lessius S.J. (+ 1623), in his treatise on vocations:

If a gardener were to plant a precious seed, requiring great care, in stony ground, covered with thorns; if he exposed it to the rays of the sun and every change of climate to try would it grow in that unfavourable

spot, who would not look upon him as a fool? Those who advise people called to religious life to remain, for a while, in the world have even less sense. **A vocation is a divine fruit for eternal life. It is planted in the human heart, a soil little suited to its nature, and requires great care and attention.**

Where better than a traditional Catholic school to find that great care and attention in the frequent reception of the sacraments, religious instruction and the cultivation of virtue.

### **THE MAGISTERIUM OF THE CHURCH**

In its pre-conciliar magisterium, the Church gives clear guidance on the type of school Catholic parents should find for their children. The magnificent encyclical of Pope Pius XI written in 1929, *Divini Illius Magistri* on the Catholic education of youth, is well worth reading for any parent. [N.B. It would seem prudent



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## Traditional Catholic Schools

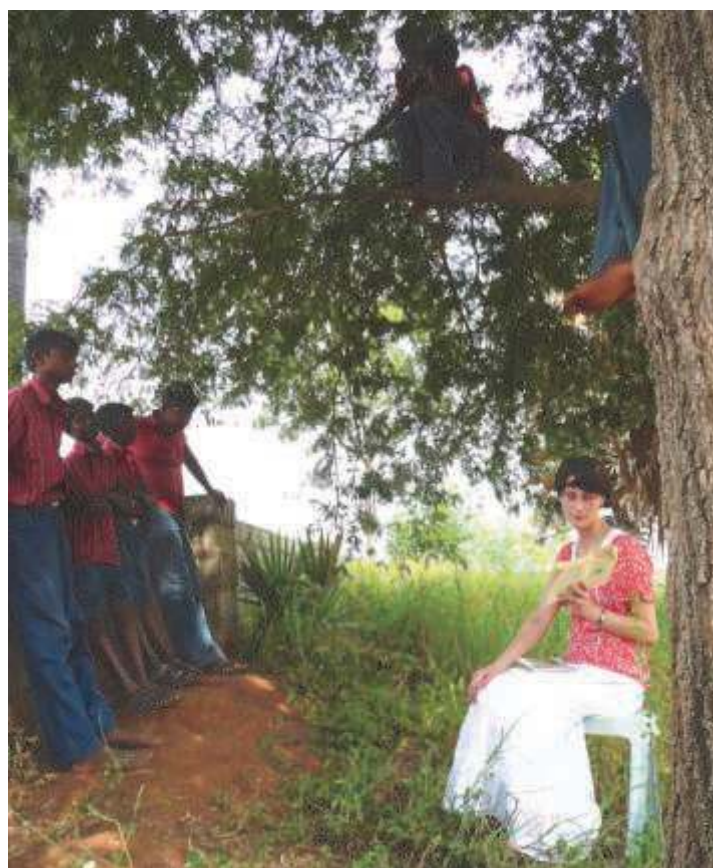
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to avoid the Second Vatican Council Declaration on Christian Education, *Gravissimum Educationis*, because it is ambiguous at best and seems to be at odds with *Divini Illius Magistri* at worst].

### Education Must Be Integrally Catholic

Catholic education must be integral. In every subject of study, the students need to see the connection between God and the natural order of things.

§80. The mere fact that a school gives some religious instruction, often extremely stunted, does not bring it into accord with the rights [and duties] of the Church and of the Christian family. To be this, **it is necessary that all the teachers, syllabi and textbooks in every branch, be regulated by the Christian spirit, under the direction and maternal supervision of the Church;** so that religion may be in very truth the foundation and crown of the youth's entire training; and this is in every grade of school, not only the elementary, but the intermediate and the higher institutions of learning as well.



*Elisabeth van Kroonenburg of Leicester, U.K. reads to boys on a hot afternoon at the end of the day.*

### Against Naturalism And A False Notion Of Freedom

§60. Hence every form of pedagogic naturalism which in any way excludes or weakens supernatural Christian formation in the teaching of youth, is false. Every method of education founded, wholly or in part, on the denial or forgetfulness of original sin and of grace, and relying on the sole powers of human nature, is unsound. Such, generally speaking, are those modern systems bearing various names which appeal to a pretended self-government and unrestrained freedom on the part of the child, and which diminish or even suppress the teacher's authority and action, attributing to the child an exclusive primacy of initiative, and an activity independent of any higher law, natural or divine, in the work of his education.

### Against Sex Education

§65. Far too common is the error of those who with dangerous assurance and under an ugly term propagate a so-called sex education, falsely imagining



*"One day I want to be like him." Brighten looks up to his role model.*

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## Traditional Catholic Schools

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they can forearm youth against the dangers of sensuality by means purely natural, such as a foolhardy initiation and precautionary instruction for all indiscriminately, even in public; and, worse still, by exposing them at an early age to the occasions, in order to accustom them, so it is argued, and as it were, to harden them against such dangers.

### Against Co-Education

§68. False also and harmful to Christian education is the so-called method of 'co-education.' This, too, by many of its supporters, is founded upon naturalism and the denial of original sin; but by all, upon a deplorable confusion of ideas that mistakes a leveling promiscuity and equality, for the legitimate association of the sexes. The Creator has ordained and disposed perfect union of the sexes only in matrimony, and, with varying degrees of contact, in the family and in society.

### Against Non-Catholic Schools

§79. From this it follows that the so-called 'neutral' or 'lay' school, from which religion is excluded, is contrary to the fundamental principles of

education. Such a school, moreover, cannot exist in practice; it is bound to become irreligious.

### Conclusion

It would be fair to say that the traditional teaching of the Church (which is not "time-conditioned" because it has the natural state of man with original sin as its object) leaves no room for doubt that, unless parents are able to overcome the difficulties of homeschooling, they must send their children to traditional Catholic schools if they are to fulfill their duties as parents.

Traditional Catholic schools require more commitment from parents, they are difficult to run for priests and religious; they require huge amounts of energy and are usually a black hole for money, but they are the condition *sine qua non* of the long term survival and flourishing of any parish. Without access to a traditional Catholic school, a parish or Mass Centre will grow with difficulty and even risks becoming stagnant and decreasing.

May God grant us priests, teachers and plenty of children for our schools. May Catholic parents receive the grace to love their children enough to make the sacrifices necessary for their Catholic education. May our heavenly Mother, our *Sedes Sapientiae*, hold our schools in her tender care. Ω



Veritas Academy 2011-12.



## Consoling Sisters ♦ Society of Servi Domini Orphanage ♦ India

### ALL IS QUIET

Life in a well run religious house is like life on a sailing ship. Every member has their apportioned part to play at their particular time so that the whole body moves forward with seemingly effortless ease. While the sisters would probably deny that progress is always forward or effortless, when one stands back and takes note of what has been achieved over the last five years, and when one has the occasion to visit the orphanage almost every other day, the simile of a sailing ship is most certainly felicitous.

The first quarter of 2012 has been a comforting continuum of sunrises, blue skies, prayer, hard work, study, recreation and sunsets. Fr. du Chalard made his annual visitation of the orphanage in January and returned home to Italy much pleased with all he saw.

The phase II building project has slowed down since Sr. Maria Immaculata left for a month in Italy to stay at the motherhouse of the Consoling Sisters, but the ongoing construction of the spiritual castles within the souls of all the sisters, elderly ladies and girls is continuing apace.



*Catherine , one of the “grand-daughters” of the orphanage sleeps peacefully.*

On behalf of the sisters, thank you to our benefactors, who have made this

wonderful work of charity possible. May God bless you all. FrRB Ω

### MIND YOUR OWN BUSINESS

The Orphan Business, India, is an umbrella organisation run by the Priory of the Most Holy Trinity to develop small businesses run by the orphans when they leave school. Orders to [sspxindia@gmail.com](mailto:sspxindia@gmail.com)

PRODUCTS (prices include postage)	USD	EUR
Rosary (state colours [black/ blue/ red] and cross)	15	12
Mass Vestment Set—Reversible Silk (state colours)	100	78
Altar Server's Black Cassock (Large, Medium, Small)	50	40
Altar Server's Surplice (Large, Med., Small)	30	24
Team Sports Kits (soccer, basketball, netball etc.)	quote on request	
Catechism in Pictures	25	20



## Philippines



*Nine souls were received into the Third Order of St. Pius X at Cagayan de Oro on 11th March 2012. These are the first in the 20 years of the Philippine mission, but they will not be the last for there are more preparing to be received in October or November 2012.*



*Every year for the feast of Our Lady of Guadalupe, on 12th December, the faithful of the of the Philippines make a pilgrimage to Laguna. The pilgrimage lasts a whole day starting from Pakil and finishing at the church of Our Lady of Guadalupe in Pagsanjan. This year about 200 faithful joined including all the brothers and novices of St. Bernard's Novitiate, Iloilo.*

### ST. BERNARD NOVIATE, ILOILO

#### Third Order

After 20 years in the Philippines, on Sunday 11th March 2012, the first nine souls gave themselves to God through the third Order of the Society of St. Pius X. The faithful of the chapels at Cagayan de Oro and Butuan have taken the lead in this. One month later on the 14th April, one soul in Iloilo was received.

Why such a long wait? Why so few? Oh that Television! One of the rules of the 3rd Order: No Television. Why? The 3rd order commits itself to helping the Society in the battle for the faith. But how will a member do so if he invites the enemy to sit down and relax with him in his own home? He wants to fight for the rights of Our Lord Jesus Christ but how can he do this if he drinks in like water the poison of the anti-Christ from the Television? Impossible. Alas alas, how few, how very few there are who are ready to offer themselves for this great cause!



*17th Century Crucifix from the old Seminary of St. Augustine in Manila.*





*After so many proposals, a splendid retablo in the classic Singaporean Baroque style was completed to the great joy of the faithful and relief of the priests of the Singapore Priory (Fr. Couture and Fr. Salvador) who managed the project across distances of many thousands of miles— from airport lounges in Kuala Lumpur and Jakarta, from overnight buses in India, from under leaking umbrellas in New Zealand and in the cool sea breezes of Western Samoa.*



*How the sanctuary looked when the new priory was opened in April 2009.*

# Mass Centres in the District of Asia

## HONG-KONG

### YM CA-KOWLOON

Contact: Our Lady of Victories Church, Manila  
Mass: 2nd Sunday of the month at 10am.

## INDIA—NORTH

### BOMBAY/ MALAD (MH)

1st floor, Gratias Mariae Building  
Tank Road, Orlem  
Malad West, Mumbai 64  
Contact: Tel: [91] 982 036 2706  
Mass: Every Sunday at 10:30am. Saturdays at 6:30pm. Please call to check.

### BANGALORE (KN)

Contact: Mr. Benny Joseph [91] 944 806 7670  
Mass: 5:30pm 4th Sun, 5:30pm Monday after 1st & 3rd Sun. Please call to check.

### BOMBAY/ VASAI (MH)

Contact: Tel: [91] 982 036 2706  
Mass: 1st & 3rd & 5th Sun at 7am. Please call.

### GOA - SALVADOR DO MUNDO

opposite bus stand,  
Contact: Mr. Fernandes [91] 982 325 4055  
Mass: 1st & 3rd & 5th Sundays at 5:30pm.

### CHENNAI (MADRAS) (TN)

St Anthony's School, Little Mount 600015  
Contact: Mr. David [91] 944 512 2353  
Mass: Every Sunday at 11:30am. Saturdays at 6:30pm. Please call to check.

### KANCHIPURAM DISTRICT (TN)

Immaculate Conception Church  
R.N.Kandigai Village  
Contact: Mr. Pothiraj [91] 967 953 4140  
Mass: Every Sunday at 7am.

## INDIA—SOUTH

### PALAYAMKOTTAI (TN)

#### Priory of the Most Holy Trinity

8A/ 3 Seevalaperi Rd,  
Annie Nagar, Palayamkottai, TN 627 002  
Tel: [91] 462 257 2389  
Email: [sspxindia@gmail.com](mailto:sspxindia@gmail.com)  
Mass: Daily at 7:15am, Sunday at 7:30am.  
**Resident Priests:**  
[Rev. Fr. Robert Brucciani \(Prior\)](#)  
[Rev. Fr. Gregory Noronha](#)  
[Rev. Fr. Therasian Xavier](#)

### ASARIPALAM (TN)

Saint Anthony's Church, Nr. parish church  
Melasaripalam, Kanyakumari Dist.  
Contact: Priory of the Most Holy Trinity  
Mass: First Saturday 6:30pm.

### CHRISTURAJAPURAM (TN)

Christ the King Church  
Christurajapuram, Irenipuram Post,  
Kanyakumari Dist., 629 197

Contact: Priory of the Most Holy Trinity  
Mass: Sunday at 5:30pm, Monday at 6:30am.

### NAGERCOIL (TN)

Saint Thomas the Apostle Church  
Near SP Camp Office  
Thalavaipuram  
Contact: Priory of the Most Holy Trinity  
Mass: Saturday at 6:30pm, Sunday at 6:30am.

### PALAYAMKOTTAI (TN)

Society of Servi Domini,  
Opp. Government. High School  
Burkitmanagaram, Tirunelveli TN 627 351  
Contact: Priory of the Most Holy Trinity  
Mass: Most weekdays at 7:20am.

### SINGAMPARAI (TN)

St Anthony's Church  
Contact: Priory of the Most Holy Trinity  
Mass: Every Sunday at 11:30am.

### TRICHY (TN)

St. Joseph's Chapel,  
North 3<sup>rd</sup> Street, Srirenivasanagar 620 017  
Tel: [91] 431 278 2798  
Mass: Every Sunday at 7:30am, Mon-Sat (except Thurs.) at 6:30am, Thursdays at 6:30pm.

### TUTICORIN (TN)

St. Francis Xavier Chapel  
88B Vettivelpuram  
Near Murugan Theatre  
Contact: Mr. Francis Kumar [91] 948 647 1966  
Mass: Every Sunday at 7:15am.

## INDONESIA

### JAKARTA

Tel: District Office, Singapore [65] 6459 0792  
Mass: 1st Sunday at 10am.

## JAPAN

### TOKYO

Japanese Martyrs' Mass Center  
Akebonocho Jido-Kaikan  
Honkomagome 1-12-5  
Bunkyo-ku, Tokyo, Japan 113-0021  
Contact: Mr. Arata Nunobe [81] (3) 3776 1233  
or [63] 2 725 5926 (Philippines)  
Mass: Monthly

### OSAKA

Immaculate Heart of Mary Mass Center  
"Honkan" of Shin-Osaka-Maru Bldg.  
(5 min from JR Shin-Osaka Station, East Exit)  
Contact: Mr. Arata Nunobe [81] (3) 3776 1233  
or: [63] 2 725 5926 (Philippines)  
Mass: Monthly

## KOREA

### SEOUL

Immaculate Conception Chapel

2nd Floor, Yale Building, # 60,  
Choonshin-dong, Jongro-gu,  
SEOUL, South Korea 110-844  
Nearest Subway stations: Line # 1 "Jongro O-ga"  
Station, or Line # 4, "Dondaemoon" Station.  
Contact: Mr. Christian Barde [82] (2) 3476-5055  
or: [63] 2 725 5926 (Philippines)  
Mass: Monthly

## MALAYSIA

### KUALA LUMPUR

Chapel of the Sacred Heart of Jesus  
Contact: Mr. Nicholas Lim [60] 361 575 976  
Fax: [60] 361 573 101  
Contact: Roy Rogers [60] 163 755 072  
Mass: 2nd Sun. 9:30am and 4th Sun. 6:00pm but  
please check in advance.

### KOTA KINABALU—SABAH

D. C. Mojuntin's Residence  
Kg. Dohunsug Hungab,  
Penampang, Sabah, Malaysia  
Contact: Cindy [60] 168037220  
Frequency: 4th Sunday.

## NEW CALEDONIA

### DOMBÉA

Chapelle St. Joseph  
Katirama, Dumbéa  
Contact: Mr. Jacques Sauray [687] 353 356  
or [64] 6213 0440 (New Zealand)  
Mass: Monthly

## NEW ZEALAND

### WANGANUI

#### St. Anthony's Church

88 Alma Road  
P.O Box 7123  
Tel: [64] (06) 344 7634 (school)  
or [64] (06) 213 0440 (priory)  
Fax [64] (06) 344 2087  
Email [stanthony@sspx.com](mailto:stanthony@sspx.com)  
Mass: Sunday 7:30 & 11:00am, 9:00am (Sung)  
Mon.-Sat. at 5:30am (except Sat.), 7:00am &  
11:25am (except Thurs).

#### Resident Priests:

[Rev. Fr. Andrew Cranshaw \(Prior\)](#)  
[Rev. Fr. Robert MacPherson](#)  
[Rev. Fr. Michael Lavin](#)  
[Rev. Fr. Louis Bochkoltz](#)

### AUCKLAND

Chapel of the Immaculate Heart of Mary and  
St. John Fisher  
103 Avondale Road, Avondale  
Tel: [64] (6) 344 7634  
Mass: Every Sunday at 9am.  
Every Saturday at 10am, 1st Friday at 7pm.



## Mass Centres in the District of Asia

### HAMILTON

4 Comries Road [64] (7) 855 1790  
Mass: Every Sunday at 2pm.

### NAPIER

Dunstall's Funeral Chapel  
Cnr Edwardes & Bowers Streets; Napier.  
Tel. [64] (6) 843 9446  
Mass: 1st & 3rd Sundays at 5pm.

### WELLINGTON

Chapel of St. Michael Archangel  
32 Beauchamp Street, Linden; Tawa  
Tel. [64] (4) 232 7297,  
Mass: Every Sunday at 9:30am.

## OMAN—UAE

Contact: Dist. Office, Singapore [65] 6459 0792  
Mass: occasionally

## PHILIPPINES

### STA BARBARA—ILOILO

#### St. Bernard Novitiate

Brgy. Daga, Santa Barbara, Iloilo  
Tel: [63] (0) 0915 846 6913  
Mass: Daily at 7:15am, Sundays at 8am.

#### Resident Priests:

Rev. Fr. Coenraad Daniels (Prior)

Rev. Fr. Valan Rajakumar

Rev. Fr. Aurelito Cacho

### QUEZON CITY—METRO MANILA

#### Our Lady of Victories Church

2 Cannon Road  
New Manila Quezon City 1112  
Tel: [63] (2) 725 5926 or 413 1978  
Fax: [63] (2) 725 0725,  
Mass: Daily at 7:15am & 6:30pm,  
Sundays at 9am & 6pm.

#### Resident Priests:

Rev. Fr. Thomas Onoda (Prior)

Rev. Fr. François Chazal

Rev. Fr. Albert Ghela

Rev. Fr. Michael Fortin

Rev. Fr. Edgardo Suelo

### AGUSAN DEL NORTE—BUTUAN CITY

Sta. Lucia Chapel, Brgy. Mohogany Butuan City  
Contact: St. Bernard Novitiate, Philippines  
Mass: 4th Sunday at 5pm.

### BACOLOD CITY-NEGROS OCCIDENTAL

Inmaculada Concepcion Church  
Purok Paglaum, Brgy. Taculing Bacolod City  
Tel: [63] (33) 396 2648  
Contact: St. Bernard Novitiate, Iloilo  
Mass: Every Sunday at 6:00pm

### BAGUIO CITY—BENGUET

Contact: Our Lady of Victories Church, Manila  
Mass: 1st Sunday at 9:00am

### BATO—LEYTE

Contact: Our Lady of Victories Church, Manila  
Mass: 1st & 3rd Sundays at 9:00am  
and 7:00am the following day

### CAGAYAN DE ORO-MISAMISORIENTAL

Our Lady Help of Christians Chapel  
4th floor Cid Building, Mabulay Subdv.  
Cagayan de Oro City  
Contact: St. Bernard Novitiate, Philippines  
Mass: 4th Sunday at 8:00am

### DAGOHOY—BOHOL

St. Joseph's Chapel  
Stio 2 S.Lorenzo St., Poblacion Dagohoy, Bohol  
Contact: St. Bernard Novitiate, Iloilo  
Mass: 1st Sunday at 7:30am

### DAVAO CITY—DAVAO DEL SUR

#### St. Joseph's House

Carpio House, 9 Carpio Subdivision,  
Buhangin-Cabantian Road, 8000 Davao City  
Contact: Tel: [63] 905 291 7032

Mass: Please call for details.

#### Resident Priests:

Rev. Fr. Timothy Pfeiffer (Superior)

Rev. Fr. Joseph Pfeiffer

Rev. Fr. Alexander Hora

### GEN. SANTOS CITY-SOUTH COTABATO

Chapel of St. James  
Babate's Residence, Tiongson Street  
(in front of Lagao Elementary School )  
9500 General Santos City,  
Contact: Our Lady of Victories Church, Manila  
Mass: Sat before 1st & 3rd Sundays at 10.30am  
and 1st & 3rd Sundays at 10:00am

### JARO—ILOILO

Chapel of Our Lady of Consolation & St. Joseph  
By Pass Road, Jaro, Iloilo City 5000  
Contact: St. Bernard Novitiate, Iloilo  
Mass: Every Sunday at 10:30am; Mon, Wed, Fri  
at 6:00pm; Tue, Thurs, Sat at 7:15am

### KORONADAL CITY-SOUTH COTABATO

St. Michael's Chapel  
Upper Paredez Marbel, South Cotabato  
Contact: Our Lady of Victories Church, Manila  
Mass: Sat before 1st & 3rd Sundays at 5:30pm  
and 1st & 3rd Sundays at 6:30am

### MAASN CITY—LEYTE

Contact: Our Lady of Victories Church, Manila  
Mass: Sat before 1st & 3rd Sundays at 6:00pm  
and 1st & 3rd Sundays at 6:30am

### MANBUSAO CITY—CAPIZ

St. Anthony Chapel  
Brgy. Balit Mambusao, Capiz  
Contact: St. Bernard Novitiate, Iloilo  
Mass: 4th Sunday at 4:30pm

### MANDAUE CITY—CEBU

St. Pius V Chapel  
San Jose Village Opao, Mandaue City, Cebu  
Contact: St. Bernard Novitiate, Iloilo  
Mass: 1st, 2nd & 4th Sunday at 6:00pm

### SOGOD—SOUTHERN LEYTE

Contact: Our Lady of Victories Church, Manila  
Mass: Friday before 1st & 3rd Sundays at 6:00pm

### TACLOBAN CITY—LEYTE

Contact: Our Lady of Victories Church, Manila  
Mass: 1st & 3rd Sundays at 6:00pm

### TAGBILARAN—BOHOL

Our Lady Guardian of the Faith Chapel  
541 San Jose St., Cogon 6300  
Contact: St. Bernard Novitiate, Iloilo  
Mass: 2nd & 4th Sundays at 8:30am

### TANAY—RIZAL

St. Philomena Chapel  
Sampaloc Brgy, Tanay, Rizal  
Contact: Our Lady of Victories Church, Manila  
Mass: 2nd & 4th Sunday

## District Office SINGAPORE

### St. Pius X Priory

286 Upper Thomson Rd  
Singapore 574402  
Tel: [65] 6459 0792, [65] 6459 3820  
Fax: [65] 6459 3591  
Email: district@spxasia.com  
Mass: Sunday 8:00am (Low) & 10:00am (Sung)  
Monday to Saturday: 7:15am (please check)

#### Resident Priests:

Rev. Fr. Daniel Couture (District Superior)

Rev. Fr. François Laisney (District Bursar)

Rev. Fr. Emerson Salvador

## SRI LANKA

### NEGOMBO

St. Francis Xavier Mission  
525, Colombo Rd.  
Kurana, Negombo  
Tel: [94] (31) 223 8352  
Fax: [94] (31) 531 0137  
Or: District Office, Singapore [65] 6459 0792  
Mass: 3rd Sunday at 9:00am

## THAILAND & VANUATU & VIETNAM

Contact: Dist. Office, Singapore [65] 6459 0792

## Calling All Generous Souls

### OUR LADY OF VICTORIES SCHOOL, MANILA, PHILIPPINES

We are looking for sponsors for those who cannot afford the full tuition and boarding fees which are USD2000 per year, or USD 200 per month. "God loveth a cheerful giver!" (St Paul) Contact Fr. Michael Fortin, the Headmaster : mfortinssp@gmail.com



*How great is he that findeth wisdom and knowledge! but there is none above him that feareth the Lord. (Ecc. 25:13). Libiya and Jennifer, Standard 6.*

### eAPOSTLE

Sign-up for the e-mail Apostle instead  
and save us USD 1.00 each time.

[sspxindia@gmail.com](mailto:sspxindia@gmail.com)

### TEACHERS & SUPERVISORS FOR VERITAS ACADEMY, INDIA

If you have six months to give to charity why not come to India? We need six volunteers at all times to teach at Veritas Academy and to help at the priory (men) or at the girls' orphanage (ladies). Applicants must be 21 or older, good practicing Catholics and ready for hard work! Just send an email to [sspxindia@gmail.com](mailto:sspxindia@gmail.com). India will change your life...

### Donations to the Missions

Please do not send cash. Send a cheque with a note stating where you would like the donation to be applied.

Asian District,  India,  Indian Orphanage (Consoling Sisters),  Philippines,  Other (specify)

**Australia** : please make cheques to "**The Society of St. Pius X**" in AUD and send to:

*The Asian Missions, c/o 20 Robin Crescent, WOY WOY, NSW 2256, Australia.*

**USA** : please make cheques payable to "**SSPX Foreign Mission Trust – Asia**" in USD and send to:

*Regina Coeli House, 11485 N. Farley Road, Platte City, MO 64079, USA.*

**UK** : please make cheques payable to "**The Society of St. Pius X**" in GBP and send to:

*The Asian Missions, c/o 5 Fox Lane, Leicester LE1 1WT, U.K.*

**India** : for cheques of more than USD 30 in any currency, please make payable to "**Bright Social Service Society**" and send to:

*Priory of the Most Holy Trinity; 8A/ 3 Seevalaperi Road, Annie Nagar, Palayamkottai, TN 627 002, India*

**All Other Countries** : please make cheques payable to "**SSPX**" in any currency and send to either:

*Priesterbruderschaft St. Pius X, Menzingen, 6313, Switzerland.*

or:

*St Pius X Priory, 286 Upper Thomson Road, Singapore 574402 Tel.: [65] 6459 0792 Fax [65] 6459 3591*

or write to us for bank details: Email: [district@sspxasia.com](mailto:district@sspxasia.com) Website: [www.sspxasia.com](http://www.sspxasia.com)