



LET US ALSO GO, THAT WE MAY DIE WITH HIM *John 11:16*

APOSTLE

Newsletter of the Asian District of the Society of Saint Pius X, St. Pius X Priory, 286 Upper Thomson Road, Singapore 574402

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St. John Bosco (Maryson) on a mission on All Saints Day.

THE HARVEST IMMENSE – WORKERS FEW!

Dear Friends and Benefactors!

Thank You Fr. Couture

First of all allow me to convey my deepest thanks to Rev. Fr. Couture who accomplished amazing things in Asia during his 18 years of ministry as District Superior. It is impossible for me to understand how he could have been everywhere to contact faithful and priests, to preach retreats and give conferences, to establish chapels and build churches, to visit almost all the countries in Asia and organize many pilgrimages to many shrines of Our Lady and other saints all over Asia and elsewhere. With sincere admiration I look to this giant of a missionary and zealous priest who never gave up in spite of the hardest of trials and always kept his famous smile and

gentleness. No wonder that he left the Asian district flourishing in so many places.

Tremendous Growth and Potential

After some months of travelling around Asia I have not yet visited half of the chapels — there are so many. Wherever I have been, the harvest is immense! Let me recall my first visit to the southern part of the Philippines where two churches are in construction together with the construction of St. Joseph's priory in Davao and the project for a third church in Cagayan de Oro. Fr. Ghela informed me that on Leyte Island (where the famous typhoon caused so much damage in 2013), within one year, four new Mass Centers were established. Fr. Hora took me to the city of

Illigan, where Holy Mass is celebrated once every two months, and we found a group of more than 100 faithful serving and singing the Mass perfectly. I also discovered the extraordinary work of the traditional Legion of Mary in that country, where almost every month a new præsidium is established. In the Cebu chapel, I attended a præsidium meeting for the first time in my life. I found myself amongst 15 legionaries who related their weekly apostolate: visiting houses and families, giving catechism to the villages and suburbs to the children, going into prison to pray with the prisoners, teaching in the schools. Ah, here is the key of that extraordinary progress in this country, I told myself. Our Lady, the Immaculata! SHE is at work! Because it is God's law and disposition to use human instruments for the distribution of graces, Our Lady the Mediatrix of All Graces can only give these graces, if she finds instruments who are like channels to pass HER graces to souls. In the Legion, Our Lady has found such instruments and therefore SHE gives so many graces in the Philippines. The result is that almost all chapels and places where the Holy Mass is celebrated, are now too small, and everywhere people request the presence of a priest to give them the food of true Catholic doctrine and the Holy Mass of all times.

I could continue to talk about similar experiences in Singapore, Borneo, India and I will probably find the same situation where I have not yet been. How can one not trust entirely the Immaculata when he sees such fruits of HER presence through devoted instruments!



Veneration of the Blessed Virgin Mary on the solemnity of the feast of the Most Holy Rosary. This year (2014) was the 800th anniversary of the revelation by the Blessed Virgin Mary to St. Dominic of the rosary as the principal weapon to reform the world.



Rev. Fr. Karl Stehlin with Rev. Fr. Fabrice Foschi together with some faithful of St. Francis Xavier's Mission, Sri Lanka.

Not Enough Labourers

But the workers are so few! Priests — where are you to give the Way, the Truth and the Life to so many souls waiting for light and salvation? The devil, knowing so well the power of one devout priest, concentrates his attacks on potential vocations. It is easy to observe that the youth are captured by the mass media which plunges them into an imaginary world of pictures, movies and games to waste their time—and lose their vocation. And, as we are wounded by the remnants of original sin, we are all inclined to the “easy”, to the “fashionable” and to the “agreeable” things in life and naturally we decline from sacrifices, crosses, duties of state, the exercise of virtues. Almost everywhere and always, these “brave new world” illusions are promoted as the only possible way of human life. It needs heroism to escape this tyranny and turn towards true life. This is unfortunately not only the problem of modernist Catholics, but of traditional ones too.

Holiness Is The Answer

Therefore, we must find a solution. If not, the harvest will be lost for the most part! Without a regular sacramental life and religious instruction, souls cannot

grow spiritually and, after a longer or shorter period of fervor, they often fall apart. This is something we have seen in our own history of Catholic Tradition everywhere in the world. “Therefore, pray the Lord of the harvest”, pray and do sacrifices to raise again holy, priestly and religious vocations. And here, let me insist with this precision: “holy vocations”. It is especially visible in missionary countries, that so much depends on the quality of the priest. Too often we think that the quantity is important and that we would like to have 50 more priests in the Asian district—and I grant you, they would be all overwhelmed with work! But even 50 mediocre priests would not be equivalent to one fervent, and 50 fervent priests not equivalent to one holy priest! I can assure you, that to become a holy priest is not so easy. However, for the conversion of Asia we would need 10 St. Maximilian Kolbes or St. Francis Xaviers, but we have not even one percent of one such a holy priest. Yes, dear faithful, that’s our big problem!

Over the last few months I have become acquainted with my small flock of priests and religious, and I am so happy that they are all fervent, certainly more so than myself. However, we all need

your prayers to grow in holiness! One more atom of holiness in us means thousands of souls more saved! Awful truth! Marvellous truth!

Our Lady Is The Key To Holiness

There is an irrefutable logic in all this: thanks to the Immaculata the harvest is immense and becomes more and more immense. As the Immaculata wants the harvest not to be lost, the Mediatrix of All Graces wants to give graces so that good workers, holy workers will work in the harvest. Therefore, the Immaculata is the key to becoming a good and even a holy missionary. But as Our Lady always gives graces through instruments, she wants to use you, dear friends, to pray for the increasing holiness of our priests and religious and to pray for more good and holy workers in the fields of Asia. Concretely, we all have to be more generous! In everything! And trust HER without limit!

This, in a nutshell, is the modest program I want to realize in the near future. I hope so much for your support for this. As this magazine will hopefully appear before Easter 2015, I wish you from all my heart many graces, etc.

Ad Jesum per Immaculatam,
Rev. Fr. Karl Stehlin



The arrival of Rev.Fr. Karl Stehlin as the Superior of the District of Asia betokens the blossoming of the Militia Immaculatæ in Asia. Becoming an active and effective member is easy.

WHAT IS THE MILITIA IMMACULATÆ?

The Militia Immaculatæ, or "Army of the Immaculate," (also called the Knights of the Immaculata in the USA) is a worldwide Catholic movement for evangelisation founded by St. Maximilian Kolbe in 1917.

The organisation was founded in Rome in response to pro-tests against the Pope by Freemasons in Rome.

STATUTES OF THE MILITIA IMMACULATÆ (by St. Maximilian Kolbe)

She will crush your head. (Gen 3:15).

Thou alone hast vanquished all heresies throughout the world.
(from the Roman Breviary).

(1) Object of Membership:

To work for the conversion of all men to God—be they sinners, heretics, schismatics, Jews, etc.—in particular the Freemasons; and that all become saints, under the patronage and through the mediation of the Immaculate Virgin.

(2) Conditions of Membership:

(a) To consecrate oneself entirely to the Immaculate Virgin, placing oneself freely in Her hands as a docile and generous instrument. The act of consecration is made before the Blessed Sacrament in the presence of a priest (see opposite for the words).

(b) To wear the Miraculous Medal.

(3) Duties of Membership:

(a) If possible, to pray the following aspiration at least

once a day:

O Mary, conceived without sin, pray for us who have recourse to thee, ...and for all those who do not have recourse to thee, especially for the Masons and for all those who are commended to thee.

(b) To use all other valid and legitimate means for the **conversion and sanctification of men, according to one's means**, in the different states and conditions of life, as the occasions present themselves; this is entrusted to the zeal and prudence of each one. Particularly recommended, however, is spreading the Miraculous Medal.

N.B. These means are recommended only as suggestions and not as an obligation; not one of them obliges under pain of sin, not even venial sin. Our principal motive is to help the greatest possible number of souls to be united with the Sacred **Heart of Jesus through the mediation of the Immaculata.** Ω

NEW MEMBERSHIP

Tuticorin 62 (8th Dec), Singapore 61 (21st Dec), Pinang 5 (4th Jan), Chennai 39 (18th Jan), Negombo 21 (1st Feb), Singapore 9 (7th Feb). New members since Dec 2014 = 194

MORE INFORMATION

- Letters: subscribe at sspxindia@gmail.com
- Website: www.militia-immaculatae.info

ACT OF CONSECRATION

O Immaculata, Queen of heaven and earth, refuge of sinners and our Mother most loveable, to whom God deigned to confide the whole order of mercy,

I, N.N., an unworthy sinner, prostrate myself at thy feet, humbly begging thee if thou wouldst deign to take me wholly and entirely as thy property and possession and to use me, together with all the powers of my body and soul, my life, my death, my eternity, as pleases thee.

Use the whole of me, if thou so willest, without any reservations, to fulfill that which is said of thee, “She has crushed all the heresies in the world”, so that in thy immaculate and loving hands I may become a useful instrument in engrafting and increasing thy glory in so many straying and indifferent souls, and in this way, to bring about the greatest extension, the blissful Kingship of the Most Sacred Heart of Jesus.

For wherever thou enterest, thou obtainest graces of conversion and sanctification. Through thy immaculate hands all graces from the Sweetest Heart of Jesus flow upon us.

Grant me the grace to praise thee, Lady most holy.

Grant me strength against my enemies. Amen.

LETTER NO. 1

LAUDETUR IESUS CHRISTUS PER IMMACULATAM!

Christmas Eve 2014

Dear Knights of the Immaculata!

I wish you with all my heart the abundance of divine graces for the great feast of the Nativity of Our Lord Jesus Christ born of the Virgin Mary. May the newborn Infant Jesus (SANTO NINO) fill your hearts with immense love towards HIS mother and ours, with docility to do always, what SHE desires.

This is the first letter addressed to you, Knights of the Immaculata. In this letter allow me to send you regularly the latest news about the Militia Immaculatæ in Asia and the world, but also from time to time, some texts to meditate about.

Furthermore, IF ANY OF YOU NEEDS PRAYERS, he may send his prayer intentions to me. I will forward them to all the Knights of the Immaculata in Asia, and (if desired) in the whole world.

I am very thankful to HER, that the MILITIA IMMACULATÆ exists now in Asia. Please pray for the new knights: 62 enrolled in our chapel in TUTICORIN, INDIA on the feast of the Immaculate Conception, 8th December 2014. 61 enrolled in our priory in SINGAPORE on the 4th Sunday of Advent, commemoration of Saint Thomas, the Apostle, 21st December 2014.

With my priestly blessings, asking for your fervent prayers,

Yours thankfully,
Fr. Karl Stehlin

FIAT VOLUNTAS TUA

Be it done to me according to Thy word.

And Mary said: Behold the handmaid of the Lord: be it done to me according to thy word. And the angel departed from her.

(Lk 1:38)

Great "Fiats" In History

Occasionally in human history, a person makes a decision that changes the course of history.

In 1534, for example, a young scholar in Paris gave his "fiat" to the call of God through a poor, limping ex-soldier called Ignatius of Loyola. There are now untold thousands, if not millions of souls in heaven because of this one decision.

In 1571, Don John of Austria uttered his "fiat" to the call to arms of Pope St. Pius V against the Muslim Turks who threatened the whole of Christian Europe.

If Don John had not responded to the cry for help, if he had not said "fiat" to Pope St. Pius V and then subsequently defeated the Muslim fleet at Lepanto, Europe would now be Muslim, ...and none of us would be here today.

Another momentous "fiat" was uttered by His Lordship, Archbishop Lefebvre in 1970 when a number of young men asked him to open a seminary for the formation of priests anchored in the sanctity and traditions of the Roman Catholic Church. An even greater "fiat" followed from this in 1988 when, after much prayer, reflection and counsel, he consecrated bishops to secure the continuation of the Catholic priesthood in spite of the greatest sanc-

tions that the Church hierarchy could impose upon him.

The Greatest "Fiat" Of Them All

But of all the decisions that have ever been made, the decision that had the biggest impact on history was the decision of a 13 year old girl living in the Temple in Jerusalem. By saying "fiat" to the will of God as announced by the Angel Gabriel, Mary changed the course of history; she changed the universe... she even changed heaven!

It was the greatest decision ever made. Greater than the decision of any saint, king or emperor, greater than any mogul, general or politician.

When the Word of God uttered his "fiat", the universe was created, but when Mary uttered her "fiat", God was created man—the Word was made flesh. He was made part of His creation; He joined Himself to His creation. (Maximillian Kolbe : "Fiat lux et lux erat. Fiat mihi et Deus erat.").

Mary, Mother of God

When Mary uttered her "fiat", she became the Mother of God (the mother of the Second Person of the Blessed Trinity).

Mary, Co-Redemptrix

When Mary uttered her "fiat", she set in motion the redemption of mankind. The story that started with her "fiat" reached its crescendo with the Passion, Death, Resurrection and Ascension of Our Lord Jesus Christ, in which she

shared most fully so that it is *her* words that her Son used in Gethsemane, and is *her* words that echo through time as souls from one end of the world to the other imitate her "Thy will be done."

Mary Our Mother And Mediatrix

When Mary uttered her "fiat", she became our mother too because she became the mother of the Mystical Body of Christ (i.e. all those who share in the life of the Son by grace). [n.b. not from the moment when her dying Son uttered those precious words, "Ecce Mater tua," but from the time she uttered her "fiat"].

And because Mary is our mother, she cares for us as a mother by showering innumerable graces—the most precious things she has—upon us. All graces merited by her Son's work of Redemption pass through the hands of Mary by her intercession.

We can even say that the greatest of graces, the Holy Eucharist, which is the Body of her Son comes from her. He was formed in her womb for 9 months and tenderly nurtured and then mothered by her for the duration of His life on earth. This all came from Mary's "fiat".

Mary, Mother of Priests

For us priests, we can say that our priesthood came from Mary's "fiat" too. A priest is a man who shares in the Divine Priesthood of her Son (just as someone who is in a state of grace shares in the Divine Life). If Mary had not uttered her "fiat", there would be no Divine Priesthood on earth, no Mass.

Behind The Words

But the power of the "fiat" of Mary did not come from the words, it came from that total gift of self to the will of God which lay behind the words.

Mary's "fiat" had such an astounding effect on heaven and the universe because there was nothing of self in her "fiat", there was nothing held back in reserve for herself, unlike us, who, when we give to God, we always keep something for ourselves. For example, when we make a sacrifice, we most often keep some comfort for ourselves—like taking the smaller slice of cake rather than taking no cake at all. Similarly, when we perform good works, we look for just a little personal glory in our works as betrayed by a sideways glance to see if anyone has noticed us...

Our "fiat" Can Change History

But if we would just follow the example of this 13 year old girl: uttering a "fiat" to God's will as expressed by His laws (e.g. accepting children in marriage, or following the Rule of your religious community); uttering a "fiat" to God's will as expressed by His evangelical counsels—"Go, sell all you have and follow Me" by trying a vocation; uttering a total and unconditional "fiat" to God's will as a condition of martyrdom, or sainthood, our "fiat" will change history too.

Archbishop Marcel Lefebvre changed history—this will become clearer in time. One day, his "fiat" will be held high and acknowledged as a glorious echo of Mary's "fiat". Perhaps this is why God called the Archbishop to himself on the feast of the Annunciation, the feast of the day of Mary's "fiat" so that, following his example, our "fiat" too may echo harmoniously with hers. Ω



The Annunciation, Carl Bloch (1834-1890).

COMMUNION OF THE SICK

Domine non sum dignus ut intres sub tectum meum.



Sick call at the village of Christurajapuram.

When Communion of the Sick is Administered

It happens in the ordinary course of life, that at a certain moment, the Catholic is unable to fulfil the Church's commandment to attend the Holy Sacrifice of the Mass on Sundays and holydays of obligation due to illness.

The Church has foreseen the physical incapacity of her children, and so demands her priest to visit the sick of his parish. If the soul cannot come to our Lord, our Lord will come to the soul.

It must be noted, though, that priests are not clairvoyants and must be notified by the sick that they require a visit with the Blessed Sacrament.

Preparation Required

What a grace it is to receive the Body and Blood of our Lord in one's own home! This is the special privilege of the sick: to be paid a visit by the greatest of all doctors – Jesus Christ Himself. Considering the infinite dignity of the Visitor, the faithful should take the greatest care to prepare themselves spiritually and materially for their audience with their Redeemer.

Spiritual Preparation

First of all, the soul should take care to excite a longing for our Lord in the Blessed Sacrament for some time in advance. The less frequently the sacrament is received, the more preparation is nec-

essary.

One ought to say one's prayers, pray one's rosary, read spiritual books with this one thought in mind: Tomorrow (or the day after...) Jesus Christ is coming to my house; to my soul. And so the sick should pray the good Lord to help them to receive Him well.

Fasting

Under ordinary circumstances, the faithful are required by law to fast at least one hour to the moment of receiving the Holy Sacrament (c. 919 §1), but the compassionate Church dispenses the sick from this obligation, and not the sick only, but even those caring for them (c. 919 §3).

Naturally, those who are yet able to fast are highly encouraged to do so, fasting being one of the best means to prepare for Communion.

Since the faithful are always given the opportunity to confess before receiving Communion, those who intend to receive the sacrament of penance should also take care to examine their conscience in advance.

Material Preparation

Regarding the second part of the preparation for the sick call:

- A small altar should be set up in the place where Holy Communion is to be given.
- Upon a table is spread a white cloth, whereupon a crucifix is stood between two wax candles and flowers, should this be desired.
- A dish should also be nearby containing clean ordinary water.
- Ideally, a communion cloth will also be at hand to be spread under the chin of the sick at the moment of Communion.

Arrival of the Priest

In earlier times of faith, the priest would walk accompanied by a procession of servers with candles and bells to warn all of the passing of the Eucharistic King. But now, in these “dark ages” where servers are lacking and ignorance of the reverence due to the Eucharist prevails, the priest will often make the journey alone, with no external sign of the presence of the Blessed Sacrament.

Upon entering the house, the priest should be met at the door by the sick person or an attendee who awaits silently with a lighted candle. With due regard to the person of Jesus Christ, the ordinary civilities are best left unsaid, and

the priest lead to the little altar.

As he enters the sick-room, he says *Pax huic domui* (Peace to this house) to which the answer is given *Et omnibus habitantibus in ea* (and to all those who dwell herein).

Those who are able to kneel should now do so. The priest then goes on to sprinkle the room with the holy water.

Then, as directed by the Roman Ritual, he offers to hear the confession of the sick. Should this be desired, all others retire from the room, and the sacrament of penance is administered in the ordinary manner.

The priest will call the helpers or family members back to the room where they again kneel in silent reverence while the priest prepares to administer Holy Communion.

The Confiteor is now said by the sick person (or another if he is unable), either in Latin or in the vernacular after which absolution is given.

The *Domine non sum dignus* is then recited and communion is given (the sick person holding the white cloth under the chin).

On ordinary visits, Communion is administered with the usual formula (*May the Body of our Lord Jesus Christ keep your soul unto life everlasting*), but if the sick person is considered to be not far from death, the form for viaticum (literally, that which is taken for a journey) is pronounced: *Receive, brother (or sister) as viaticum the Body of our Lord Jesus Christ and may He keep you from the malignant enemy and lead you to life everlasting. Amen.*

If the sick person has a dry mouth, it may be necessary for him to take a few sips of water to help him consume the

Sacred Host.

The priest then washes his fingers in the water and then goes on to say a short prayer, asking that the Communion received will profit the sick in soul and body.

He finishes the ritual with a simple blessing (given with the Blessed Sacrament should he have more Hosts with him).

Thanksgiving

With the little ceremony over, it is now time for the sick to pray in thanksgiving, with which the priest may assist by suggesting a decade of the rosary or some other prayers.

After this, the priest may stay a little longer to encourage the sick person and his family with a few words, but if the Blessed Sacrament is still present in one or more hosts, the same reverence should be continued and the conversation should be restrained.

After the Departure of the Priest

With the priest gone, the sick should return to quiet prayer in union with our Lord and ask Him for the healing graces that He mercifully gave to so many while He still walked the earth.

The sick have many needs and our Lord will never fail to listen to their prayers and grant them great consolation when the sacrament is received worthily.

Rewards of the Priest

It is not only the patient who is consoled, my dear brethren, the consolation is also the priest's when he knows that he has both done his duty and enabled a soul to participate more fully in the Divinity... bringing more glory to God in His Mystical Body. **Deo gratias. Ω**



Mr. Pio Kim, Br. Hyacinth, Br. André Joseph, Fr. Peter Fortin, Fr. Thomas Onoda, Fr. Michael Fortin, and seminarians Wilfred McKenzie and Nicholas Stamos on the occasion of Fr. Michael Fortin handing the headmastership of Our Lady of Victories School to his little brother, Fr. Peter Fortin.

CHRONICLE

JAPAN Sept 13-14, Fr. Stehlin celebrated a Sung Mass in Osaka, after which, the faithful organized a small party to welcome our new District Superior. On Sunday, a Sung Mass in Tokyo for 50 faithful was followed by a talk upon the motto of St. Maximilian Kolbe: "Omnia instaurare in Christo per Mariam".

Sept 15-16, Fr Stehlin, Fr Laisney, and Fr. Onoda made a pilgrimage to Nagasaki in order to pray to the Immaculata, Saint Maximilian Kolbe as well as all the martyrs of Japan. On the feast of

the Seven Sorrows, at the "Lourdes of Mugenzai no Sono," the three priests pronounced the renewal of the consecration of the missions.

KOREA Sept 28: After our regular Sunday Mass, we made the second annual pilgrimage to Jeoldusan Catholic Martyrs' Shrine from our chapel.

PHILIPPINES Davao, Oct 6-10, the priests of the District of Asia made their annual priestly retreat in Davao under the guidance of Fr. Stehlin following the formula of Saint Louis Grignon de Montfort.

Manila Oct 12, we celebrated the Solemnity of the Most Holy Rosary and its 800th anniversary at Our Lady of Victories Church. 700 faithful attended the Mass. 9 children received their first holy communion. Fr. Stehlin explained the mysteries of the Holy Rosary as an antidote for the seduction of the world following the teaching of the Pope Leo XIII. After the Mass, we had a grand procession.

Oct 20-25, we had the Ignatian retreat for ladies. 15 retreatants sanctified themselves by this retreat.

November, we were very happy to have Fr Nély among us in the Philippines and its mission. His main purpose was to ensure the quality and the good operation of our school as he must supervise all the schools worldwide.

JAPAN Nov 14-15, Fr. Nély and Fr. Onoda went to the Japanese missions of Osaka and Tokyo.

KOREA One week later, they went also to the Korean mission, Seoul and Jeonju, where Fr. Nély baptized a Korean boy as "Andrea-Petro" in Jeonju. Then he visited Iloilo and Davao with its missions. Thank you, dear Father Nély for your visit!

PHILIPPINES Nov 30, two Oblate



Oblate Sisters, Sr. Maria Agnes and Sr. Maria Rosario dropped down like dew from heaven in front of Our Lady of Victories Church, Manila. They will assist the priests in their furiously busy apostolate.

sisters arrived in Manila for the service of Our Lord. They were just deposited in front of our Church without anything except their personal necessities. If some of the readers could support the sisters, we would be very thankful for your charity.

MALAYSIA Dec 7, at our chapel in Tanay, there were 7 first holy communions. Deo gratias!

PHILIPPINES Dec 8, Fr. Michael Fortin made his perpetual engagement in the SSPX during the Mass.

Dec 13, more than 250 pilgrims joined the pilgrimage of Our Lady of Guadalupe to Laguna.

Dec 14, the community of brothers of Saint Bernard Novitiate came to Manila. After the Mass at 10:30am, Fr. Daniels gave a talk on the life in the Novitiate.

Christmas Day, the Simbang Gabi (Novena of Dawn Masses) brought special graces to the mission. A total of 1172 faithful attended the Christmas Masses this year.

Dec 30, Fr. Peter Fortin came to replace his brother, Fr. Michael Fortin.

Jan 14, we had a farewell party for Fr Michael Fortin who was assigned to Tynong as school principle.

Jan 25, Fr. Carlo Magno Saa arrived at the priory to begin his new assignment. We would like to welcome him wholeheartedly to our family-community.

On Jan 18, the feast of Santo Nino, after the 9 am Sung Mass we had a procession of Santo Nino even though it rained! This was a courageous procession in honor of Santo Nino, our true King. Fr. Peter Fortin celebrated the Main



A grand procession through the streets surrounding Our Lady of Victories Church followed Solemn High Mass on the solemnity of the feast of the Most Holy Rosary on 12th October.



"Now when I was at school, I was always very good..." Fr. Nély tries to convince the children on a visit to Our Lady of Victories School. The development of our schools is a vital part of our strategy to "re-boot" Catholic families and Catholic society.

Mass and led the procession. At least 77 faithful joined the procession in the rain to proclaim the Kingship of Our Jesus Christ in the Philippines.

Deo gratias.
Rev. Fr. Thomas Onoda.



Taking the Legion of Mary pledge.



Rev. Fr. Michael Fortin offers the unconsecrated immaculate host to the Godhead with the intention of joining himself, together with all the faithful, to the imminent Divine Sacrifice of God the Son to God the Father. By this means, he, together with the faithful, will participate (share) more intimately in the infinite Act of the Three Persons within the Most Holy Trinity.

A WORD FROM FR. TIM PFEIFFER
Prior, Davao, Philippines

Get on the MAC

Our MAC (adult catechism) program is working little by little, but it **isn't by force of the curriculum, but by force of hands-on contact with the catechists.** My getting to them, and going over together with them, the Baltimore Catechism no.2, adding Sacred Scripture and a little apologetics, with a word or two about method, goes a long way to inspiring them with a little confidence, and to giving them the necessary push to get to work. The practical element of the highest importance is

that they keep a notebook, partly a resumé of what they taught, and partly a record of attendance. It is my review of this that glues it all together. Curriculumwise, it is a four stage idea (following the concentric concept of the Bernadette Methode), Stage I: Prayers, Rosary, Confession. Stage II: a resumé of the minimum catechism necessary for confirmation, marriage, first holy communion etc.. Stage III, go through Baltimore no.1 (under 12) or no.2 (over 12) systematically. Stage IV is perseverance catechism, which is a repeat of Baltimore no.2 but with Sacred Scripture, apologetics, current topics thrown in....

What I try to do in the Mission envi-

ronment is one of two things.

Either (A) to spend 4 weeks there and have catechist training every evening for 1.5 – 2 hours, to reach 60 hours (with Mass, they are there for 3 hours, so $3 \times 5 \times 4 = 60$ hours).

Or (B) to spend a long series of weekends, Friday night to Saturday afternoon, teaching the catechists for approx. 4 – 6 hours, until we get to about 60 hours.



THE NEW CHAPEL PROJECT

Dear Friends and Benefactors,

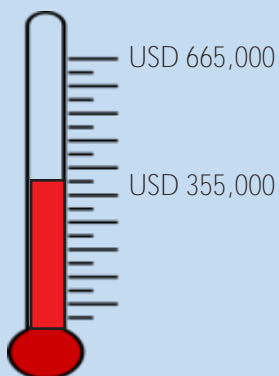
Two years ago we began this project. The Novitiate has been obliged to offer the Holy Mass in a garage for 15 years already. We hope that this dearly needed church will be for the glory of God and His Holy Mother, and for the edification of our many religious brothers.

We have finally arrived at ground-floor level (the foundation is 6m below because of the soft rice-field soil). Hardly had the concrete pouring for the groundfloor finished when the rains came down incessantly. We had feared that the wooden forms might suffer some damage, but the whole project is in the hands of St. Joseph so all was well. Please do not hesitate to look at our website where we try and give updates of construction and financial situation as much as possible.

May Our Lord and His Holy Mother with St. Joseph bless and guide you always.

Servus Mariæ,
Fr. C. Daniels

www.sspaxasia.com/Countries/Philippines/St._Bernard/



St Joseph, pray for us!



The façade of the church is taking shape. A grand staircase will lead up to the front of the church and beneath the groundfloor there will be space for a hall and crypt. The interior pillars are 13m high and the choir loft will be 5m above the nave.



Meanwhile, Fr. Coenraad Daniels, the builders and all the community sit down to watch a lone brother (below) do all the work.



A lone brother on the building site. It's always the same.



Dear Friends and Benefactors,

The months have past quickly since the last edition of the Apostle. In that time we have had the pleasure of no less than three visits from Rev. Fr. Karl Stehlin, our new District Superior. I am still reeling from the last visit; Fr. Stehlin's energy is inexhaustible and his zeal indomitable.

Already in Chennai, two weekends of recollection have been preached on *The Role of Our Lady In Our Times* and *Our Lady Our Last Hope*. In January, Fr. Stehlin preached a priests' retreat on *True Devotion To Mary* (St. Louis Marie de Montfort) and enrollments for the Militia Immaculatae are seeing an unprecedented upsurge. The District of Asia has entered a new epoche which is unreservedly Marian.

Before September 2015, two more retreats and five more weekend recollections are planned by Fr. Stehlin. May God, when He sees His mother so honoured, hear her prayers on our behalf and so give us an increase in vocations, children, sanctity and peace.

In the month of December, I had the joy of visiting Holy Cross Seminary in Australia where we have two Indian Seminarians. God-willing, a third will join them in March when he obtains a visa. Please pray for them.

Also in December, we had the great joy of welcoming Rev. Fr. Emmanuel du Chalarud the "Cardinal Protector" of the Consoling Sisters. He comes every year to bring us great cheer and to check-up on the Sisters (even though everyone knows that they are really angels in disguise).

The generous volunteers are still being sent by Providence. Since August, Claire and Clemence Weizemann came from France, Joseph Sick from the U.S.A., Florian Neff and Patrick Williams from Switzerland, Antonine Miclot, Astride d'Hautefeuille and Jeanne Fontaine from France and Mary Fillinger from Canada. May they receive an abundant reward for they all deserve it.

Not only do the volunteers edify and bring joy to the mission, they themselves can be boasted-of as fruits of the mission, for no less than six volunteers have tried

or will soon try their vocations as a result of their experiences. God be praised!

As usual, those who deserve the most honour are often the most hidden. Just as the Blessed Virgin Mary was the most humble and self-effacing of God's creatures and deserves to be the most honoured in heaven, in every parish or mission there are souls who simply do their duty or freely offer their prayers, services or financial support, but they do so in such a discreet or regular way as to be rarely noticed except by their absence. The holiest soul in the parish should be the priest, but I wouldn't be surprised if in most cases it was really the old lady who sits in the third pew on the epistle side and who only enters into the consciousness of others when she carefully unwraps her missal from its protective layers of plastic bags and rubber bands. May God bless such souls both here and forever after.

May God bless you too dear friends and benefactors.

In Jesu et Maria,
Father Robert Brucciani



Rev. Fr. Therasian stands outside St. Francis Xavier's cave at Manapad after celebrating Mass during the young men's pilgrimage in Tamil Nadu.



Magnus in the monsoon waters at the priory. This year saw the heaviest rainfall for about 20 years.



Rev. Fr. Stehlin is a blessing upon the faithful of the Chapel of the Most Holy Trinity.



Joyal and Johan on their first holy communion day on the feast of the Epiphany.



Br. Demetrius from Saskatchewan, Canada arrives for his first assignment after making his second profession at Winona on 29th September. His arrival is a great blessing for the priory—not least for his mastery of Gregorian Chant, the sacred liturgy, TaeKwonDo and Ukrainian dancing.



“Come here you little stinker!” cries Joseph Sick (U.S.A.) as he chases Joshua.



A bride and her two mothers: Sr. Maria Rita consoles the mother of soon-to-be Sr. Maria Francesca as they enter the chapel.

Dear Friends in Christ,

We wish you a joyous Christmas. May the Infant King give you all the graces you need during this Christmas Season and in the coming New Year.

Many thanks for your continuous support, both material and spiritual, during 2014.

2014-A Year of Grace

It was really a grace filled year with 10 people from our orphanage receiving Baptism.

Also we had one postulant receive her habit on the 8th December. She was given the name Sr. Maria Francesca of the Most Holy Trinity to represent both India and Italy; St. Francis of Assisi being the patron saint of Italy and St. Francis Xavier that of India! We had a beautiful Solemn High Mass with Fr. du Chalard as celebrant, Fr. Stehlin as deacon Fr. Gregory Noronha as subdeacon and Br. Demetrius (MC).

Mid-November, we brought an old lady, Padma, from the government hos-

pital with a broken leg. Her son left her there and went away. Fr. Brucciani, who saw her on one of his charitable trips, told us and, after taking care of her in the hospital for few weeks, we brought her home. She is nothing but bones and eats four or five times a day and then cries that she has not eaten anything in the last few days!

On 1st December we picked-up another old lady, Theresa, from the street. She was with us before, but then went away to find her drunkard son, whom



Celebrant : What do you ask, my daughter? Postulant : I ask for the habit of the Consoling Sisters of the Sacred Heart of Jesus. Sr. Maria Francesca received the religious habit on the feast of the Immaculate Conception.

she subsequently imagined as having died. We found her with a broken leg on the side of a street, smelling deadfully. She had a heart problem, was a diabetic and had high blood pressure. She died on the 3rd. God is good, He did not allow her to die on the street, but instead brought her back home.

Before the Christmas Midnight Mass two of our old ladies and one little girl from the orphanage and her two brothers received the sacrament of baptism.

During the Christmas Mass of the Day another old lady received baptism.

Thanks to your help we are able to serve these poor souls, who are so eager to learn about God and love Him. May God bless you.

In the Sacred Hearts of Jesus and Mary,
Consoling Sisters of the Sacred Heart
28th December 2014

How You Can Help

You can help us by sending your cheques made in the name of "Society of Servi Domini" to:

Sr. Maria Immaculata,
6/128 Servi Domini Orphanage,
Opp. Govt. H.S. School,
Burkitmanagar, Tirunelveli,
Tamil Nadu 627 351, INDIA.

Or you can transfer the amount directly to our bank:

Acct name: Society of Servi Domini
Acct Number: 595098609
SWIFT: IDIBINBBREF
Bank Name: Indian Bank
Bank Address: Police Lane,
Near N.T.R. Circle, Cuddapah,
Andhra Pradesh 516 001, INDIA
(Via: OSB Chennai or Bangalore)



Christie, her two brothers, Joyal and Johan, together with two elderly ladies, Maria Monica and Maria Martha were baptised before Christmas Midnight Mass.



Maria-Gertrude was found in the street; she was covered in sores. After being told of Jesus our God and Saviour, heaven and hell, she made signs that she wanted to be baptised. She died within a week, but not before receiving the sacraments of baptism, confirmation and extreme unction and being clothed in the scapular of Our Lady of Mount Carmel. Deo gratias.



Fr. Karl Stehlin gives Bhumadevi a blessing after winning a prize on Report Day.



Fr. Gregory blesses the children at the beginning of the day.



Antonin Miclot of France keeps a close eye on Shankiri who has a ten second attention span.

“Without confidence and love, there can be no true education. If you want to be loved ...you must love them first, and make your children feel that you love them.”

St. John Bosco



The indefatigable, super-organised and multi-talented Florian Neff of Switzerland, stands in for the orphanage bus driver with a smile.



Astride d'Hautefeuille and Jeanne Fontaine, both of France, have given more than four months to school and orphanage.



Primus faces the music on the end-of-term Report Day in front of Fr. Gregory, the Headmaster, and the whole school.



"Look here boys! It says that as you approach the speed of light, time slows down. That means, the slower we are, the faster the lesson goes!"



"Make straight the way of the Lord!" A smug looking St. John the Baptist (Arul) in a rug.



"Ite ad Joseph!" Go to Joseph says Our Lord. (Peter and Magnus).



"Lord, make me an instrument of Thy peace." St. Francis of Assisi (Simeon).



"Instaurare omnia in Christo!" Pope St. Pius X (Godwin) gives his urbi et orbi blessing.



Brothers in Christ. Ss Cyril and Methodius (Joyal and Johan).



"You have written well of me, Thomas" Our Lord says to St. Thomas Aquinas (Chinnapan).



Sr. Maria Columba (centre) formerly Karyn Yzelman of Singapore, having finished her novitiate where she sounded the depths of the evangelical counsels, pronounced her first temporary vows of poverty, chastity and obedience. Being professed, she exchanged her white novice's veil for the black veil which symbolises her subjection to authority, death to self and death to the world.



On 17th January 2015, five ladies received the religious habit to become novices, three pronounced their first temporary vows and two renewed their vows. The community is blessed with vocations ...all it needs now is a convent. See www.dominicansisterswanganui.blogspot.com



From volunteer in India, to postulant, to novice in the Dominicans of Wanganui, Miss Mary Williams of St. Mary's Kansas gave us great joy when she became Sr. Maria Vincent Ferrer after the great Spanish Dominican preacher whose set the world on fire with the love of Christ.

HONG-KONG

YMCA-KOWLOON

Contact: O.L. of Victories Church, Manila.
Mass: 2nd Sunday of the month at 10am.

INDIA

PALAYAMKOTTAI (TN)

[Priory of the Most Holy Trinity](#)

8A/3 Seevalaperi Road,
Annie Nagar, Palayamkottai, TN 627 002.
Tel: [91] 462 258 6201

Email: spxindia@gmail.com

Mass: Daily at 7:15am, Sunday at 7:30am.

Resident Priests:

[Rev. Fr. Robert Brucciani \(Prior\)](#)

[Rev. Fr. Gregory Noronha](#)

[Rev. Fr. Therasian Xavier](#)

BOMBAY/MALAD (MH)

1st floor, Gratias Mariae Building,
Tank Road, Orlem,
Malad West, Mumbai 64.

Contact: Priory of the Most Holy Trinity

Mass: 1st, 2nd, 4th Sun at 10:30am, 1st Fri &
Sat at 6:00pm.

BOMBAY/VASAI (MH)

Contact: Priory of the Most Holy Trinity
Mass: 1st, 2nd, 4th Sun at 7am, 1st Sat at 7am.

GOA - SALVADOR DO MUNDO

opposite bus stand,

Contact: Priory of the Most Holy Trinity

Mass: usually 1st & 3rd Sundays at 5:30pm.

BANGALORE (KN)

Contact: Mr. Benny Joseph [91] 944 806 7670
Mass: 6:30pm 4th Sunday, 6:30pm Monday
after 1st & 3rd Sunday. Please call to check.

ASARIPALAM (TN)

St. Anthony's Church, nr. parish church,
Melasripalam, Kanyakumari Dist.

Contact: Priory of the Most Holy Trinity

Mass: 1st Sunday at 11:30am.

CHRISTURAJAPURAM (TN)

Christ the King Church,
Christurajapuram, Irenipuram Post,
Kanyakumari District, 629 197.

Contact: Priory of the Most Holy Trinity

Mass: usually Sunday at 11:30am, 1st Sun at
7:30am, 1st Saturday at 6:30pm. Please call.

CHENNAI (MADRAS) (TN)

St. Anthony's Shrine,

33 Cathedral Road, Gopalapuram, 600086.

Contact: Mr. David [91] 944 512 2353

Mass: Every Sunday at 6pm.

COONOR (TN)

YWCA

Contact: Mario Leo Joseph [91] 959 734 1673

Mass: : 1st Sat 7pm & 1st Sun at 7am.

KANCHIPURAM DISTRICT (TN)

Immaculate Conception Church,
R.N.Kandigai Village.

Contact: Mr. David [91] 944 512 2353

Mass: Two Sundays per month. Please call.

NAGERCOIL (TN)

St. Thomas the Apostle Church,
Near SP Camp Office,
Thalavaipuram.

Contact: Priory of the Most Holy Trinity.

Mass: 1st, 3rd & 5th Sun at 5:30pm, 2nd & 4th
at 7:30am. Please call.

PALAYAMKOTTAI (TN)

Society of Servi Domini,
Opp. Government. High School,
Burkitmanagaram, Tirunelveli TN 627 351.

Contact: Priory of the Most Holy Trinity.

Mass: Most weekdays at 7:20am.

SINGAMPARAI (TN)

St. Anthony's Church,
Mukkudel (via), 627 601.

Contact: Priory of the Most Holy Trinity.

Mass: Two Sundays per month at 11:30am.
Please call.

TRICHY (TN)

St. Joseph's Chapel,
North 3rd Street, Srienivasanagar 620 017.

Tel: [91] 431 278 2798

Mass: Every Sunday at 7:30am, Mon.-Sat.
(except Thurs.) at 6:30am, Thurs. at 6:30pm.

TUTICORIN (TN)

St. Francis Xavier Chapel,
88B Vettivelpuram,
Near Murugan Theatre.

Contact: Mr. Francis Kumar [91] 948 647 1966

Mass: Every Sunday at 7:15am except 3rd Sun-
day at 5:30pm.

INDONESIA

JAKARTA

Contact: Andreas Mulia [62] 21 84930341

Mass: 1st Sunday at 10am.

JAPAN

TOKYO

Japanese Martyrs' Mass Center,
Akebonocho Jido-Kaikan,

Honkomagome 1-12-5,
Bunkyo-ku, Tokyo, Japan 113-0021.

Contact: Mr. Arata Nunobe [81] (3) 3776 1233
or [63] 2 725 5926 (Philippines),

traditionalmassjapan@bigfoot.com

Mass: Monthly;

(see <http://immaculata.jp/calendaren.html>)

OSAKA

Immaculate Heart of Mary Mass Center,
"Honkan" of Shin-Osaka-Maru Bldg.

(5 min from JR Shin-Osaka Station, East Exit)

Contact: Mr. Arata Nunobe [81] (3) 3776 1233
or: [63] 2 725 5926 (Philippines).

Mass: Monthly.

(see <http://immaculata.jp/calendaren.html>)

KOREA

SEOUL

Immaculate Conception Chapel,
Joongchoo Building 5th Floor, Seocho-dong
1697-12, Seocho-gu, Seoul.

Contact: Mr. Christian Barde [82] (2) 3476-
5055 or: [63] 2 725 5926 (Philippines).

Mass: Monthly.

MALAYSIA

KUALA LUMPUR

Chapel of the Sacred Heart of Jesus.

Contact: Mr. Cyril Yee [60] 16 361 9104

Fax: [60] 361 573 101

Mass: Weekly. Please call for details.

KOTA KINABALU—SABAH

Queen of the Most Holy Rosary Chapel,
Lot 5, First Floor, Taman Tanaki Shoplot,
Jalan Inobong Putaton Bansadon, Jalan Penam-
pang-Papar Lama, 89500 Penampang, Sabah
Contact: Mr. Donatus Justin [60] 11 1402 8268
Web: tlmsabah.yolasite.com

Mass: 4th Sunday at 9:30am.

PHILIPPINES

STA BARBARA—ILOILO

[St. Bernard Noviciate](#)

Brgy. Daga, Santa Barbara, Iloilo.

Tel: [63] (0) 33 396 5402

Mass: Daily at 7:15am, Sundays at 8am.

Resident Priests:

[Rev. Fr. Coenraad Daniels \(Prior\)](#)

[Rev. Fr. Aurelito Cacho](#)

[Rev. Fr. John Hattrup](#)

QUEZON CITY—METRO MANILA

[Our Lady of Victories Church](#)

2 Cannon Road,

New Manila Quezon City 1112.

Tel: [63] (2) 725 5926 or 413 1978

Fax: [63] (2) 725 0725,

Mass: Daily at 7:15am & 6:30pm,

Sundays at 9am & 6pm.

Resident Priests:

[Rev. Fr. Thomas Onoda \(Prior\)](#)

Rev. Fr. Emerson Salvador
Rev. Fr. Albert Ghela
Rev. Fr. Michael Fortin

DAVAO CITY—DAVAO DEL SUR

St. Joseph's Priory

KM 8 Buhangin-Cabantian Road,
8000 Davao City.
Contact: [63] 917 700 7032, 082 285 3016
Mass: Sundays at 6:00pm.

Resident Priests:

Rev. Fr. Timothy Pfeiffer (Prior)
Rev. Fr. Alexander Hora

AGUSAN DEL NORTE—BUTUAN CITY

Sta. Lucia Chapel, Brgy. Mohogany Butuan City
Contact: St. Joseph's House, Davou.
Mass: 1st, 3rd & 4th Sunday at 6pm.

BACOLOD CITY-NEGROS OCCIDENTAL

Inmaculada Concepcion Church,
Purok Paglaum, Brgy. Taculing Bacolod City
Tel: [63] (33) 396 5402
Contact: St. Bernard Novitiate, Iloilo.
Mass: Every Sunday at 5:00pm.

BAGUIO CITY—BENGUET

Contact: O.L. of Victories Church, Manila.
Mass: 1st Sunday at 9:00am.

BATO—LEYTE

St. Joseph Chapel, Brgy. Alejos, Bato, Leyte.
Contact: Rey Torrente [63] 918 387 8590.
Mass: 1st & 3rd Sundays at 10:30am.

CAGAYAN DE ORO-MISAMIS ORIENTAL

Vamenta Building, Vamenta Compound, Vamenta Boulevard, Carmen, Cagayan de Oro City.
Contact: St. Joseph's Priory, Davou.
Mass: Every Sunday (with rare exceptions) at 8:00am.

SAN MIGUEL—BOHOL

St Michael's Chapel,
Poblacion San Miguel. Bohol
Contact: OL of Victories Church
Manila Mass: Mass: 1st & last 2 Sundays
of the month at 7:00am

GEN. SANTOS CITY-SOUTH COTABATO

Chapel of St. James,
Babate's Residence, Tionson Street

(in front of Lagao Elementary School),
9500 General Santos City.
Contact: St. Joseph's House, Davao.
Mass: Sundays at 10:30am.

JARO—ILOILO

Chapel of O.L. of Consolation & St. Joseph,
By Pass Road, Brgy Lourdes, Jaro,
Iloilo City 5000.
Contact: St. Bernard Novitiate, Iloilo.
Mass: Every Sunday at 10:30am; Mon 8:15am,
Wed, Fri 6:00pm; Tue, Thurs, Sat at 7:15am.

KORONADAL CITY-S. COTABATO

St. Michael's Chapel,
Upper Paredez Marbel, South Cotabato.
Contact: St. Joseph's House, Davou.
Mass: Sundays at 6:30am.

MAASIN CITY—LEYTE

Holy Rosary Chapel, San Vicente Street,
Maasin City, S. Leyte.
Contact: Emily Sanchez [63] 926 612 9742
Mass: 1st & 3rd Sundays at 7am.

MANBUSAO CITY—CAPIZ

St. Anthony Chapel,
Brgy. Balit Mambusao, Capiz.
Contact: St. Bernard Novitiate, Iloilo.
Mass: One Sunday a month at 12noon.

MANDAUE CITY—CEBU

St. Pius V Chapel,
San Jose Village Opao, Mandaue City, Cebu.
Contact: St. Bernard Novitiate, Iloilo.
Mass: Every Sunday at 6:00pm.

ORMOC CITY—LEYTE

Contact: O.L. of Victories Church, Manila.
or Fr. Ghela [63] 920 902 7201.
Mass: Friday before 1st & 3rd Sun. at 6:30pm.

SOGOD—SOUTHERN LEYTE

San Isidro Labrador Chapel, Brgy Zone II,
Sogod, S. Leyte.
Contact Teresita Cardoza [63] 912 729 0123.
Mass: Sat. before 1st & 3rd Sun. at 10:30am.

TACLOBAN CITY—LEYTE

Holy Family Chapel, in front of Sagkahan Nat.
High School, Sagkahan, Tacloban City, Leyte.
Contact: Belen Pista [63] 921 557 5874
Mass: 1st & 3rd Sundays at 6:30pm.

TAGBILARAN—BOHOL

Our Lady Guardian of the Faith Chapel,
CPG North Ave, nr. Bohol Wisdom School.
Contact: O.L. of Victories Church Manila
Mass: 1st & last 2 Sundays of the month at 11am

TANAY—RIZAL

St. Philomena Chapel,
Brgy Sampaloc, Tanay, Rizal.
Contact: O.L. of Victories Church, Manila.
Mass: Sundays at 2:30pm.

**District Office
SINGAPORE**

St. Pius X Priory

286 Upper Thomson Road,
Singapore 574402.
Tel: [65] 6459 0792, Fax: [65] 6451 4920
Email: district@sspxasia.com
Mass: Sunday 8:00am (Low) & 10:00am
(Sung),
Monday to Saturday: 7:15am (please check).
Resident Priests:
Rev. Fr. Karl Stehlin (District Superior)
Rev. Fr. François Laisney (District Bursar)
Rev. Fr. Fabrice Loschi (Prior)

SRI LANKA

NEGOMBO

St. Francis Xavier Mission,
525, Colombo Road,
Kurana, Negombo.
Tel: [94] (31) 223 8352
Fax : [94] (31) 531 0137
Or: Dist Office, Singapore [65] 6459 0792
Mass: 3rd Sunday at 9:00am.

THAILAND & VIETNAM

Contact: Dist. Office, Singapore [65] 6459 0792

UNITED ARAB EMIRATES

Contact: Dist. Office, Singapore [65] 6459 0792
Mass: monthly.



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Sr. Maria Rita welcomes Janci, who became Sr. Maria Francesca when she received the habit of a novice of the Consoling Sisters.

Teachers, Supervisors & Nurses
for India

If you have six months to give to charity why not come to India? We need volunteers at all times to teach at Veritas

Academy, to supervise the boys and girls and to nurse the old ladies at the orphanage. Applicants must be 21 or older and good practicing Catholics. Just send an email to sspxindia@gmail.com.

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sspxindia@gmail.com

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Please do not send cash. Send a cheque with a note stating where you would like the donation to be applied.

Asian District, India (Mission/School/Orphanage/Reparation Sisters), Philippines (Mission/School), Other (specify)

Australia : please make cheques to “*The Society of St. Pius X*” in AUD and send to:
The Asian Missions, c/o 20 Robin Crescent, WOY WOY, NSW 2256 , Australia.

USA : please make cheques payable to “*SSPX Foreign Mission Trust – Asia*” in USD and send to:
Regina Coeli House, 11485 N. Farley Road, Platte City, MO 64079, USA.

UK : please make cheques payable to “*The Society of St. Pius X*” in GBP and send to:
The Asian Missions, c/o 5 Fox Lane, Leicester LE1 1WT, U.K.

India : for cheques of more than USD 30 in any currency, please make payable to “*Bright Social Service Society*” and send to:
Priory of the Most Holy Trinity; 8A/3 Seevalaperi Road, Annie Nagar, Palayamkottai, TN 627 002, India

All Other Countries : please make cheques payable to “*SSPX*” in any currency and send to either:
Priesterbruderschaft St.Pius X, Menzingen, 6313, Switzerland.

or:

st Pius X Priory, 286 Upper Thomson Road, Singapore 574402 Tel.: [65] 6459 0792 Fax [65] 6451 4920

see www.sspxasia.com or write to us for bank details: Email: district@sspxasia.com