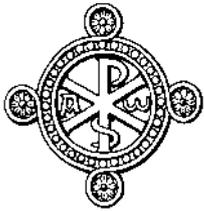
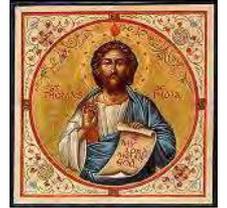


LET US ALSO GO, THAT WE MAY DIE WITH HIM *John 11:16*



APOSTLE



~ Newsletter of the Society of Saint Pius X in Asia ~



“Come, Holy Ghost, fill the hearts of Thy faithful and kindle in them the fire of Thy love!”

Consecration of the Church of the Brothers' Novitiate (Iloilo, Philippines)

▪ Editorial

by Rev. Fr. Karl Stehlin

▪ St. Bernard Novitiate

The Consecration of the Church

▪ Our Lady of Victories

Bishop Fellay's Visit

▪ Mary's Mission Tour

2000 Km Foot Pilgrimage

▪ Mindanao

The Scapular: The Motherly Protection of Our Lady

▪ St. Pius X Priory

Priory Chronicle

▪ St. Francis Xavier Priory

Church of Our Lady of Guadalupe

▪ Chennai

A Recollection in a Parish Church

▪ Priory of the Most Sacred Heart / Consoling Sisters

St. Joseph Shrine

THE IMMACULATE HEART – OUR LAST HOPE FATIMA AND THE MILITIA IMMACULATAE



Dear Friends and Benefactors!

In the year 1917 Our Lady appears in Fatima and reveals us, that God “wants to use us to make HER known and loved”. On the 16 October 1917 Maximilian Kolbe founded in Rome the Militia Immaculatae inspired by the truths, that Our Lady is the Mediatrix of all Graces, and that She and She alone can give all graces of conversion to those who err in darkness of error and sin. But ordinarily She would give these graces only with the participation of her children willing to be instruments in Her Immaculate Hands.



Saree dressed Our Lady (Chennai)

It is certainly not a mere coincidence the apparition of Our Lady in Fatima and the foundation of one of the most important Marian movements in history took place at the same time. Even more astonishing than this is the discovery, that they contain essentially the same message and the same requests, they base on the same principles and propose the same means, they strive to obtain the same goals.

a/ GOALS:

CONVERSION: In the Militia Immaculatae all is about the conversion of the enemies of God, enemies because of error, enemies because of sin. It is the very reason of the apparitions of Our Lady. In Fatima, the presentation of the enemy as “errors of Russia”, in the MI “Freemasonry”. The only ‘chance’ is Our Lady, Saint Maximilian Kolbe says “the Immaculata”, in Fatima “the Immaculate Heart of Mary”. Maximilian’s explication who is the Immaculata can be called a meditation about the mystery of Her Immaculate Heart or “the Immaculate Heart of Mary in depth”: both is the living and striking reality of Her Role in the salvation of the world as Mediatrix of All graces of conversion and sanctification.

REPARATION is the keyword of Fatima: each sin is like a thorn which man presses into the Immaculate Heart of Mary and into the head of Our Savior. As we all commit innumerable sins, the only way to show our true repentance and love is to try to pull out delicately these thorns by consoling Our Lord and Our Lady in deepest compassion, and so repair the damage we made to THEM and to our own souls. One of the most consoling acts of reparation, however, is to bring the whole world of sinners to HER feet. The deepest intention of the apostolic zeal of Saint Maximilian Kolbe is to re-establish the honor and glory of the Immaculata, to repair the offenses and insults of the enemies in converting them and making from ferocious wolves humble sheep of the Queen.

b/ PRINCIPLES:

THE IMMACULATE HEART MEDIATRIX OF ALL GRACES: all words and gestures of Our Lady of Fatima are based on the truth, that Our Lord Jesus Christ dying on the cross has appointed His Mother to become our Mother. By these words he has given Her all what is necessary for a Mother to give to her children. She is not only ‘full of grace’ regarding her own holiness, but also to be the “universal spiritual vessel” from which all graces of conversion and sanctification flow from the Sacred

Heart of Jesus into our souls. Saint Maximilian insists on the universality of dispensation of graces: they come all into us “only through Thy hands”. He loved to repeat the wonderful sentence: GESTA DEI PER IMMACULATAM: “All ‘gestures’ of God go through the Immaculata”.

THE TWO CITIES: the second principle is the true understanding of the Church and our life on earth as members of the Mystical Body of Christ. All apparitions of Our Lady are based on the fact, that her children on earth live in a constant war, because since original sin the devil established his tyranny in this world to keep all human beings far from God’s grace and so to prepare their eternal damnation. However, Our Lord Jesus came from heaven to destroy Satan’s power, to free us from the chains of sin and to open us again the way to heaven. Therefore, He established his kingdom on earth, the Holy Catholic Church. Ever since, the war goes on between the two ‘cities’ and the nearer the end, the more terrible this war. For the latter times Our Lord announced an almost total victory of the enemy before his definite defeat. In those times he gives to the world a last hope: the apocalyptic Woman, the Immaculata! That’s why Our Lady comes to assist her children in greatest need: in Fatima SHE gives us the last means to overcome the devil’s final attack, and to win the battle. One cannot understand her words, if he has not in mind this constant battle, its terrible dangers and the necessity to employ constantly all the means SHE gives us. Through the Militia Immaculatae SHE makes us even more conscious, that we are under the worst attack day and night: that is the deepest reason of the use of the many military words. We are Her knights on the battlefield using her mighty weapons, shooting innumerable bullets into the heart of the enemy (ejaculatory prayers), using HER ammunition – the miraculous Medal, the Brown Scapular etc.

THE HUMAN INSTRUMENT: the third principle St. Augustin enounces: “God who created us without us, doesn’t want to save us without us”. This means not only, that we have to collaborate with the grace of God practicing the virtues for our own sanctification. This also means, that God will work in the world generally only with the participation of human beings. He creates all men, but only with the participation of human parents; Jesus continues his work of salvation until the end of the world, but only if he finds instruments – priests - , through whom He speaks, blesses, pardons etc. Our Lady continues her office as Mediatrix of all graces, but only if she also finds instruments, channels, through whom pass the graces of conversion and sanctification from Her Immaculate Heart into the hearts of the poor sinners. This is exactly the noble vocation of each Christian, and the sacrament of Confirmation has been given to bestow us with the abundance of the Holy Ghost to accomplish this task as instruments of Jesus Christ, his soldiers; as instruments of Our Lady, her knights!

In Fatima, Our Lady reminds us about this essential life task calling us to “pray and make sacrifices”, to consecrate ourselves



Mary’s Mission Tour Pilgrims (Philippines)

etc. to Her Immaculate Heart, to pray the Rosary etc. and from these spiritual exercises would depend the salvation of many souls. The Militia Immaculatae is nothing but a constant motivation and concrete practicing of this essential task to be instrument in Her Immaculate hands. Saint Maximilian Kolbe presents many ideas and gives suggestions how to allow HER to “set free the graces in Her Heart” because somebody wants to be the pencil in the artist’s hand, the channel to bring the living waters from the source (the Immaculate Heart) to the plants (the souls).

c/ MEANS:

We can distinguish four main means indicated by Our Lady of Fatima and equally by Saint Maximilian Kolbe for his Knights: consecration, apostolic prayer, sacrifices, and the good example.

CONSECRATION: The act of consecration to Our Lady consists essentially in the firm and public act of will, by which we submit ourselves entirely to the motherly dominion of Mary. This donation of ourselves establishes a new relationship between us and Her, somehow like a new law of life: “from now on, I want to be entirely, body and soul, thoughts, words and deeds, presence and future, Your child and slave (St. Louis Mary Grignon), and also instrument in Your immaculate hands (St. Maximilian Kolbe). From now on, I want to immerge my heart, my personality, my deepest desires in Your Immaculate Heart and make the desires and wishes of Your Heart mine (Consecration to the Immaculate Heart).”

What is changed?

From the day of the consecration we allow Our Heavenly Mother to take over the command of our life, and SHE accepts this offer. How? From now on, SHE herself enters into our life, adds to all our mean and imperfect thoughts, words and deeds the immensity of Her virtues and instills into each moment special graces of conversion and sanctification. A sacrifice before and after the act of consecration is a quite different thing: before it

was our sacrifice with our little fainting merits; afterwards it is our sacrifices enriched with the LOVE of all Her sacrifices with almost infinite merits. We see here that the Consecration to the Immaculate Heart (Fatima) receives an important help from the part of the MI. The MI is a spiritual army, and all Knights are constantly motivated by the officers to accomplish the will of the Immaculata and to use the means. Thanks to the MI the importance and idea of the CONSECRATION to Our Lady will never be forgotten, always refreshed and renewed. In other words, it is one of the noble tasks of the MI to remind, propagate and deepen all the above-mentioned consecrations, necessary to guarantee the salvation and apostolic efficacy of Mary's children.

APOSTOLIC PRAYER: The prayer for the conversion of sinners is omnipresent in the apparitions of Fatima. The same insistence we find in almost all letters and conferences of Saint Maximilian. In Fatima, Our Lady (and earlier, the Angel) gave the children concrete prayers to recite and inspired them to repeat them in all occasions to console Our Lord and Our Lady and for the conversion of sinners. Saint Maximilian speaking about the same topic gives many ideas and examples when and how and for whom these prayers could be said.



Fr. Loschi visited faithful interested in the TLM (Balikpapan)

SACRIFICES: It is very interesting to remark that both Our Lady in Fatima and Saint Maximilian for the MI almost always asks for "prayers and sacrifices". The latter explains that the one fecundates the other: the value of prayer grows with each effective accomplishment of the will of God. This is easy to understand, as it is not difficult to declare with words our love to the beloved. The love, however, becomes reality in the measure, as we do something for the beloved. And the more we prove our love with deeds, the deeper the love. The highest expression of love, however, is to suffer for the beloved, because nothing costs us so much than suffering. Similarly, the highest way to pray is to join to our prayers our sacrifices and sufferings. On the other hand, our sacrifices need to be accompanied by prayers, as only prayer obtains the grace of perseverance. Furthermore, a fervent prayer is the best stimulant and motivation to make sacrifices.



Asian Vocations (Goulburn Seminary, Australia)

GOOD EXAMPLE – DUTIES OF STATE: When describing the qualities of the faithful Knight of the Immaculata, Saint Maximilian insists on his submission to the Will of the Immaculata, which he counts as the most perfect and powerful means to serve HER and to win souls. But the will of the Immaculata we recognize first of all by the duties which our state of life imposes on us. To fulfill well our duties is equivalent to "giving the good example". Exactly the same teaching in Fatima. Sr. Lucy wrote in her letter to the bishop of Valladolid: "Our Lord told me: The penance that I request and require now is the sacrifice demanded of everybody by the accomplishment of his own duty and the observance of My law".

Now we know, what we have to do in these times of the final battle: exactly 100 years ago Our Lady gave us in Fatima the guidelines and through the MI a clear and precise strategy with the appropriate means! It now depends only on us, whether we want or don't want to be among the final winners, because "at the end anyway my Immaculate Heart will triumph"



Fr. Karl Stehlin,

District Superior

THE CONSECRATION OF THE CHURCH



The Church of the Immaculate Heart of Mary was consecrated by Bishop Fellay on Saturday 13 May (100th anniversary of Fatima) with nearly 400 faithful from the province of Iloilo but also from Luzon, the Visayas and Mindanao.

All the former superiors of the novitiate (Fathers Wailliez, Gerspacher, Purdy) were present as well as three major superiors: Fathers Stehlin (district of Asia), Couture (district of Canada) and Themann (Goulburn Seminary). There were also most of the confreres from the Philippines.



The construction of the monumental church in the midst of the rice fields of Panay Island began in 2012. The work progressed at the pace set by the donations and the seasons: thus in 2014, the project was considerably slowed down by the consequences of Typhoon Hagupit.

The new church offers the St. Bernard Novitiate and the local faithful a magnificent house of recollection and prayer *ad majorem Dei gloriam*.

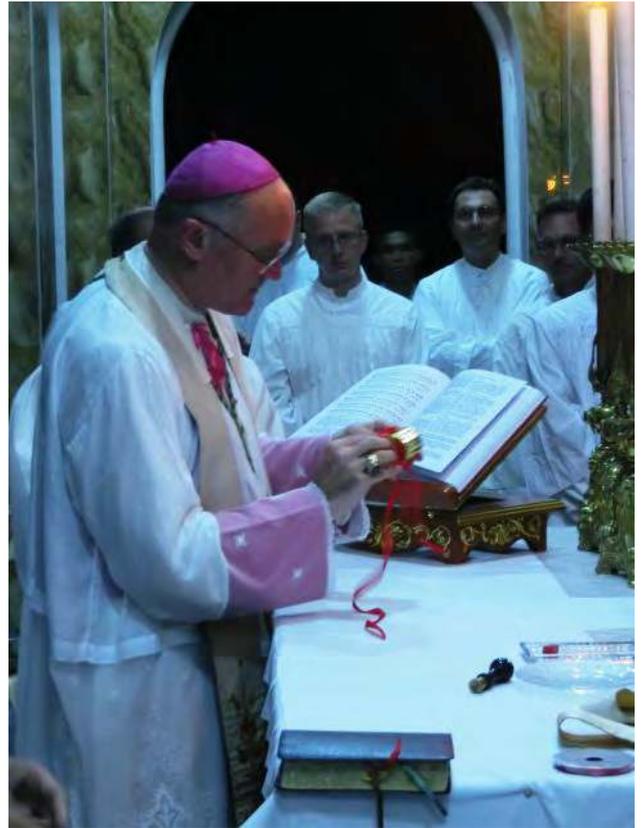
A mere few days before D-Day...



The man (of God) behind this tremendous project: Fr. Coenraad Daniels.



Blessing of the bell.



Before Matines, the Bishop is sealing the pyxid containing the martyrs' relics to be inserted in the altar's sepulcher.



The certificate of consecration.

We have not finished paying all the bills...
May the Immaculata reward you a hundred times!

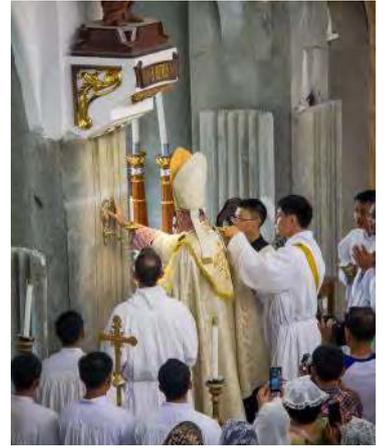
BEHIND THE SCENES...



Visiting Bruder Klaus does not remain idle.



"The water that makes your mouth water."



BISHOP FELLAY'S VISIT



On May 21, His Excellency Bishop Bernard Fellay gave the sacrament of confirmation and made 35 new soldiers of Christ.

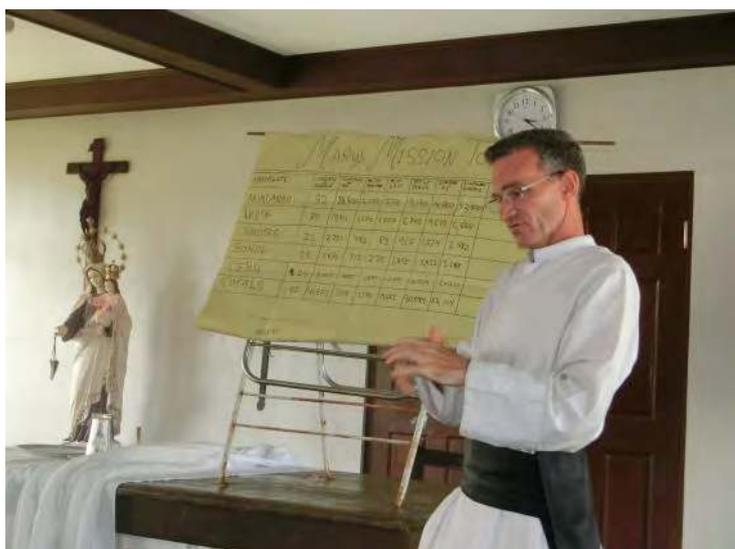




MARY'S MISSION TOUR ACROSS THE PHILIPPINES

From October 28, 2016 to 31 July, 2017 the Society of Saint Pius X is organizing a pilgrimage throughout the Philippines. It is called "MARY'S MISSION TOUR" — a 2000 km (1,200 mile) walk with the pilgrim statue of Our Lady of Fatima in which Pilgrim Virgin Walkers strive to spread devotion to the Immaculate Heart of Mary throughout the world! It's Fatima continued — souls called to conversion and to sanctification — through the Immaculate Heart of Mary.

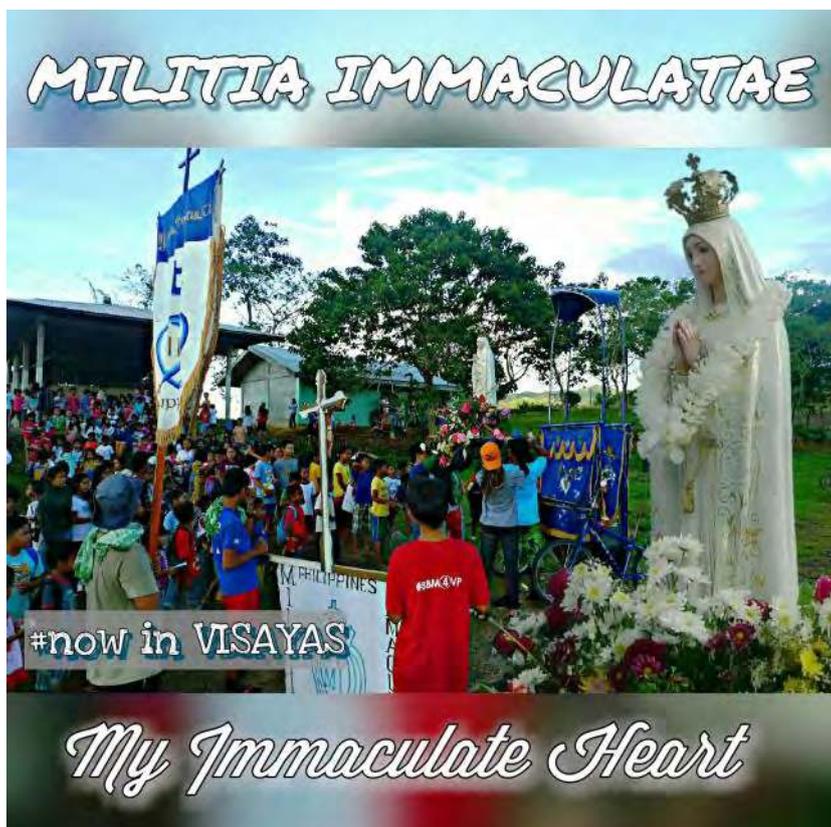
The Pilgrimage will go from south of the Philippines (city of Marbel, in Mindanao Island) to north of the Philippines (city of La Trinidad, in Luzon Island).



Mary's Mission Report as of Early May 2017

- 1) Distance traveled: 1,300 km
- 2) Scapulars distributed: 58,104
- 3) Cities, Municipalities, Barangays & other institutions consecrated: 180
- 4) M.I.s enrolled on the Mission Trail: 7,928
- 5) M.I.s enrolled in schools: 19,063
- 6) M.I.s enrolled in Cities or Municipalities: 3,540
- 7) TOTAL M.I.s from Mary's Mission: 30,584

The mastermind behind MMT, Fr. Tim Pfeiffer, updating and drilling his confreres at the Priests Meeting in Iloilo, on 10 May 2017.





IMPOSITION OF BROWN SCAPULARS (MANUAL OF THE PERFECT MISSIONARY)



THE SCAPULAR: THE MOTHERLY PROTECTION OF OUR LADY

The Mamasapano clash was an incident that occurred during a police operation, codenamed Oplan Exodus, which took place on Sunday, January 25, 2015, at Tukanalipao, Mamasapano, Maguindanao, by Special Action Force (SAF) of the Philippine National Police (PNP) against the Bangsamoro Islamic Freedom Fighters (BIFF) and the Moro Islamic Liberation Front (MILF).

The operation was intended to capture or kill wanted Malaysian terrorist and bomb-maker Zulkifli Abdir and other Malaysian terrorists or high-ranking members of the BIFF.

It led to the deaths of 18 from MILF and BIFF, and five civilians, and the death of Zulkifli Abdir. He was one of FBI's most wanted terrorists.



But the PNP had to pay for it at a very high cost: 44 troopers of the two Special Action Companies (SAC) were killed. 84SAC (Seaborne): 9 killed, 14 wounded. 55SAC: 35 killed and the company eradicated *with only 1 survivor*.

STORY OF THE LONE SURVIVOR

Officer Christopher Lalan was the sole survivor of the 55th SAC. He was the navigator of the first blocking unit led by Senior Inspector John Garry Eraña. His team was to serve as blocking and support force to the 84th Seaborne, but Lalan said his team failed to reach their assigned way-point or position: "We were so slow. The tail portion of our group could not catch

up with us in the front because they have with them heavy ammunition and the 90RR (recoilless rifle). They were always asking for a halt."

The gun battle between 55th SAC and MILF fighters started between 5:30 and 6 a.m.

Lalan details the courage of the men of the 55th SAC, pinned down from all directions while waiting for reinforcements that never came. One of his classmates diverted enemy fire and died to give him the chance to escape. Lalan speaks of the desperate last stand of the SAF policemen. At around 2 p.m., after a long exchange of gunfire, "I saw that most of my comrades were already dead and that we are out of ammo and noticed some of my comrades crawling towards an area of lesser gunshots." He said he escaped by diving into the river in Tukanalipao, surfacing every now and then to check on the presence of Muslim rebels and to find a safe way out. At one point, he recalled that he exchanged fire with four armed men, killing two of them with his M4 assault rifle. "The two (remaining) armed men searched for me and strafed the riverside, but fortunately I was not hit," he said.

It is the story of his escape from the encounter that has quickly become the stuff of legend. How he hid in the water breathing through a water-lily as the bullets whizzed by his sides in the water, when the terrorists riddled the water with gun fire; how he crawled out of the water and took aim; how he managed to acquire the guns of rebels; how at another point, he pretended to be dead; how he was blocked by ten armed men; how he listened for the sound of the road while seeking his escape; how he commandeered a bicycle from a civilian; how he finally managed to ride

out to the highway to the safety of the waiting soldiers.

The killing of 44 SAF commandos triggered public outrage and was branded as a massacre by a Senate panel which investigated the incident.

In his eulogy for the SAF's 44 dead, PNP-SAF Officer-in-Charge Noli Taliño spoke of Lalan's escape from certain death. "He is the lone survivor from our 55th special action company. If you will just hear his story, it's really like the movie *Lone Survivor*."

THE MANTLE OF OUR LADY

How can we explain that this SAF trooper survived while his whole company (55SAC) was eradicated and another 9 fellow soldiers killed? Had he got a better training? Was it just his lucky day?

The SSPX "Catechism Center" in Zamboanga is about 200 - 300 meters from Camp Mercedes, a Police Camp where the SAF receive their training at times.

Suzanne A., our catechist, interviewed Christopher Lalan at the Camp, not long after the massacre.

A former seminarian, Lalan was, at the time of the ambushed operation, carrying a pouch of 10 - 15 Rosaries, and wearing his scapular.

It is Our Lady of Mount Carmel who miraculously protected this devout Catholic soldier from a certain and inescapable death by hiding him under her mantle.

Deo gratias et Immaculatae!



PRIORY CHRONICLE



The Archconfraternity of Saint Stephen was founded in England in 1904 as an international organisation of Altar servers and was formally approved by Pope Saint Pius X in 1905.

This venerable guild has branches in the District of Asia. Upon enrollment in the guild altar servers are given a medal corresponding to their rank and role in the serving of the Mass.

LEFT: Saint Francis Xavier Chapter in Jakarta, Indonesia - 5 February 2017

BELOW: Saint Pius X Chapter in Singapore - 19 March 2017

RIGHT: Saint Joseph Vaz Chapter in Negombo, Sri Lanka - 26 March 2017



BELOW: 30 April 2017 - Wedding of Kim Hyun Gi Maximus and Jenna Ho. Jenna is a faithful from Kuala Lumpur, Malaysia. Maximus is from Korea. A convert from Protestantism, he was baptised on 28 April. The couple will be living in South Korea..



From 13 to 18 March 2017, Fr Stehlin preached a Marian retreat to 15 faithful from Kuala Lumpur and Singapore in Penang, Malaysia. This year again we were able to hire rooms from a retreat house belonging to the famous St Anne's church, a pilgrimage centre for the whole of Asia.



Mr. Thomas Sumantri passed away on Tuesday 30 May 2017; he had received the last rites and viaticum. He was the biggest benefactor of the Society in Asia. It is thanks to his generosity that the apostolate in South-east Asia was started as he used to pay for all the airplane tickets of the priests who would fly from Australia in the late 1980s/early 1990s to serve Hong Kong, the Philippines, Sri Lanka, Singapore. When he moved to Singapore from Hong Kong with his family in the early 90s, he hosted the Mass in his home and when a proper chapel was established, he continued to show himself a generous supporter helping also with the setting up of the priory in the year 1999.



CHURCH OF OUR LADY OF GUADALUPE



On Sunday, 19 March, District Superior Fr. Karl Stehlin visited the priory to bless the church dedicated to Our Lady of Guadalupe.



On 18 May the hand painted tiles arrived at long last from Goa (India).
(These "azulejos" are Portuguese savoir-faire.)



The whole façade, the 14 Stations of the Cross and the 15 paintings of the H. Rosary, like a catechism in pictures, are meant to lead people to a better knowledge of, and a greater devotion towards Our Lord and the Immaculata.



Each ceramic tile is unique and has to be placed very carefully.

That is why we are working with laser beam precision!

USD20,000 are still needed to finish off the project...





Fr. Gregory Noronha resides in Vasai (North Bombay) and habitually ministers to the faithful of Vasai, Malad and Goa.

An Ignatian retreat and children's camps were held in Virar (close to Vasai), at the same venue and the same time.

A little bit of a challenge for Fathers Wailliez and Hatrup!



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Kolbe Publications offers books, flyers and magazines according to the spirituality of Saint Maximilian Kolbe.

Saint Maximilian Kolbe founded the movement Militia Immaculatae (Knights of the Immaculata) on October 16, 1917. In 1922 he published the first issue of a bulletin with the title, Knight of the Immaculata. The expenses were covered by funds that had been collected by begging. From 1922 to 1927 he was stationed with his little printing press in the convent in Grodno. Because of the throngs of vocations and the expansion of his press apostolate, he left Grodno and in 1927 founded Niepokalanow, the "City of the Immaculata". St. Maximilian offered his publications at a low price, to reach as many people as possible, and through them increase the readership and appreciation for the Immaculatae.

We continue this work of St. Maximilian. We desire that just as many people come to know and love the Immaculatae.

New Magazine
Knight of the Immaculata
Folios 1977-2017
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TO CALVARY WITH MARY:

A RECOLLECTION IN A PARISH CHURCH IN CHENNAI

The Traditional Latin Mass Community of Chennai (Madras) organized their Lenten Recollection in the Shrine of our Lady of Good Health Vailankanni in Besant Nagar.

This shrine of Our Lady is locally known as “Annai Vailankanni Shrine” and is one of the largest parishes in Chennai; many devotees throng to this shrine to seek the blessings of our Blessed Mother.

Our faithful too sought her powerful intercession as they decided to approach the Parish to allow Fr. Karl Stehlin to have our recollection in their Church. What a welcome sign it was, when the Parish Priest Fr. Francis Xavier not only readily accepted our request but went one step further and made it a parish event encouraging all his parishioners to attend the recollection and the Tridentine Latin Mass.



*The dedicated and apostolic mind-
ed faithful who were instrumental
in bringing the true Mass and the
authentic teaching of the Church to
a local Novus Ordo parish.*

On the 25th of March, the feast of the Annunciation and the joyful coincidence of the 26th death anniversary of



Archbishop Marcel Lefebvre, the recollection began with Fr. Stehlin leading every one in meaningful meditations on the Joyful Mysteries of the Holy Rosary, a fitting start to an amazing day with Jesus and His Blessed Mother.

For many attendees it was their first brush with Tradition, the prayerful atmosphere devoid of the otherwise loud and chaotic scenes brought many to the realization of how a meaningful recollection ought to be.

Nearly 300 people filled the church to listen to Fr. Stehlin preach about the Cross and how we can count on our Most Holy Mother to lead us to Jesus. People listened with awe all day long as Father spoke about how to lead a life pleasing to Christ and how our Blessed Mother leads us by the hand to her Son on the Cross. “Who better to lead us to Calvary” he said “than the one who followed her Son every step of the Via Crucis”

The jewel in the crown was the Tridentine Latin Mass held in the parish for

the very first time. The emotions of the people gathered could be summed up with just one statement from a lady who attended for the first time, she said “For the first time in my life as I approached the Communion line, I cried with joy as I knelt to receive my Creator”.

150 people were imposed with the Brown Scapular of our Lady of Mount Carmel while the Choir prayed the Holy Rosary and sang the Litany of the Blessed Virgin Mary in Latin.



The day came to a close with the enrollment of 73 new knights in the Militia Immaculatae who pledged their love and service to Mary, their Queen and Mother.

EDITORIAL

Dear Friends and Benefactors,

Devotion to the Sacred Heart must be our constant source of growth in holiness. For the gift of divine grace by which the Holy Spirit sanctifies us is a gift of the sacred Heart to us: He has merited it for us and communicates it to us: nay, it comes to us only as a participation of Christ's own life and love. Now, we share this life of Christ in the degree in which we are united to Him, first by the sacraments which He has instituted, then by every act of love that binds us to Him. Hence, as the devotion to the Sacred Heart is nothing but an exercise of love, it is a most efficacious means to share Christ's own life and sanctity.

It is for this purpose that in His mercy He has revealed it to us and begged us to surrender our hearts to His: that He may communicate to us the fire of His divine love, and thus make us live by His own divine life. Christ longed, and longs, for holiness in all the members of His Mystical Body, and therefore He gave them this new most efficacious means to reach it. Our holy Mother the Church longs for holiness in all her children, and therefore she has consecrated them all to the Sacred Heart and presses them to be faithful to that consecration. Do we not long for our own holiness? Let us surrender to the loving invitation of Christ and of Holy Church, and endeavor to live our consecration to the Sacred Heart. And, as we long for holiness in our flock, let us spare no pains to make the Sacred Heart "the King and center of all hearts".

Through the Heart of Mary

Another source of growth in holiness is devotion to the Immaculate Heart of Mary. For the gift of the Holy Spirit which sanctifies us and comes to us from the Heart of Jesus, will not reach us except through Mary. Is she not the Mediatrix of all graces? And by directing our devotion in a special manner to the most pure Heart of Mary, we will assuredly secure most effectively her loving bountifulness. She herself has revealed this to the world. As Knights of the Immaculata, we have consecrated ourselves to the Immaculate Heart of Mary. If then we are solicitous for our sanctification, we must try and live in the Spirit of that consecration: not only by love and praise, by constant recourse to her intercession, but also by imitating her most pure Heart in her fidelity to the Holy Spirit and in her love for her divine Son.

News from the mission

To cover ten mass centres, two convents, a growing school, two orphanages (boys & girls), a brothers' community with only two priests is a herculean task. To help us periodically, the superiors have sent some priests. **Fr. Andreas Steiner** from Montgardin came in April and his stay here at the priory during the Holy week was very helpful and relieving. **Fr. Peter Fortin** came to help us during the month of May. Thank you Reverend Superiors and dear fathers for all your help.

We ended last school year with rather a jubilant note. All our kids did really well at the state examinations. Mary



Rose is our star-student who did amazingly well. While we credit the teachers for this great work, they unanimously declare it is all a mega – miracle! It does happen!!

Our bigger kids have grown up. Many of them are finishing their college days. They are either pursuing higher studies while others have been already employed. May they be the light of the world and salt of the earth...

The new year starts with 90 new kids. It is historically the biggest number. *Deo Gratias*. With this, we have assumed even a bigger responsibility... educating souls for heaven. *What does it profit a man if he gains the whole world and suffers the loss of his soul...* Please do keep our children in your prayers that they be nothing but saints.

May we all grow in holiness as this is the will of God! (1Thess. 4:3) Let me take this opportunity to thank you, dear benefactors for all you have done for the mission. May God bless you all.

In Christo,

Fr. Therasian Babu

BLESSING OF ST. JOSEPH SHRINE

“The Holy Spirit will not cease to incite the hearts of the faithful until throughout the entire Church militant he is honoured with a new veneration, and monasteries will be built and churches raised in his name, his feasts being multiplied and celebrated more solemnly.” (Isidore de Islano, Trac. de S. Joseph, P. III, c.6, p. 171)

Devotion corresponds to excellence. Devotion dictates what we owe him. The basis of the excellence of St. Joseph is his affinity to the Sacred Heart. After Our Lady, he tops the list of all saints and this is why he should be honoured with the cult of protodulia (or of supreme dulia). It is precisely because he possesses a dignity and an excellence very superior to that of all the other saints excepting the Virgin Mary.

But devotion also is concerned with what we owe him because of what he has done for us. And here again the patronage of St. Joseph is the most excellent, most universal, extending to every necessity and above all most powerful after that of Blessed Virgin Mary.

If the excellence of St. Joseph has abundant theological

proofs, we can say that the ‘patronage of St. Joseph has ‘super abundant’ historical proofs. Every religious institute has volumes in favour of his ‘unceasing patronage’. The SSPX Mission in India is no exception. I can even dare to say it serves as a classical example. He is till ‘mercifully assisting us from heaven’.. We speak not only of material favours, but above all numerous spiritual favors received from him.

In a humble attempt to express our gratitude to St. Joseph, a shrine dedicated to his honor was erected in the priory. Our district Superior at the occasion of its solemn blessings stressed very much on this aspect that this shrine is our manifestation of gratitude towards the ‘unceasing patronage of our beloved St. Joseph’.

It indeed was a grand occasion for the entire mission to cry out with one voice: ‘Thank you St. Joseph’.

Sacerdos

(P.S. We sincerely thank a generous American benefactress of the mission. Thanks to her generous donation, this shrine was made possible. We are truly grateful for her help.)





Fr. Stehlin honours Michaelas our in-house engineer and designer for his marvellous work. We expect another Montmartre from him soon.

Thanks to Fr. Suárez, the Reparation Sisters have their own new car. Fr. Fortin is seen here blessing the new car.

Go to Joseph, and obey him as Jesus and Mary obeyed him.

Go to Joseph, and love him as they loved him.

Go to Joseph, and honor him as they honored him.

Go to Joseph, and speak to him as they spoke to him.

LETTER FROM CONSOLING SISTERS

Dear Friends in Christ,

Another School year has ended and a new one started. The girls had summer holidays from Easter till the first week of June. Some of the girls go home for holidays and some others remain here. Some go for the whole of holidays and some go for a week or two. Before sending them off home, twenty six of them had an Ignatian retreat preached by Fr. Therasian. It was a very good one and also very helpful as most of them go out in to the world where many temptations await them during the holidays.

Also during Easter one of our workers became Catholic after renouncing the errors of the Protestantism.

This summer it was very very hot here, so we took 15 of our girls, who did not go anywhere during holidays, out on a two day picnic to a hill station where it is much cooler. It is a welcome change from the daily routine though only for two days.

This April we had three new children, Manjula, Fathima and

her little brother, Marcel, who is only 3.5 years old. Manjula has no mom and Dad is a drunkard and doesn't have a house. They were living on the road side and Manjula was being sent to beg. She was found in the railway station begging and was sent here. She is 9 years old and has never been to school. Fathima and Marcel also has no mom and Dad was leaving them at home unsupervised and going to work, so the Child line people brought them here asking us to take care of them temporarily. Marcel loves to hang on holding Fr. Hattrup's arm. The minute he sees him, he runs to him and asks him to lift him up by holding his hands.

On the feast of Pentecost, two of our sisters, Sr. Maria Celina and Sr. Maria Theresa renewed their vows for 3 years.

May God bless you all for your continued support.

In Jesus and Maria,

Consoling Sisters of the Sacred Heart





*“Take this burning candle as a reminder . . .”
Fr. Therasian gives Maria Monica Bernadette her baptismal candle
during the Paschal vigil ceremony.*

HONG-KONG

KOWLOON

Immaculata Mission, YMCA, 3rd Floor,
Founders Room, "Mr John Liu's meeting"
41 Salisbury Road
Contact: Mr. John Liu [852] 9190 6263
Ms. Racquele N. (Tagalog) [852] 9028 1433
Mass: 2nd Sunday of the month at 10am.

INDIA

PALAYAMKOTTAI (TN)

Priory of the Most Sacred Heart

8A/3 Seevalaperi Road,
Annie Nagar, Palayamkottai, TN 627 002.
Tel: [91] 462 258 6201
Email: missionindia@fsspx.email
Mass: Daily at 7:15am, Sunday at 7:30am.
Resident Priests:
Rev. Fr. Therasian Xavier (Prior)
Rev. Fr. John Hatstrup

BOMBAY/MALAD (MH)

Orlem, Malad West, Mumbai 64.
Contact: Mrs. Liesl V. [91] 9819 915916
Mass: Sundays at 10:30am.

BOMBAY/VASAI (MH)

St. Bartholomew's Chapel
Sahyog Animation Center
Bhuigaon Dongari,
Po: Bassein, Dist: Thane, 401201
Contact: Mrs. Helen D'Silva [91] 7709180391
Mass: Sundays at 7am.
Resident Priest:
Rev. Fr. Gregory Noronha

GOA - SALVADOR DO MUNDO

Casa Luna.
Contact: Mr. Vhelenie Lobo [91] 9822687859
Mass: Most Sundays at 5:00pm.

CHRISTURAJAPURAM (TN)

Christ the King Church,
Christurajapuram, Irenipuram Post,
Kanyakumari District, 629 197.
Contact: Priory of the Most Holy Trinity
Mass: Usually Sunday at 11:30am, 1st Sun at
7:30am, 1st Saturday at 6:30pm. Please call.

CHENNAI (MADRAS) (TN)

St. Anthony's Shrine,
33 Cathedral Road, Gopalapuram, 600086.
Contact: Mr. Ignatius [91] 81440 86712
Mass: Every Sunday (normally) at 5:00pm.

COONOR (TN)

YWCA
Contact: Mario Leo Joseph [91] 959 734 1673
Mass: Please call to check.

NAGERCOIL (TN)

St. Thomas the Apostle Church,
Near SP Camp Office,
Thalavaipuram.
Contact: Priory of the Most Holy Trinity.
Mass: Sunday at 5:30pm. Please call.

PALAYAMKOTTAI (TN)

Society of Servi Domini,
Opp. Government. High School,
Burkitmanagaram, Tirunelveli TN 627 351.
Contact: Priory of the Most Holy Trinity.
Mass: Most weekdays at 7:20am.

SINGAMPARAI (TN)

St. Anthony's Church,
Mukkudel (via), 627 601.
Contact: Priory of the Most Holy Trinity.
Mass: Two Sundays per month at 11:30am.
Please call.

TRICHY (TN)

St. Joseph's Chapel,
North 3rd Street, Srienvasanagar 620 017.
Tel: [91] 431 278 2798
Mass: Most Sundays at 7:30am.

TUTICORIN (TN)

St. Francis Xavier Chapel,
88B Vettivelapuram,
Near Murugan Theatre.
Contact: Mr. Francis Kumar [91] 948 647 1966
Mass: Every Sunday at 7:15am except 3rd Sun-
day at 5:30pm.

INDONESIA

JAKARTA

Contact: Andreas Mulia [62] 21 84930341
Mass: 1st Sunday at 10am.

JAPAN

TOKYO

Japanese Martyrs' Chapel
Akebonocho Jido-Kaikan,
Honkomagome 1-12-5,
Bunkyo-ku, Tokyo, Japan 113-0021.
Contact: Mr. Arata Nunobe [81] (3) 3776 1233
or [63] 2 725 5926 (Philippines),
traditionalmassjapan@bigfoot.com
Mass: Monthly;
(see <http://immaculata.jp/calendaren.html>)

OSAKA

Immaculate Heart of Mary Chapel
4th floor,
E.G Shimmido Higashimikuni,
4 Chome-10-2 Yodogawa-ku,
Ōsaka, Ōsaka-fu 〒 532-0002
Map: <https://goo.gl/maps/qkzPF3AVWNp>

(Near to the Higashi Mikuni Station -Midosuji Line.)
Contact: Mr. Arata Nunobe [81] (3) 3776 1233
or: [63] 2 725 5926 (Philippines).
Mass: Monthly.
(see <http://immaculata.jp/calendaren.html>)

KOREA

SEOUL

Immaculate Conception Chapel,
Joongchoo Building 5th Floor, Seocho-dong
1697-12, Seocho-gu, Soeul.
Contact: Mr. Christian Barde [82] (2) 3476-
5055 or: [63] 2 725 5926 (Philippines).
Mass: twice a month.

MALAYSIA

KUALA LUMPUR

Chapel of the Sacred Heart of Jesus.
Contact: Mr. Cyril Yee [60] 16 361 9104
Fax: [60] 361 573 101
Mass: Weekly. Please call for details.

KOTA KINABALU—SABAH

Saint Louis Marie Grignon de Montfort Chapel
Jalan Bongoon Kodundungan Ganang,
89500 Penampang, Sabah.
Contact: Mr. Cleophas Gordon
[60] 10 668 6438
Web: tmsabah.yolasite.com
Mass: 1st (6:30pm) and 3rd Sunday (9:30am).

PHILIPPINES

STA BARBARA—ILOILO

St. Bernard Noviciate

Brgy. Daga, Santa Barbara, Iloilo.
Tel: [63] (0) 33 396 5402
Mass: Daily at 7:15am, Sundays at 8am.
Resident Priests:
Rev. Fr. Coenraad Daniels (Prior)
Rev. Fr. Emerson Salvador
Rev. Fr. Aurelito Cacho
Rev. Fr. Jordan Fahnestock

QUEZON CITY—METRO MANILA

Our Lady of Victories Church

2 Cannon Road,
New Manila Quezon City 1112.
Tel: [63] (2) 725 5926 or 413 1978
Fax: [63] (2) 725 0725,
Mass: Daily at 7:15am & 6:30pm,
Sundays at 9am & 6pm.
Resident Priests:
Rev. Fr. Thomas Onoda (Prior)
Rev. Fr. Carlo Magno Saa (Parish Priest)
Rev. Fr. Albert Ghela
Rev. Fr. Peter Fortin

DAVAO CITY—DAVAO DEL SUR

St. Joseph's Priory

KM 8 Buhangin-Cabantian Road,
8000 Davao City.
Contact: [63] 917 700 7032, 082 285 3016
Mass: Sundays at 6:00pm.

Resident Priests:

Rev. Fr. Timothy Pfeiffer (Prior)

Rev. Fr. Cornelius Eisenring

Rev. Fr. Alexander Hora

AGUSAN DEL NORTE—BUTUAN CITY

Sta. Lucia Chapel, Brgy. Mohogany Butuan City
Contact: St. Joseph's Priory, Davau.
Mass: 1st, 3rd & 4th Sunday at 6pm.

BACOLOD CITY—NEGROS OCCIDENTAL

Inmaculada Concepcion Church,
Purok Paglaum, Brgy. Taculing Bacolod City
Tel: [63] (33) 396 5402
Contact: St. Bernard Novitiate, Iloilo.
Mass: Every Sunday at 5:00pm.

BAGUIO CITY—BENGUET

Saint Anthony's Chapel
Gladiola Center, Benguet State University (2nd floor)
Halsema Hwy, La Trinidad, Benguet.
Contact: Mr. Angel Guimbatan [63] 906 403 1466
Mass: Usually last Sunday at 9:00am.

BATO—LEYTE

St. Joseph Chapel, Brgy. Alejos, Bato, Leyte.
Contact: Rey Torrente [63] 918 387 8590.
Mass: 1st & 3rd Sundays at 10:30am.

CAGAYAN DE ORO—MISAMIS OR.

Vamenta Building, Vamenta Compound,
Vamenta Boulevard, Carmen,
Cagayan de Oro City.
Contact: St. Joseph's Priory, Davao.
Mass: Every Sunday (normally) at 8:00am.

CEBU—MANDAUE CITY

St. Pius V Chapel,
San Jose Village Opaop, Mandaue City, Cebu.
Contact: St. Bernard Novitiate, Iloilo.
Mass: Every Sunday at 9:30am.

SAN MIGUEL—BOHOL

Contact: St. Bernard Novitiate, Iloilo.

GEN. SANTOS CITY—SOUTH COTABATO

Our Lady of Rosa Mystica and St. Joseph Church,
Rosary Street, Andrade Subdivision, Barangay Isidro, 9500 General Santos.
Mass: Sundays at 10:30am except rare cases.
Contact: St. Joseph's Priory

JARO—ILOILO

Chapel of O.L. of Consolation & St. Joseph, By Pass Road, Brgy Lourdes, Jaro, Iloilo City 5000.
Contact: St. Bernard Novitiate, Iloilo.
Mass: Every Sunday at 10:30am; Mon 8:15am, Wed, Fri 6:00pm; Tue, Thurs, Sat at 7:15am.

KORONADAL CITY—S. COTABATO

St. Michael's Chapel,
Upper Paredes Marbel, South Cotabato.
Contact: St. Joseph's Priory, Davao.
Mass: Sundays at 6:30am.

MAASIN CITY—LEYTE

Holy Rosary Chapel, San Vicente Street, Maasin City, S. Leyte.
Contact: Emily Sanchez [63] 926 612 9742
Mass: 1st & 3rd Sundays at 7am.

MANBUSAO CITY—CAPIZ

St. Anthony Chapel,
Brgy. Balit Mambusao, Capiz.
Contact: St. Bernard Novitiate, Iloilo.
Mass: One Sunday a month at 12noon.

MANGALDAN—PANGASINAN

Saint Therese of the Child Jesus Chapel
Contact: Mr. Aldrin Ydeo [63] 919 787 5860
Mass: Usually last Sunday at 4:00PM.

ORMOC CITY—LEYTE

Contact: O.L. of Victories Church, Manila.
or Fr. Ghela [63] 920 902 7201.
Mass: Friday before 1st & 3rd Sun. at 6:30pm.

SOGOD—SOUTHERN LEYTE

San Isidro Labrador Chapel, Brgy Zone II, Sogod, S. Leyte.
Contact Teresita Cardoza [63] 912 729 0123.
Mass: Sat. before 1st & 3rd Sun. at 10:30am.

TACLOBAN CITY—LEYTE

Holy Family Chapel, in front of Sagkahan Nat. High School, Sagkahan, Tacloban City, Leyte.
Contact: Belen Pista [63] 921 557 5874
Mass: 1st & 3rd Sundays at 6:30pm.

TAGBILARAN—BOHOL

Contact: St. Bernard Novitiate, Iloilo.

TANAY—RIZAL

St. Philomena Chapel,
Brgy Sampaloc, Tanay, Rizal.
Contact: O.L. of Victories Church, Manila.
Mass: Sundays at 2:30pm.

**District Office
SINGAPORE**

St. Pius X Priory

286 Upper Thomson Road,
Singapore 574402.
Tel: [65] 6459 0792, Fax: [65] 6451 4920
Email: district@spxasia.com
Mass: Sunday 8:00am (Low) & 10:00am (Sung),
Monday to Saturday: Variable (please check).
Resident Priests:
Rev. Fr. Karl Stehlin (District Superior)
Rev. Fr. François Laisney (District Bursar)
Rev. Fr. Fabrice Loschi (Prior)

SRI LANKA

NEGOMBO

St. Francis Xavier Priory

525, Colombo Road,
Kurana, Negombo.
Tel: [94] (31) 223 8352
Email: associationofsaintjoseph@gmail.com
Mass: Daily at 5:30pm (please check),
Sundays at 9:00am or 5pm
Resident Priest:
Rev. Fr. Benoit Wailliez (Prior)

THAILAND & VIETNAM

Contact: secretariat.asia@fsspx.email

UNITED ARAB EMIRATES

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*There is a work for everyone in the mission. Fr. Fortin here finds his in the kitchen.
His Indian confreres are grateful beyond words.*

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If you have six months to give to charity why not come to India?
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Please do not send cash. Send a cheque with a note stating where you would like the donation to be applied:

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Australia: please make cheques payable to “*The Society of St. Pius X*” in AUD and send to:

The Asian Missions, c/o 20 Robin Crescent, WOY WOY, NSW 2256, Australia.

Euro Zone: please make cheques payable to “*Fraternité St-Pie X – Mission Asie*” in EUR and send to:

St Pius X Priory, 286 Upper Thomson Road, Singapore 574402

or make a bank transfer onto the Euro account “*Fraternité St-Pie X – Mission Asie*”

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India: for cheques of more than USD 30 in any currency, please make payable to “*Bright Social Service Society*” and send to:

Priory of the Most Holy Trinity; 8A/3 Seevalaperi Road, Annie Nagar, Palayamkottai, TN 627 002, India

UK: please make cheques payable to “*The Society of St. Pius X*” in GBP and send to:

The Asian Missions, c/o St. George's House, 125 Arthur Road, Wimbledon SW19 7DR, U.K.

USA: please make cheques payable to “*SSPX Foreign Mission Trust – Asia*” in USD and send to:

Regina Coeli House, 11485 N. Farley Road, Platte City, MO 64079, USA.

Singapore: please make cheques payable to “*Friends of the International Priestly Society of St. Pius X*” in SGD and send to:

St Pius X Priory, 286 Upper Thomson Road, Singapore 574402.

Switzerland: please make cheques payable to “*Fraternité St-Pie X*” in CHF (with mention: “District d’Asie”) and send to:

Priesterbruderschaft St.Pius X, 6313 Menzingen.

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