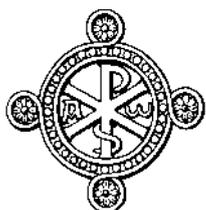
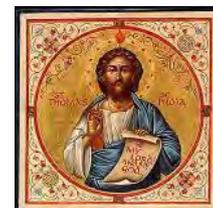


LET US ALSO GO, THAT WE MAY DIE WITH HIM *John 11:16*



APOSTLE



~ Newsletter of the Society of Saint Pius X in Asia ~



Manila Priests Meeting: informal conversation among priests.

“How good and how pleasant it is for brothers to live together in unity!” (Ps. 132)

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Letter

OMNIA PER IMMACULATAM!

Dear Friends and Benefactors!

In the midst of our times of total confusion and of a crisis within the Church never seen before in the history of the world, our little Asian district is privileged by a tangible protection of the Immaculata. All heavy trials we have to suffer according to God's holy will turn immediately to immense graces. We would be the most stupid of people, if we ignored these visible interventions of the best of all mothers.

In this letter you can read the marvelous effects of the Medical Missions inaugurated by our dear Dr. Dickès and the French Catholic Association of Doctors and Nurses (ACIM) around him, a sort of coronation of more than 10 years of generous work for the cure of the sick in the Philippines. Our



Lady, the ROSA MYSTICA, wants to show us her power: 2 years ago the chapel in General Santos contained about 70 faithful, last Sunday for the blessing of the new church came 800.

Everywhere the Knights of the Immaculata multiply (in Asia already almost 3500); thanks to the generous prayer and work of the people, we were able to resume the regular apostolate in Thailand, and everywhere the number of faithful increases. Vocations flourish in place where we were terribly tried by the subversive work of so called resistance: 4 young men from Korea, 6 new male vocations in the Philippines, and if Our Lady allows it, this year the Oblate sisters will open a noviciate in Davao (Philippines). After a long 'dryness' in India, the re-opening of a

permanent chapel in North Bombay, the foundations of a youth movement in Trichy ("Young Knights of the Immaculata") and a movement for men, especially fathers of families, the "Brotherhood of the Immaculata" in the Philippines, etc.



"I want to become a priest. That's why my surplice looks like an alb!"

One would be really blind and guilty, not to see clearly the ways of the Divine Providence: OMNIA PER IMMACULATAM! More and more priests and faithful get convinced, that SHE really is our last and unique hope in our times. Here in ASIA, SHE brings pagans and unbelievers back to the Catholic Faith, SHE gives a new vigor and fervor to us priests and the faithful who more and more want to be her instruments, so that SHE can pass through us the immense graces of conversion and sanctification into the dark world. SHE awakens vocations and protects the families. She keeps us faithful to the heritage of our venerated founder, Archbishop Lefebvre, to defend and promote the Holy Catholic Tradition and thus serve Holy Mother Church.

Therefore, as already announced, our vibrant desire is to prepare the great 100th anniversary of Fatima and the Militia Immaculatae in 2017 in a very special way.

First of all, we want to cast at her feet at least 100 000 Knights, so that she may "dispose of us, according to her wishes and desires" and realize, what is written about her "Thou will crush Satan's head" and "Thou alone has vanquished all heresies throughout the world". This also is a visible sign of the divine Providence, which gives us direction for the future: re-founded in 2000, the traditional Militia Immaculatae until 2010 counted only around 3000 members; today they are in the world more than 12 000 (please keep in mind, that at the present moment the MI is established hardly in 10 % of the priories, chapels and centers of the SSPX).



Our General Superior has announced that the SSPX will solemnly commemorate these centenaries. Therefore we have decided to launch in the Philippines the longest pilgrimage with the pilgrim statue of Our Lady of Fatima ever seen: within about 1 year the Statue of the Immaculate Heart of Mary will be escorted by the faithful walking from the our most southern chapel Marbel (Mindanao) to the most northern Baguio, altogether more than 2100 km. In hundreds of villages and towns solemn devotions will be organized with the visit of the Pilgrim Statue: processions, night adorations, conferences, recollections, distributions of pictures of the Immaculate Heart, flyers and brochures to all interested, theatrical presentation of the history of Fatima, etc.

Another homage to Our Lady will be the multiplication of Marian retreats and recollections in our chapels and retreat centers in honor of Our Lady of Fatima. From August 2016 till December 2017 each chapel will have its FATIMA DAY consecrated entirely to know better and to fulfill the wishes of Our Heavenly Mother.

As a special homage to Her, the Church of the Immaculate Heart of Mary in our noviciate in Santa Barbara will be consecrated on 13 May 2017.

Our priests will strive to build shrines and erect statues in Her honor in public places.

We have also decided to implore the special assistance of 3 Saints to assist us from heaven, simply because we experienced their very special protection and help throughout the last years: Saint Joseph, Saint Therese of Lisieux, and Saint Philomena. They will surround Our heavenly mother and her poor children here on earth, so that we may grow in virtue and number.

May I ask you, dear Friends and Benefactors, to join these and many other activities with your spiritual and material assistance? The next issues of the *Apostle* will keep you informed about the progress of all our projects.

I believe strongly that THE IMMACULATE HEART OF MARY will allow us to find a deep unity in mind and a strong enthusiasm to live and fight for Her honor, to forget ourselves and our petty egoisms for the great ideal of saving many souls and thus becoming saints.

Let us stop talking, criticizing our superiors, endlessly discussing, etc. Let us rather lift up our eyes and hearts towards HER, for she is our last hope:

“AT THE END, MY IMMACULATE HEART WILL TRIUMPH!”

Davao, 23 February 2016

Fr. Karl Stehlin,
District Superior

TOTAL CONSECRATION TO THE IMMACULATA



In addition to the necessity to join in the war against evil, Catholics who become members of the M.I. consecrate themselves to the Immaculata. Total Consecration does not oblige us to leave the world to enter a cloister; the M.I. movement is designed for everyone in their respective vocations. Saint Maximilian Kolbe described this Total Consecration to the Immaculata in the M.I. most beautifully: "The essence of M.I. consists of belonging to the Immaculata unconditionally, irrevocably, unreservedly and entirely. That is why anyone who joins the M.I. becomes entirely her property. And in precisely this way he belongs to Jesus, just as she belongs to Jesus; and the more he is her property, the more he belongs to Jesus." In other words, this Total Consecration allows us to become more: Mary-like, and consequently, Christ-like.

Total Consecration to the Immaculata must be voluntary. This means that we have to actively make the decision to consecrate ourselves to her, thereby permitting her to enter our lives to transform us spiritually into her instruments. It is only through this self-offering that we can become Knights of the Immaculata.

**MILITIA IMMACULATÆ
OF THE TRADITIONAL OBSERVANCE**

MOVEMENT FOR THE MASSES



The Militia Immaculata, or the M.I. for short, is a Catholic organization for the masses, regardless of gender, age and vocation. It is a movement purposed to save souls from Satan and his snares. 'The object of the M.I.," explained the Polish Franciscan friar-saint Maximilian Maria Kolbe, the holy founder of the M.I., "is to strive for the conversion of sinners, heretics, schismatics, etc., and especially of Freemasons, as well as for the sanctification of all, under the protection and through the intercession of the Immaculate Virgin.'

THE IMMACULATA

The Immaculata is none other than the Blessed Virgin Mary, the Mother of our Lord Jesus Christ. She is called the Immaculata because she is entirely pure; she was conceived and born without the stain of Original Sin. At the Annunciation, the Blessed Virgin Mary humbly agreed to be the Mother of God. It is through her that God unfolded the plan of salvation for mankind; it is only with the help of the Blessed Virgin Mary that we are able to reach our Lord Jesus Christ — *ad Jesum per Mariam*. God, in His infinite goodness, has chosen the Immaculata to be the treasurer and dispenser of all His graces.



M.I. OF THE TRADITIONAL OBSERVANCE



Desiring to be entirely faithful to the spirit of Saint Maximilian Kolbe, the M.I. of the Traditional Observance was first established in Warsaw, Poland, in 2000. It embraces the authentic heritage and teachings of its holy founder and proclaims fidelity to the pure, unchanging Catholic faith. Since then, the organization has spread quickly throughout the world. Its members strive to live by the maxims of the holy founder, to have a true devotion to the Immaculata, and to win souls for her.

O Mary, conceived without sin, pray for us who have recourse to thee, and for all those who do not have recourse to thee, especially the Freemasons and for all those who are commended to thee!

(Ejaculatory Prayer of the M.I.)



To find out more about the M.I. of the Traditional Observance, please visit:

- www.militia-immaculatae.asia/
- info@militia-immaculatae.asia
- www.facebook.com/traditionalmi
- https://twitter.com/MI_Traditional

MILITIA IMMACULATÆ



**THE KNIGHTHOOD OF THE
IMMACULATE VIRGIN MARY**

SAINT MAXIMILIAN KOLBE'S TEACHINGS

Recognising the urgent need to save souls, Saint Maximilian Kolbe spearheaded the M.I. movement to take on a more active role in the fight against the enemies of God and the Catholic Church. He understood God's promise that someone would crush the proud head of Satan (Genesis 3:15). The same person — a woman — has been given by God the power to overcome all heresies throughout the world. The Immaculata has been appointed to lead in this war against Hell, and God has guaranteed a certain victory. To be her servants, we must also enlist in her army to fight with her; in other words, we must become knights, advancing towards the enemies' camp under the banner of the Immaculata. It was for this reason that Saint Maximilian Kolbe named the organization a *militia*, an army or a knighthood. This spirit of missionary zeal and desire to fight for a divine cause has attracted millions of people to join the ranks of the M.I., first in Poland, and then around the world.

RELEVANCE OF THE M.I. TODAY

Just as Saint Maximilian Kolbe and his confreres fought valiantly against the evils of the world a century ago, Catholics today should also be filled with the same fighting spirit. Erroneous doctrines, normalisation of sin and religious apathy promulgated by the modern world through liberal education and mass media are undoubtedly deadly poisons for souls, particularly those of innocent children. They confuse human reason and cut people off from the source of grace. A weakened soul is a prime target of the Devil, who leads him steadily down the path of eternal damnation.

The M.I. is certainly relevant — nay, necessary — in our present world. The time has come for us to respond to the call of the Immaculata, to pick up our spiritual arms to join her in this warfare against the Devil.

CALL OF THE IMMACULATA



It is certainly by Divine Providence that the M.I. was formed in 1917, 1917 was the year in which the Blessed Virgin Mary appeared at Cova da Iria in Fatima, a small town in Portugal, to three shepherd children. She called for modern times the 'decisive battle' against the Devil and foretold the 'diabolical wave sweeping through the world and misleading souls'. Being the loving Mother that she is, Our Lady of Fatima did not leave the world without any remedy to these terrible times; in fact, she offered her very own heart as 'our refuge and the way that will lead [us] to God'. Without the powerful means of a true devotion to the Blessed Virgin Mary and her Immaculate Heart, humanity would be completely powerless against the 'diabolical wave sweeping through the world'.

This call of the Immaculata was repeated in her various apparitions, including those in Paris (1830) and La Salette (1846). The same has also been propagated by saints throughout the ages, such as Saint Louis-Marie Grignion de Montfort and Saint Padre Pio of Pietrelcina. It was precisely this divine call to action that massed the young Saint Maximilian Kolbe to establish the M.I.



MILITIA IMMACULATAE IN ASIA

Letter No. 11

Dear Knights of the Immaculata!

Entering a new year, we must remember its purpose.

Each year, each month, week, day, hour, minute and second has just one sense – to come closer to Our Lord through the Immaculata. And since our consecration to HER, we Knights should add: this New Year I should win, more than ever before, many more souls for HER, that they may recognize and love HER as Mother and Queen and so be saved by Her Son, Our Lord.

Each year has also its particularity: either the celebration of an important anniversary, of a jubilee, or another important event (baptism, first communion, marriage, final exams, professional achievements etc.). Generally such exceptional events are sources of special graces bestowed by Divine Providence to those who celebrate or attend these events for the glory of God and the salvation of souls. We Knights should be thankful for these showers of God's love and eagerly profit from them to grow in virtues and apostolic zeal.

The year 2016 is marked by two very particular events: the year of Divine Mercy and the solemn preparation to the 100th anniversary of the apparitions of Our Lady of Fatima and the 100th anniversary of the foundation of the MI.

Our thoughts and meditations should often revolve around these realities: the INFINITE MERCY OF GOD offered to the poor sinners for their conversion and sanctification.

Now, according to Saint Bernard, Our Lord entrusted "the order of Mercy to His Mother".

Logically this year SHE will be in a special manner 'Mother of Mercy'. She wants to extend more widely the treasure of graces of conversion, so that the merciful goodness of GOD would enter into more souls living in the darkness and shadows of eternal death. She wants to make it yet easier to pour into poor sinners the showers of graces.

For us knights this is an incredible motivation to give ourselves yet more to her services: if in normal times our little prayers and sacrifices would save maybe one or two souls per day, thanks to the 'year of mercy' Our Lord will be even more generous in his answer to our small nothings and for the same prayers and sacrifices would save maybe 10 – 20 souls.



In other words, our little apostolate as Knights, thanks to His mercy, becomes much more efficacious. This should bring us to increase our desires: O Immaculata, you love me so much, that you want to put into your little broom such a power to paint numerous beautiful pictures. How much more generous I MUST be to answer your request and appeal: "My beloved child, please help me to save souls!"

The best means to increase in us the fervor to be the instruments of the Mother of Mercy to save souls from eternal fire is the second event we have to realize during this year of 2016: the preparation to perhaps the most important of all apparitions of Our Lady in the latter times: when she gave us in Fatima her Immaculate Heart as the last means of salvation, as the easy and sure way to become saints. Therefore we should now seriously begin to become 'apostles of Fatima'.

Allow me to suggest to you special resolutions to take this year, to draw abundantly from the fountain of God's infinite Mercy.

RESOLUTIONS FOR 2016 TO BECOME A TRUE "APOSTLE OF FATIMA":

1. FOR THE INTELLECT:

a) If possible, every day for a few minutes and at least one hour a week, to read or listen to profound texts, articles, books about the message and spirituality of Fatima (you will find abundant literature in www.fatima.org/resources/books.asp,

b) Read and meditate the texts about Fatima published in this newsletter ("TOWARDS FATIMA") at least 3 times, if possible on each Saturday (Day of Our Lady).

2. WILL AND HEART:

a) Daily, as often as possible, say ejaculatory prayers for the conversion of sinners, especially: "Jesus, Mary, I love You, save souls."

b) Daily, if possible at least three times, the prayer of the Angel of Fatima.

c) Daily Rosary in the intentions of Our Lady of Fatima.

d) If possible, on the 13th of each month, fasting in the intentions of the Immaculate Heart of Mary (if that day is Sunday or feast of obligation, defer the fasting to the previous or following day).

e) Participate in all first Saturday devotions (Holy Communion, Confession during the month, Rosary, meditation on the 15 mysteries of the Rosary, in the spirit of reparation for the sins committed against the Immaculate Heart).

3. ACTION:

Zealous participation in the apostolate of the MI (distributing the Miraculous Medal, leaflets etc.)

If you try to practice these resolutions, you can be very sure, that the Immaculate Heart will accomplish in you Her promise in a very special manner this year of 2016: "My Immaculate Heart will be your refuge, and the way that leads you to God".

Singapore, 4 January 2016

Fr. Karl Stehlin

TOWARDS FATIMA 2017 (4)

AUTUMN 1916 - THE THIRD APPARITION OF THE ANGEL

This time the 3 little shepherds were with the flock at the same place, where the angel appeared to them for the first time (Loca de Cabeco).

"As soon as we arrived there, we knelt down, with our foreheads touching the ground, and began to repeat the prayer of the Angel. I don't know how many times we repeated this prayer, when an extraordinary light shone upon us. We sprang

up to see what was happening, and beheld the Angel.

He was holding a chalice in his left hand, with the Host suspended above it, from which some drops of blood fell into the chalice. Leaving the chalice suspended in the air, the Angel knelt down beside us and made us repeat three times:

- "Most Holy Trinity, Father, Son and Holy Ghost, I offer You the most precious Body, Blood, Soul and Divinity of Jesus Christ, present in all tabernacles of the world, in reparation for the sacrileges, outrages and indifferences by which He Himself is offended. Through the infinite merits of His most Sacred Heart and the Immaculate Heart of Mary, I beg of You the conversion of poor sinners".

Then rising, he took the chalice and the Host in his hands. He gave the Sacred Host to me, and shared the Blood from the Chalice between Jacinta and Francisco, saying as he did so:

- "Take and drink the Body and Blood of Jesus Christ, horribly outraged by ungrateful men! Make reparation for their crimes and console your God".

Once again, he prostrated on the ground and repeated with us, three times more, the same prayer "Most Holy Trinity..." and then disappeared.

Moved by a supernatural force which enveloped us, we had imitated the Angel in everything, that is, we prostrated as he did and repeated the prayers that he said. We remained a long time in this position, repeating the same words over and over again."

Meditation:

The central mystery in this third apparition is the most Holy Eucharist.

The angels guide us always to Our Lord, and concretely to Jesus Christ dwelling in the most Blessed Sacrament. And in this brief account we find so much light and truth:

1 / He was holding a chalice in his left hand, with the Host suspended above it, from which some drops of blood fell into the chalice.

Before we enter into the proper mystery which is being spoken of, this sentence itself is a deadly blow to all who deny the mystery of the Blessed Sacrament. It underlines the catholic truth and is a strong refutation of the protestant errors, which are repeated by the modernists. In fact, one of the worst attacks of the enemy in latter times will be to diminish (and if possible to destroy) the faith within the faithful by introducing the so called 'ecumenical way', to present the different christian religions as options and participants in the invisible 'kingdom of God', where everybody has to appreciate and learn from each other. The result of such a 'brotherly dialogue' is an internal

contradiction: either Jesus is really present in the Host or not! Protestants say “no”, Catholics say “yes”. If both are only options, then there is no objective truth any more, but just subjective 'views', and everybody can believe what he wants.

Against this plague the angel of the Eucharist rises up in Fatima declaring the Catholic doctrine as the only true one.

Moreover, he insists on making the following precision: I offer You the most precious Body, Blood, Soul and Divinity of Jesus Christ, present in all tabernacles of the world... This is almost a verbal repetition of the text in the Roman Catechism and the dogmatic formula of the Council of Trent. It specifies the very presence of Our Lord in the most Blessed Sacrament.

Even more: the presence of Jesus in all tabernacles of the world is another insistence that he is in all tabernacles and only there: but where are the tabernacles? Only in Catholic Churches! What an incredible and amazing statement in 1916, when exactly 50 years later the post-vatican reforms provoked a universal diminishing of the Real presence of Our Lord in the tabernacle among Catholics.

Let us now meditate the contents of the vision itself:

What does “blood coming out of the Host” mean?

The Holy Host is the true Body of Our Lord united with His soul, His humanity and divinity. If blood comes out of a body it means, that the body is not in his normal healthy state, but he is ill, he is wounded, and the more blood he loses, the more his life is in danger. And wounds mean sufferings! This happened to Our Lord when He suffered His passion and died on Calvary, suspended on the Cross.

If now the Host shows the same flood of blood coming out of his body, that means, that the Holy Eucharist, and specifically the Holy Mass IS the renewal, the presence of Calvary, of our Lord crucified. And here we have the following amazing teaching of Fatima like a prophetic warning for the times to come.

As the angel would say: “Attention, you children of God, the Eucharist, the Holy Mass is NOT the “paschal mystery”, the “gathering of the people of God” around the table to commemorate the Pascha of the Lord, a joyful banquet. It is not the definition of the Mass, which will be issued in the first edition of the Novus Ordo Missae in 1969.

But it IS the sacrifice of Our Lord on the Cross, its presentation and renewal on the altar. And you should kneel before the Host as I kneel with the children to adore the Holy wounds of Jesus, His incredible suffering and death “for the remission of sins”.

God foresees all things. He has foreseen the most terrible crisis to come into the world and Holy Mother Church. Therefore He wants to assist us, to console us, to give light in the darkness.

We must see the apparitions in Fatima in this dimension.

Finally, let us now ask what happened in the second half of the 20th century?

Who in the Church upheld the reality of the Real Presence of Our Lord?

Who kept the Catholic traditional faith in the Most Blessed Sacrament?

“The Society of Saint Pius X must therefore orient the priest towards – and have him concretize in his daily life his *raison d’être*: the Holy Sacrifice of the Mass, what it all means, all that flows from it, all that complements it” (Statutes 2,2).

For almost 20 years the Society of Saint Pius X was almost the only church institution to defend, proclaim and promote the traditional faith in the Holy Eucharist and the Holy Sacrifice of the Mass. When all over the world the Novus Ordo Missae devastated the faith of the Catholics, destroyed the altars and brought into the minds a protestant conception of the Eucharist, Archbishop Lefebvre and his spiritual sons were almost alone to uphold the message of the angel of Fatima, and therefore they were severely punished. It was for these times, that God sent the angel and afterwards Our Lady herself to comfort his faithful children, to give them courage in trials and persecutions, to show clearly what the Truth is, and not to let themselves be discouraged even by the highest churchmen, who are only servants of the Truth and not their masters.

2/ *“Leaving the chalice suspended in the air, the Angel knelt down beside us”:*

We should never forget that the differences between the angels and human beings are almost unlimited. Saint Thomas proves that the inner value of one angel is more than the whole visible world. However, before the most Blessed Sacrament, the angel joins the children and accomplishes the same acts of adoration. Who must be GOD, if the angels humble themselves before Him and consider themselves as dust and nothing, similar to all other creatures?

Another aspect is the very fact, that the angel joins the children.

It is God's will that men and angels, visible and invisible world, form one choir, one congregation united to praise and worship him. The more the members of the militant Church unite themselves with the members of the Triumphant Church (angels and saints), the more our worship is agreeable to God, the more we are in the right atmosphere to worship Him. In heaven there is no sin nor distraction nor any other remnant of weakness which we unfortunately are full of. Therefore joining the heavenly choirs (see preface of the Holy Mass) we are much more penetrative of the true atmosphere and freed from our own deficiencies.

Finally this gesture of the angel (with the children) shows the attitude which pleases God, because the angel coming from heaven certainly cannot do anything, which would not sovereignly please God: the prostration is a visible sign of making oneself lower, to exalt the object of our veneration - Jesus in the Blessed Sacrament is God, and prostrating before Him we recognize that He is our first principle and our last end, our king and cause of all, what we are and what we have. And on the other hand, that we are completely dependent on Him and belong to Him in all things. This attitude of the true condition of a creature (I nothing – God all!) is also the essence of humility, the only attitude which pleases God.

3/ REPARATION:

Another truth of faith, less and less known, which the Angel of Fatima recalls with insistence, is the extreme gravity of sin and the necessity to make reparation through love.

The beginning of his prayer is already an act of reparation: “I ask pardon of You for those, who do not believe ...”. It invites us to consider the immense injury done to God by all those who do not believe in Him, or believing, refuse to submit to Him through adoration, who do not hope and do not love him. For all these faults, reparation must be done.

How?

By asking pardon in the name of sinners, in substituting oneself for them to obtain mercy for them!

During the second apparition the angel teaches the children the practice of sacrifice, offered in reparation to God for the sins by which He is offended.

But what is the most perfect act of reparation?

The third apparition will teach us: the sins for which the angel invites us to make reparation are the sacrileges, outrages and indifference by which He Himself is offended.

And how we have to make reparation? “Take and drink the Body and Blood of Jesus Christ, horribly outraged by ungrateful men! Make reparation for their crimes...”



We offer to the Father, in the Holy Spirit, Our Lord Himself present in all tabernacles of the world. So we unite ourselves spiritually to Jesus Christ offering Himself at the Mass in a sacrifice of satisfaction and propitiation “for the salvation of many”. We offer His Body delivered up for us, His Blood poured out, His soul in awful agony and finally His Divinity, which is full of “pardon and mercy” (see the Vision of Tuy 13.06.1929). To these infinite merits of the Sacred Heart of Jesus we join those of the Immaculate Heart of Mary, His Mother, our Mediatrix and Co-Redemptrix, to offer them together to the Heavenly Father and obtain from Him the conversion of sinners.

This act of reparation finds its ultimate reality in HOLY COMMUNION.

Already at this moment the angel teaches the children the famous COMMUNION OF REPARATION, which will become one of the essentials of the devotion to the Immaculate Heart of Mary.

We should learn by heart the formula of the angel, when he gives to the children the mystical communion.

This formula, first of all, has a remarkable theological precision: Lucy shall receive the Host, and Jacinta and Francisco the Blood of the Chalice, but to all three the angel says: “Take and drink the Body and Blood of Jesus Christ”, to show that whoever communicates under either species, receives Jesus Christ whole and entire, His Body and Blood, Soul and Divinity.

It also brings to mind, in a striking manner, how Jesus is outraged in the sacrament of His love. And the most perfect expiation and reparation we can make for these “indifferences, negligences and outrages” is to receive Holy Communion in the spirit of reparation, to “console our God”. This practice is so important that Our Lady will ask for it again (in Pontevedra on 10.12.1925).

As a summary of the apparition of the Angel, we can state: When reading the account of these apparitions, one can find in them not the slightest hint of vulgarity, nothing incongruous, childish or banal. Nor is there anything emphatic or artificial, just profound truths, expressed simply and vigorously. With very simple words and gestures the most profound truths of our Holy Faith are expressed. The frequent meditations of these apparitions will bring us into the true divine atmosphere and prepare us (as they prepared the children) to approach Our Lady – or better -to allow Her to approach us. Moreover, if we accomplish, what the angels asks the children to do, we will learn the true attitude of a creature towards God and the true appreciation of His presence amongst us, especially in the Blessed Sacrament.



ANNUAL PRIESTS' MEETING (15th - 20th February)



Every morning, conferences on Fatima: “The angels in the work of salvation”, “Theology of reparation”, “The united Hearts of Jesus and Mary”, etc. Round Table on pastoral issues, in the afternoon.



Study, Prayer, Enthusiasm to the service of our Queen and Mother.



THE CHURCH CONSTRUCTION

Construction continues full steam ahead...
But there is not much more to the eye to see, excepting of course... below...



But this is just a forest of bamboos! Well yes. We have started the construction of the roof-trusses. Since they are enormous (built to support a tiled roof), and since we have no modern crane to help, we are obliged to assemble and weld the trusses on high.

So, how do we get it all up there? Well a little Filipino Engineering (PTY-Unlimited), and we make our own crane...

In the meantime, down below, the window mouldings are slowly fitted... only another 34 windows to go!!!



A young Korean aspirant to the priesthood is given some practical training... first...

But there is some fun and games too. Here some workers are trying the steel of the Brothers at basket-ball. I will have to tell you next time whose steel was the strongest!!



Don't forget to have a look at our website to see the progress of the church construction.

[www.sspxasia.com/Countries/Philippines/St. Bernard/photo_gallery.htm](http://www.sspxasia.com/Countries/Philippines/St._Bernard/photo_gallery.htm)

Once again a profound thank you for all your wonderful and generous support, coming from every corner of the world.

ROSA MYSTICA MEDICAL MISSION 2016



The Medical Mission in figures:

2,500 patients, 150 Volunteers, 21 Catechists,
500+ hours of Catechism, 497 Scapulars, 193 Knights of
the Immaculata, 50 Confessions, other invisible graces.

The Immaculata desires that the Kingdom of Her Son come, that He reign in souls by His law, that He help their bodies through healing remedies placed in nature, and that He help their families by wise governance. A small image of this divine plan took place in General Santos during the Rosa Mystica Medical Mission.



Numbering more than 150, volunteers converged in Lagao, General Santos, Philippines, around the unfinished Rosa Mystica Church. They were Doctors and nurses, soldiers and police, drivers and sweepers, Catechists and carpenters, Sisters and Priests. Half of these volunteers worked in the front of the Church to receive and sort patients, another half worked in the rear, supporting the Doctors, while the Catechists and Priests worked within the Church itself. Church and state collaborated both outside and inside the Church giving a small idea of what things might look like during the triumph of the Immaculate Heart of Mary.

Imagine the arrival of patients via Jeepney, tricycle and on foot, entering a line marked registration, behind which stands the unfinished Rosa Mystica Church. Each day, there are more than 150, but most of them arrive in groups in the morning, so this means a busy line of registrants, followed by several busy lines of pulse-taking nurses recording vital signs and the body weight of the patients, filling out their registration cards in prelude to the wait to see the Doctors.



From these preliminary steps, they file into what is called the Parish hall, unfinished, and separated from the Sanctuary by an 8 foot expandable wall, which doesn't prevent participants from seeing the statue of Our Lady of Fatima over the Main Altar. As the more than 100 patients find a seat in this parish hall, Catechists from the Legion of Mary gather them in circles, and fill the waiting time with catechism, consisting in a brief summary of the Faith focusing on explaining the essential meaning of the Brown Scapular.



Little children will be found coloring images of Our Lady and the Saints under the direction of Sister Mary Alma.



During a serious period of catechism, punctuated by patients leaving the parish hall-waiting room to line up for their Doctor, patients are instructed in the brief essentials of the Faith and are tested concerning their knowledge of the Rosary and the Hail Mary.

They are then brought to the priest who gives a supplemental talk on the meaning of the Scapular, and enrolls them in the Confraternity of Our Lady of Mount Carmel.

It can be said that people who came for the healing of their bodies, found medicine for their souls also. It can also be said that perhaps this spiritual medicine will be of short duration. Well, the same is true of pharmaceuticals.

ACIM Asia, the Association of Catholic Nurses ("Infirmières") and Doctors ("Médecins") is the fruit of an inspiration from the heart of Dr. Jean-Pierre Dickès, a good Catholic Doctor who envisaged doing something for the poor, and for the Church. He dreamed that he might see something like a real Catholic Medical Mission reproducing itself in many places. A Medical Mission where the curing of the body is a sort of preparation for the curing of the soul, and a sign of the vitality of the Catholic Church, the Mother of all men. Where Catholic Tradition truly thrives, so too must the works of mercy, both corporal and spiritual.



The high point of the Mission was the blessing of Rosa Mystica Church. This colossal edifice built upon the foundation of a small garage chapel that could hold 70 suffocating people is the result of the personal sacrifices of Dr. Dickès. From personal financial sacrifices, Dr. Dickès gave the largest part of the funds that have enabled the Church to rise. In spiritual supplement, former patients of past Rosa Mystica missions, who not only turned to God through them but became Mission workers, were on hand for the ceremony as Altar boys and organization volunteers in their own turn. The Blessing of the Church itself was attended by a crowd of 800, most of whom crammed into the Church, which is de-

signed to seat about 350. These souls were anxious to thank Our Lady for the graces received, and perhaps also to see Dr. Dickès himself once again. He was seated



in the front row, giving heartfelt thanks to God as he was surrounded by children sitting on the floor in front of his pew and lining the aisles of the packed Church. His vision had become a reality.



Rosa Mystica Herself showed Her blessing and intervention by inspiring 193 people to consecrate themselves to Her after the Mass, in the ceremony of enrollment in the Militia Immaculatae. This symbolic guarantee of the future of the Rosa Mystica Mission is a pledge of the Immaculata's continued protection and beneficence to Her servants, for She who inspires generosity, knows how to sustain it.

Ave Maria!



"Can you play RISK? No? Then, you won't understand what I mean by MI's conquest of the world."



The Immaculate Heart of Mary protects the Rosa Mystica Mission and all the dedicated volunteers.



"Thank you so much for your support! Smack!"

PRIORY CHRONICLE



A few days before Christmas, Singaporeans lavishly celebrated Fr. Fabrice Loschi 's half a century of existence.



First communions took place during the Midnight Mass in Kuala Lumpur, on 25 December 2015. Joachim, Vanessa and Natasha.

Fr. Marcel Ockerse who was ordained on 17 January 2015 at Gouldburn, Australia, came to Singapore for a short visit 12-14 January.

He sides here by Singapore seminarian Daniel Yagan enjoying a well deserved break. Daniel will start his second year in February.



On the 19 January 2016 in Tynong, Australia, Sr. Mary Imelda made her first religious profession and received the black veil from Mother Michaela (first photo).



Second photo, from left to right: the two Singapore vocations; Sr Mary Imelda and Sister Maria Columba, Dominican sisters at Tynong.

PRIORY CHRONICLE



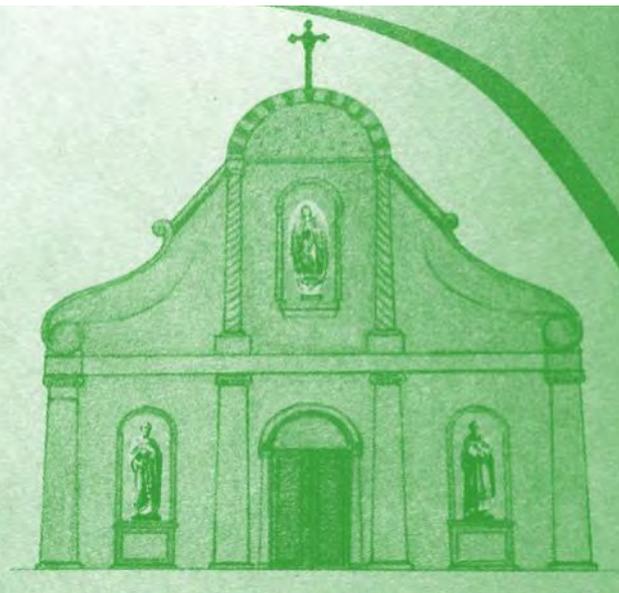
The St. Francis Xavier Montessori and Pre-School comprises 35+ pupils. Here Fr. Wailliez addresses the parents about Catholic Education.



Local papers talk about us.



District Superior Fr. Karl Stehlin visits the community for the feast of St. Francis Xavier. But the community outing does not go as planned...



Our Lady of Guadalupe Church



Mid-January, a priestly retreat takes place in Negombo.

An old building is knocked down to enable the construction of the church.

USD110,000 are needed. Please help!...



URGENT REQUEST FOR PRAYER SUPPORT FOR MADRAS FLOOD

December 06, 2015 District of Asia



URGENT REQUEST FOR PRAYER SUPPORT FOR MADRAS FLOOD VICTIMS

Dear Faithful,

Following the flooding of the city of Madras (India) and its surroundings caused by torrential rains for almost 10 uninterrupted days, the condition of the population (6,000,000 inhabitants) is becoming increasingly difficult and dangerous to health. One of our faithful, Marylin Venkatesh, writes that people are traumatized: stagnant water and uncollected garbage are now causing epidemics. The city is paralyzed, the airport still closed, supply problems are worsening.

The faithful of our St. Anthony of Padua Chapel are also affected: they ask for your prayers and your moral support. As they often live in poor conditions, it will be difficult for them to repair the damage caused by the flood to their houses.

If you want to help them and send a donation:

- please click on this link and follow the instructions and contact us by email: district@fsspxasia.com (to let us know your donation is for the "Chennai Flood Victims")
- or send a check to the General House of the SSPX (Schloss Schwandegg, CH-6313 Menzingen), or to the headquarters of the district of Asia - Priory Saint Pius X, 286 Upper Thomson Road, Singapore 574402 (with the mention for the "Chennai Flood Victims")

A big "thank you" on behalf of our Madras faithful, especially for your generous prayers.

On December 6, 2015
Father Karl Stehlin,
District Superior of Asia

3rd report on Chennai Flood Relief

January 19, 2016 District of Asia



The flood has also affected PALAYAMKOTTAI (priory) and TUTICORIN (chapel) areas.

Just as Chennai received much rain in December, it also received a lot of attention from the media. Our relief team did a superb job in relieving many from distress caused by the disaster. Thanks to the generosity of our very many benefactors, we were able to provide essential aid. Also the presence of Our district Superior in loco helped to stress the supernatural aspect of this operation.

Priory It is also to be noted that the torrential rain in the south also caused a certain amount of damage to the priory. What we would usually receive in 3 months came down in 3 days! The priory itself was flooded on day one. Water rose to the level of few inches inside the big boys dormitory. A make shift sand bag lane was created for faithful to access the chapel. The drive was badly damaged and so were many of our vehicles. Plans are being drawn up now to make new drive with proper drainage. A small reservoir to collect extra water is also on the cards.

Tuticorin: While the city suffered the most after Chennai and Cudaloor, we were still somehow able to say mass every Sunday. The water did come inside the Chapel, but the stony floor did not let the water do much damage. The paving outside the chapel, however, was washed away. New paving is being laid as we speak. Our faithful are most grateful for this kind gesture.

Fr. Stehlin is visiting the priory this week (18 January) and he will authorise the other re-construction plans in the south.

Once again I thank our dear benefactors for their timely support. May their generosity not only help us re-build these material edifices but also the indispensable spiritual edifice.

Instaurare omnia in Christo!

Fr. Therasian Babu



1st report on Chennai Flood Relief

December 11, 2015 District of Asia



Tamil Nadu has seen the most rainfall in a century and Chennai was more affected.

The impudence of the local authorities meant that the rainfall alone was not to blame. When will man learn to think of the common good and not only himself?

In the wake of the disaster, Fr. Stehlin asked the priory to provide aid for the victims.

Two expeditions were organized, the first, a reconnaissance team comprised of our elite faithful was sent to assess the situation in order to find out exactly what help was needed and where. They did an amazing job considering the entire city was suffering from lack of electricity and transportation and they themselves were affected by the flooding. They soon found that some of the parishioners on the outskirts were in need. These had been deprived of food and water for many days.

The second team negotiated with an NGO to obtain some emergency supplies including rice, water bottles, milk powder and blankets. Distribution is now under way.

In a few days the team will visit them to provide miraculous medals and rosaries. Our indefatigable Fr. Stehlin has already visited them and was received kindly by very many of them. He was asked to bless their homes, and Fr. spent some time listening to their woes. He did his best to console them, reassuring them that men make mistakes but God does not. He asked them to renew their devotion to Our Lady and especially that of the Holy Rosary.

At the priory the orphan kids (boys and girls) have multiplied their prayers and will fast on the vigil of Christmas. May their prayers storm heaven and bring God's mercy upon them! I am sure that God will draw greater good from this evil, especially as Our Lord was homeless in this Christmas season!

Please accept my devoted prayers and thank all the benefactors across the world, who have contributed generously to this cause. May they be richly blessed.

I wish you all a merry Christmas,

Fr. Therasian Xavier

2nd report on Chennai Flood Relief

December 14, 2015 District of Asia



On 26 December 2015 another distribution of support for the flood victims took place in the presence of Fr. Karl Stehlin.

This day another 40 - 50 families received food and other daily life supply as well as an INR1000 donation each. The main distribution took place in front of St. Mathias Catholic Church, Ashok Nagar, Chennai. This was a security measure, because it is dangerous to make such distributions in the suburbs themselves, where it is impossible to help all the thousands of people. And those who could not be helped would be jealous and the situation amongst the inhabitants would not be good.

The parish priest and the local Saint Vincent of Paul Society thanked Fr. Stehlin deeply for the generous support.

Fr. Stehlin was able to visit several houses in one of the most affected suburbs and bless the faithful, who were very thankful for the physical and spiritual help.

Even the poorest places were adorned with a simple Christmas crib ... and the faithful, despite of having a very difficult life, thanked the Lord and his heavenly mother for having protected their lives.

Already before Christmas other distributions had taken place. In January the rescue committee (see photo after the Mass celebrated in our chapel) will continue the support. We intend to help another 500 families, who seem to have had no help until now.

We are grateful to our faithful, Mr. John Bosco, Mr. Basil Sneden, Ignatius, Alvin, Anthony and the whole group - all Knights of the Immaculate - for their generous work.

This rescue apostolate makes the Catholic Tradition known amongst many people, and our own faithful are strengthened thanks to the generosity of the traditional Catholics.

The various reports on the Chennai Flood Relief can be accessed on www.fsspx.asia

SSPX Chennai India Flood Relief

On 26 December 2015 another distribution of support for the flood victims took place in the presence of Fr. Karl Stehlin.

- 1 Distribution Committee, after the H. Mass
- 2-32 Distribution to 40 families, in front of St. Mathias Church
- 35-39 The Saint Vincent of Paul Society thanks Fr. Stehlin for the very generous support
- 40-41 The parish priest thanks Fr. Stehlin personally in the name of the victims for the generosity of the SSPX faithful
- 42-62 Visit of some of damaged houses and places: blessing of houses and people
- 53 In the house of one of our faithful (Mr. Francis), the owner shows where the water stood during almost 10 days. They had to find refuge amongst friends in other suburbs. When back at home, all electronic devices, electricity, food, medicine, clothes were destroyed. Just one example amongst more than 300 000 families affected by the flood...



DEUS CARITAS EST

Dear Friends and Benefactors,

Whatever we love here on earth, either persons or things, we love them because they appear, in some way, worthy of love, lovable. Now God is infinitely lovable, He is the fullness of all that is good and lovable, and therefore deserves our total love. Put together all we find lovable and good in this world, all the greatness, the power, the wisdom, the beauty, the goodness, the love, the happiness we see in it, and multiply all this a million times, all that will be as nothing compared with the divine loveliness.

In the depth of the human heart God has put an inborn, deep seated love that makes it secretly enamoured of him, the perfect good, the source of all happiness. Our will is hungry and thirsty for God. It is essentially directed like a

magnet, towards God, and whatever we want or love, we love it only because in it we find something of the perfect good and perfect happiness our soul is craving for.

Unfortunately the sinner, the worldly man does not even suspect that this happiness he longs for is to be found in God alone and he pursues happiness where it cannot be found, in earthly things, in the pleasure of sin. "You have made us for yourself, O Lord, and our heart is restless until it rests in you". (St. Augustine)

The fervent soul, on the contrary, pursues perfect happiness in God, the supreme good, the perfect object of our will. He has learned from experience that perfect happiness is to be found in God, that God alone can fulfil all his desires. He has by degrees become deep-

ly conscious of the secret passion of his soul for God. He often feels that his soul is in love with God and he says with delight: I found Him whom my soul loveth: I held Him and I will not let him go.(Cant.36)

Let us like the saints seek and love God alone loving Him in Himself and in all things. Let us follow the bent, the craving of our soul. This will give us already here on earth a foretaste of the heavenly happiness.

Allow me to thank you, dear benefactors of our mission. It is, thanks to your generosity we could do what we are doing. Please be assured of our prayers for your intention.

Benedicamus Domino

Fr. Therasian Xavier



PRIORY CHRONICLE



Fr. Stehlin concludes an inspirational conference for the Sisters – one that illuminates the mind and rejuvenates the soul.



The children line up and count the seconds to lunchtime as little Arul decides to swap the usual one-liner from Scripture with an extra slow reading of the Last Gospel.



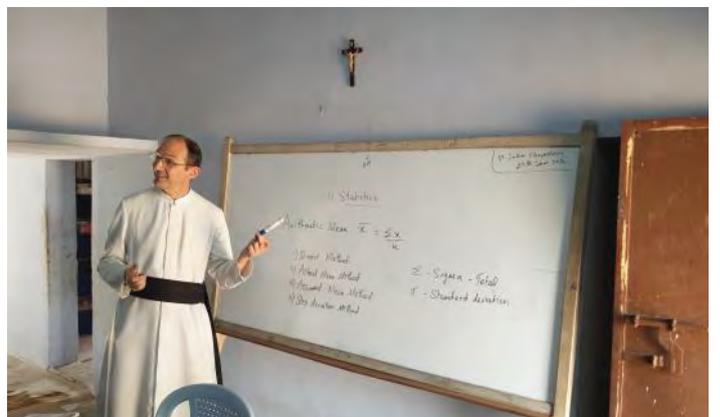
Fr. Hatrup intentionally slips on a banana peel [not seen in picture] in order to entertain his new guests from abroad.



During the outdoor reading hour, some of our youth imitate the act of reading alarmingly well. Even so, we are very proud of them!



Fr. Laisney downloads his entire brain into Fr. Therasian's head over the span of 36 hours (with momentary breaks for Mass and the Breviary). The data transfer goes smoothly save for one side-effect: Father now talks and gesticulates like Fr. Laisney!



In Fr. Laisney's statistics class, he clarifies how to find the standard deviation using the square root of the variance. Armed with this knowledge, we are now able to calculate the winner of the 2016 US Presidential primaries!

SPORTS DAY



Above Left: Nothing dampens the spirit of our boys!

Above Right: Ten years ago, Albert was a small child at the orphanage. Today, he has raised the bar and serves as the children's role model.

Below Left: On life's tightrope between Heaven and Earth, there is but a short distance for children to fall. As they mature, the rope gets higher. Our orphanage is a preparatory school for the great struggles to come.

Below Right: Our Australian visitor, Joseph, has enacted strange new "Aussie Rules" from Down Under – a 19th century form of football that requires players to hop like kangaroos.

Left: Maria Joseph gazes pleadingly at Fr. Therasian with sad eyes: "But, Father! Wouldn't God be happy with an SSPX tattoo?"

VERITAS ACADEMY



Watching people trudge through six inches of sludge in flip-flops is hilarious to an outside observer. But doing it is significantly less funny.



Rahul (back) looks flabbergasted as he eyeballs the homework for next week. M. Joseph (front) descends into a state of nirvana, retreating from reality.



Believe it or not, this is considered “dressing down” for our little princess.



Enthused by the school’s new camera, Fr. Hatstrup decides to shoot a lengthy remake of Lawrence of Arabia. Ladies and gentlemen, meet the pint-sized Peter O’Toole!

LETTER FROM CONSOLING SISTERS

Dear Friends in Christ,

God can draw a greater good from evil. Only God can. We cannot. Very often we see evil as a dead end. End of everything. But to those who believe in the merciful Heart of Jesus, it is not an end but a new beginning. Beginning of something spectacular and something unexpected too! That is why crosses are sent that we may have life everlasting! This can be illustrated by recent examples:

In November two girls were brought to us from another orphanage. One of the girls, Nirmala is around 12 years. Her parents had separated and she was brought by her mom to a bus stand where she was living by begging. One fine day she left her off in the bus stand and went away. This happened some 4 years back. The police who found her took her to an orphanage. The other one, Rajeswari is around 9 years old. She was also left by her mom who was mentally ill in a railway station when the girl was around 4 or 5 years old. She was also taken to the same orphanage. There they are not ready to take care of these girls after they reach the age of 18, they gave them away to us.

It is true such stories are not very rare in this part of the world. It is true, that it is an evil for any child to be abandoned by her own mother. Nothing, of course hurts a child more than the realization that she won't see her parents, though they are living. The thought of 'Why am



The three Kings from the East have brought gifts.. "Can I keep them for myself please", says the little two year old Assumpta.

I abandoned?' alone can harm her for many years to come.

Yet God draws a greater good. Now they can truly say God is their father in a deeper sense. We are hoping to enroll them soon in the 'Children of Mary'.

Thus they will surely find a mother of whom never was it known that anyone who fled to her protection, implored her help, or sought her intercession was left unaided!.

Thank you for helping these poor orphans.

Please be assured of our prayers, especially in this season of lent.

May God bless you,

In Jesu et Maria,



"You shall eat the fruit of the labour of your hands.." Nirmala showing off her hands after work.

CHRISTMAS 2015



The child in the middle is visibly distressed.
"This better not be something useful!"

Above Left: Christmas play by our children

Above Right: "O, come let us adore Him!" The school play was a tremendous success, despite the one awkward moment when one of the boys (center) forgot his lines. He was a little distracted at the moment.

Below Left: Santa Claus unloads the remainder of his organic, gluten-free cookies on the unsuspecting children.

Below Right: This camel is uncomfortably close – even for an angel.

HONG-KONG

YMCA-KOWLOON

(Please look for "Mr John Liu's meeting")
Contact: O.L. of Victories Church, Manila.
Mass: 2nd Sunday of the month at 10am.

INDIA

PALAYAMKOTTAI (TN)

Priory of the Most Holy Trinity

8A/3 Seevalaperi Road,
Annie Nagar, Palayamkottai, TN 627 002.
Tel: [91] 462 258 6201
Email: sspxindia@gmail.com
Mass: Daily at 7:15am, Sunday at 7:30am.
Resident Priests:
Rev. Fr. Therasian Xavier (Prior)
Rev. Fr. John Hatstrup

BOMBAY/MALAD (MH)

1st floor, Gratias Mariae Building,
Tank Road, Orlem, Malad West, Mumbai 64.
Contact: Mrs. Liesl V. [91] 9819 915916
Mass: Most Sundays at 10:30am, Fri & Sat at 6:00pm.

BOMBAY/VASAI (MH)

Sahyog Animation Center
Bhuigaon Dongari,
Po: Bassein, Dist: Thane, 401201
Contact: Mrs. Helen D'Silva [91] 7709180391
Mass: Most Sundays at 7am.

GOA - SALVADOR DO MUNDO

opposite bus stand,
Contact: Mr. Vhelenie Lobo [91] 9822687859
Mass: Most Sundays at 6:00pm.

BANGALORE (KN)

Contact: Mr. Benny Joseph [91] 944 806 7670
Mass: Please call to check.

CHRISTURAJAPURAM (TN)

Christ the King Church,
Christurajapuram, Irenipuram Post,
Kanyakumari District, 629 197.
Contact: Priory of the Most Holy Trinity
Mass: Usually Sunday at 11:30am, 1st Sun at 7:30am, 1st Saturday at 6:30pm. Please call.

CHENNAI (MADRAS) (TN)

St. Anthony's Shrine,
33 Cathedral Road, Gopalapuram, 600086.
Contact: Mr. David [91] 944 512 2353
Mass: Every Sunday at 5:30pm.

COONOR (TN)

YWCA
Contact: Mario Leo Joseph [91] 959 734 1673
Mass: Please call to check.

NAGERCOIL (TN)

St. Thomas the Apostle Church,
Near SP Camp Office,
Thalavaipuram.
Contact: Priory of the Most Holy Trinity.
Mass: Sunday at 5:30pm. Please call.

PALAYAMKOTTAI (TN)

Society of Servi Domini,
Opp. Government. High School,
Burkitmanagaram, Tirunelveli TN 627 351.
Contact: Priory of the Most Holy Trinity.
Mass: Most weekdays at 7:20am.

SINGAMPARAI (TN)

St. Anthony's Church,
Mukkudel (via), 627 601.
Contact: Priory of the Most Holy Trinity.
Mass: Two Sundays per month at 11:30am.
Please call.

TRICHY (TN)

St. Joseph's Chapel,
North 3rd Street, Srienivasanagar 620 017.
Tel: [91] 431 278 2798
Mass: Every Sunday at 7:30am, Mon.-Sat.
(except Thurs.) at 6:30am, Thurs. at 6:30pm.

TUTICORIN (TN)

St. Francis Xavier Chapel,
88B Vettivelpuram,
Near Murugan Theatre.
Contact: Mr. Francis Kumar [91] 948 647 1966
Mass: Every Sunday at 7:15am except 3rd Sunday at 5:30pm.

INDONESIA

JAKARTA

Contact: Andreas Mulia [62] 21 84930341
Mass: 1st Sunday at 10am.

JAPAN

TOKYO

Japanese Martyrs' Mass Center,
Akebonocho Jido-Kaikan,
Honkomagome 1-12-5,
Bunkyo-ku, Tokyo, Japan 113-0021.
Contact: Mr. Arata Nunobe [81] (3) 3776 1233
or [63] 2 725 5926 (Philippines),
traditionalmassjapan@bigfoot.com
Mass: Monthly;
(see <http://immaculata.jp/calendaren.html>)

OSAKA

Immaculate Heart of Mary Mass Center,
Corona Hotel,
Nishi Awaji 1-3-21, Higashiyodogawa-ku,
Osaka.
Map: <http://goo.gl/maps/Rargg>

(2 min from JR Shin-Osaka Station, East Exit)
Contact: Mr. Arata Nunobe [81] (3) 3776 1233
or: [63] 2 725 5926 (Philippines).
Mass: Monthly.
(see <http://immaculata.jp/calendaren.html>)

KOREA

SEOUL

Immaculate Conception Chapel,
Joongchoo Building 5th Floor, Seocho-dong
1697-12, Seocho-gu, Seoul.
Contact: Mr. Christian Barde [82] (2) 3476-
5055 or: [63] 2 725 5926 (Philippines).
Mass: twice a month.

MALAYSIA

KUALA LUMPUR

Chapel of the Sacred Heart of Jesus.
Contact: Mr. Cyril Yee [60] 16 361 9104
Fax: [60] 361 573 101
Mass: Weekly. Please call for details.

KOTA KINABALU—SABAH

Queen of the Most Holy Rosary Chapel,
Lot 5, First Floor, Taman Tanaki Shoplot,
Jalan Inobong Putaton Bansadon, Jalan Penam-
pang-Papar Lama, 89500 Penampang, Sabah.
Contact: Mr. Donatus Justin [60] 11 1402 8268
Web: tmsabah.yolasite.com
Mass: 4th Sunday at 9:30am.

PHILIPPINES

STA BARBARA—ILOILO

St. Bernard Noviciate

Brgy. Daga, Santa Barbara, Iloilo.
Tel: [63] (0) 33 396 5402
Mass: Daily at 7:15am, Sundays at 8am.
Resident Priests:
Rev. Fr. Coenraad Daniels (Prior)
Rev. Fr. Emerson Salvador
Rev. Fr. Aurelito Cacho
Rev. Fr. Peter Fortin

QUEZON CITY—METRO MANILA

Our Lady of Victories Church

2 Cannon Road,
New Manila Quezon City 1112.
Tel: [63] (2) 725 5926 or 413 1978
Fax: [63] (2) 725 0725,
Mass: Daily at 7:15am & 6:30pm,
Sundays at 9am & 6pm.
Resident Priests:
Rev. Fr. Thomas Onoda (Prior)
Rev. Fr. Carlo Magno Saa (Parish Priest)
Rev. Fr. Albert Ghela

DAVAO CITY—DAVAO DEL SUR

St. Joseph's Priory

KM 8 Buhangin-Cabantian Road,
8000 Davao City.
Contact: [63] 917 700 7032, 082 285 3016
Mass: Sundays at 6:00pm.

Resident Priests:

Rev. Fr. Timothy Pfeiffer (Prior)
Rev. Fr. Cornelius Eisenring
Rev. Fr. Alexander Hora

AGOO—LA UNION

saint Therese of the Child Jesus Chapel
Contact: Mr. Angel Guimbatan [63]
9064031466 or Manila: [63] (2) 725 5926
Mass: last Sunday of the month at 2:30 am.

AGUSAN DEL NORTE—BUTUAN CITY

Sta. Lucia Chapel, Brgy. Mohogany Butuan City
Contact: St. Joseph's Priory, Davao.
Mass: 1st, 3rd & 4th Sunday at 6pm.

BACOLOD CITY-NEGROS OCCIDENTAL

Inmaculada Concepcion Church,
Purok Paglaum, Brgy. Taculing Bacolod City
Tel: [63] (33) 396 5402
Contact: St. Bernard Novitiate, Iloilo.
Mass: Every Sunday at 5:00pm.

BAGUIO CITY—BENGUET

Saint Anthony Chapel
Gladiola Center, Benguet State University
Halsema Hwy, La Trinidad, Benguet.
Contact: O.L. of Victories Church, Manila.
Mass: 1st Sunday at 9:00am.

BATO—LEYTE

St. Joseph Chapel, Brgy. Alejos, Bato, Leyte.
Contact: Rey Torrente [63] 918 387 8590.
Mass: 1st & 3rd Sundays at 10:30am.

CAGAYAN DE ORO-MISAMIS OR.

Vamenta Building, Vamenta Compound,
Vamenta Boulevard, Carmen,
Cagayan de Oro City.
Contact: St. Joseph's Priory, Davao.
Mass: Every Sunday (normally) at 8:00am.

SAN MIGUEL—BOHOL

St Michael's Chapel,
Poblacion San Miguel. Bohol
Contact: Manila: [63] (2) 725 5926
Mass: Mass: 1st & last 2 Sundays at 7:00am

GEN. SANTOS CITY-SOUTH COTABATO

Our Lady of Rosa Mystica and St. Joseph
Church,
Rosary Street, Andrade Subdivision, Barangay
Isidro, 9500 General Santos.
Mass: Sundays at 10:30am except rare cases.
Contact: St. Joseph's Priory

JARO—ILOILO

Chapel of O.L. of Consolation & St. Joseph,
By Pass Road, Brgy Lourdes, Jaro,
Iloilo City 5000.
Contact: St. Bernard Novitiate, Iloilo.
Mass: Every Sunday at 10:30am; Mon 8:15am,
Wed, Fri 6:00pm; Tue, Thurs, Sat at 7:15am.

KORONADAL CITY-S. COTABATO

St. Michael's Chapel,
Upper Paredez Marbel, South Cotabato.
Contact: St. Joseph's Priory, Davao.
Mass: Sundays at 6:30am.

MAASIN CITY—LEYTE

Holy Rosary Chapel, San Vicente Street,
Maasin City, S. Leyte.
Contact: Emily Sanchez [63] 926 612 9742
Mass: 1st & 3rd Sundays at 7am.

MANBUSAO CITY—CAPIZ

St. Anthony Chapel ,
Brgy. Balit Mambusao, Capiz.
Contact: St. Bernard Novitiate, Iloilo.
Mass: One Sunday a month at 12noon.

MANDAUE CITY—CEBU

St. Pius V Chapel,
San Jose Village Opao, Mandaue City, Cebu.
Contact: St. Bernard Novitiate, Iloilo.
Mass: Every Sunday at 6:00pm.

ORMOC CITY—LEYTE

Contact: O.L. of Victories Church, Manila.
or Fr. Ghela [63] 920 902 7201.
Mass: Friday before 1st & 3rd Sun. at 6:30pm.

SOGOD—SOUTHERN LEYTE

San Isidro Labrador Chapel, Brgy Zone II,
Sogod, S. Leyte.
Contact Teresita Cardoza [63] 912 729 0123.
Mass: Sat. before 1st & 3rd Sun. at 10:30am.

TACLOBAN CITY—LEYTE

Holy Family Chapel, in front of Sagkahan Nat.

High School, Sagkahan, Tacloban City, Leyte.
Contact: Belen Pista [63] 921 557 5874
Mass: 1st & 3rd Sundays at 6:30pm.

TAGBILARAN—BOHOL

Our Lady Guardian of the Faith Chapel,
CPG North Ave, nr. Bohol Wisdom School.
Contact: O.L. of Victories Church Manila
Mass: 1st & last 2 Sundays of the month at 11am

TANAY—RIZAL

St. Philomena Chapel,
Brgy Sampaloc, Tanay, Rizal.
Contact: O.L. of Victories Church, Manila.
Mass: Sundays at 2:30pm.

**District Office
SINGAPORE**

St. Pius X Priory

286 Upper Thomson Road,
Singapore 574402.
Tel: [65] 6459 0792, Fax: [65] 6451 4920
Email: district@spxasia.com
Mass: Sunday 8:00am (Low) & 10:00am
(Sung),
Monday to Saturday: 7:15am (please check).
Resident Priests:
Rev. Fr. Karl Stehlin (District Superior)
Rev. Fr. François Laisney (District Bursar)
Rev. Fr. Fabrice Loschi (Prior)

SRI LANKA

NEGOMBO

St. Francis Xavier Priory

525, Colombo Road,
Kurana, Negombo.
Tel: [94] (31) 223 8352
Mass: Daily at 5:30pm, Sundays at 9:00am.
Resident Priests:
Rev. Fr. Benoit Wailliez (Prior)
Rev. Fr. Gregory Noronha

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Contact: Dist. Office, Singapore [65] 6459 0792

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Contact: Dist. Office, Singapore [65] 6459 0792
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Regina Coeli House, 11485 N. Farley Road, Platte City, MO 64079, USA.

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